

## AUTHORS AND TEXTUAL SOURCES - W

**Wadding, Luke (1588–1657)**

6037. Fennessy (Ignatius): Patrick Roche of Kinsale and St. Patrick's College, Rome.

*In* JCHAS 100 (1995), pp. 91–104.

12127. Hazard (Benjamin): Some unpublished correspondence of Luke Wadding OFM to Giovanni Pietro Puricelli, archpriest of San Lorenzo Maggiore, Milan, and Pietro de Gallarà.

*In* SAM 24/1 (2012), pp. 29–45.

**Walker, Joseph Cooper (c.1762–1810)**

6539. Ní Mhunghaile (Lesá): Joseph Cooper Walker, James Macpherson agus Melchiorre Cesarotti.

*In* ECI 17 (2002), pp. 79–98.

7699. Ní Mhunghaile (Lesá): Joseph Cooper Walker (1761–1810): cúrsaí féiniúlachta agus an deighilt sheicteach.

*In* Taighde agus teagasc 3 (2003), pp. 45–56.

12297. Nevin (Monica): Joseph Cooper Walker, 1761–1810.

*In* JRSAI 126 (1996), pp. 152–166, 127 (1997), pp. 34–51.

**Walsh, Francis**

7463. Harrison (Alan): Nótaí faoi ghraiméir agus foclóirí Scuitbhéarla i mBaile Átha Cliath 1700–1740.

*In* Fs. de Bhaldraithe (1986), pp. 48–69.

On the work of the early modern lexicographers Lhuyd, Walsh, Begley, Plunkett and Ó Neachtain.

**Walsh, Lawrence**

2002. Ó Muraíle (Nollaig): A 'lost' history of the Walsh family, 1588.

*In* Éigse 30 (1997), pp. 133–157.

*Aroile do Bhreathnachuibh Éreann*, a tract on the Walshes written in 1664, edited from UCD Additional Irish MS 14 (Mac Fírbisigh's Book of Genealogies) with textual notes, English translation and commentary. App. A contains the Walsh genealogy according to Lawrence Walsh (1588); App. B contains the portion of Lawrence Walsh's account preserved in the *Cuimre* of Dubhaltach Mac Fírbhisigh.

**Ward, Fr Hugh *al.* Mac an Bhaire, Aodh (c. 1593–1635)**

2006. Breatnach (Pádraig A.): An Irish Bollandus: Fr Hugh Ward and the Louvain hagiographical enterprise.

*In* Éigse 31 (1999), pp. 1–30.

Reappraisal of the work of Irish hagiologist in Louvain Fr Hugh Ward. Includes a facsimile of MS Brussels 5095-96 f. 1r (containing Ward's signature).

18387. McKenna (Catherine): Triangulating opposition: Irish expatriates and hagiography in the seventeenth century.

*In* Language and tradition in Ireland (2003), pp. 139–155.

On Aodh Mac Aingil, Patrick Fleming and Hugh Ward.

### Ware, Sir James (1594–1666)

2019. Breatnach (P. A.): More on Ware's *Psalter Narann*.

*In* Éigse 31 (1999), pp. 133–134.

More evidence to support C. BREATNACH's view (*in* Éigse 30 (1997), pp. 109-32) that it is the old name of the second vellum section of Rawlinson B 502.

2001. Breatnach (Caoimhín): Rawlinson B 502, Lebar Glinne Dá Locha and Saltair na Rann.

*In* Éigse 30 (1997), pp. 109–132.

Argues that *Saltair na Rann* is the old name for the second vellum part of MS Rawlinson B 502, against P. Ó RIAIN's identification of this MS with the lost Book of Glendalough (*in* Éigse 18 (1981), pp. 161-76). Also on the textual history of the Pedigrees of the Saints, and the poems *Druim Ceta Céte na Náem*, *Colum Cille co Dia domerail*, *Táinic sam slán sóer*, *Fuitt co bráth* and *Cia lín don rígraid ráin ruaid*.

3910. O'Sullivan (William): A finding list of Sir James Ware's manuscripts.

*In* PRIA-C 97 (1997), pp. 69–99.

4604. Ó Riain (Pádraig): The Book of Glendalough: a continuing investigation.

*In* ZCP 56 (2008), pp. 71–88.

Addresses the issues raised by C. BREATNACH (*in* Éigse 30 (1997), pp. 109-132, *Celtica* 24 (2003), pp. 40-45, Éigse 35 (2005), pp. 9-26) and B. Ó Cuív (*in* Catalogue of Irish manuscripts in the Bodleian Library at Oxford and Oxford College Libraries I, 2003) with respect to the view that MS Rawlinson B 502 is to be identified with the Book of Glendalough.

### West Munster Synod

16106. Gibson (D. Blair): "The Cíarraige chiefdom alliance".

*In* Eolas 10 (2017), pp. 16–32.

Presents a translation of the text otherwise known as "West Munster Synod", based on K. Meyer's transcription from Laud Misc. 610 (cf. ZCP 8.315 ff.); with discussion.

### Whisky galore (Compton Mackenzie)

3728. Cram (David): Code-switching, pidgin Gaelic and *Whisky galore*.  
*In* SGS 13/2 (Summer 1981), pp. 241–262.

Interpolation of Gaelic expressions in the English dialogue in Compton Mackenzie's *Whisky galore* (Penguin edition 1957), set in a fictional Hebridean community.

### Willibrord

1367. Ó Cróinín (Dáibhí), Fanning (Thomas) (*app. auth.*): Rath Melsigi, Willibrord, and the earliest Echternach manuscripts.

*In* Peritia 3 (1984), pp. 17–49.

Argues that the earliest Echternach codices were strongly influenced by Irish scribal tradition. *Rath Melsigi* (identified as Clonmelsh, Co. Carlow), mentioned by Bede, is suggested as training ground for Willibrord's mission to Frisia. *Uuictberct*, an Anglo-Saxon scholar, is identified with *Ichtricht* on the witness list of *Cáin Adomnáin*. Posits a reference to *Druim Léas* (Drumlease, Co. Leitrim) in the Calendar of Willibrord. Incl. app. 'Some field monuments in the townlands of Clonmelsh and Garryhundon, Co. Carlow', pp. 43-49 by Thomas FANNING. Cf. K. MURPHY, *in* Peritia 8 (1994), p. 169.

*Repr. in* D. Ó CRÓINÍN, *Early Irish history and chronology*, pp. 145-172.

Murphy (K.) (*ref.*)

### Wilson, Charles Henry (c.1755–1808)

6538. Mac Craith (Mícheál): Charles Wilson (c. 1756-1808): réamhtheachtaí Charlotte Brooke.

*In* ECI 17 (2002), pp. 57–78.

5516. Ó Háinle (Cathal): Notitiae: 4. Pléaráca na Ruarcach.

*In* Éigse 17/2 (Geimhreadh 1977–1978), pp. 228–235.

Discusses the popularity of Aodh Mac Gabhráin's song and the 18th-century English translations by Dean Swift and Charles Henry Wilson.

### Wilson, Thomas (1663–1755)

6504. Williams (N. J. A.): Thomas Wilson, Francis Hutchinson agus litriú na Gaeilge.

*In* ECI 1 (1986), pp. 204–207.

### Windele, John (of Cork)

1678. de Brún (Pádraig): An Irish class of 1845.

*In* Éigse 17/2 (Geimhreadh 1977–1978), p. 214.

A passage from a letter (now RIA MS 12 L 9, item 146) from John O'Donovan to John Windele of Cork, dated 13 February 1845, regarding an Irish class taught by O'Donovan in the Royal Irish Academy.

**Woulfe, Dennis *al.* Ulf, Donncha**

14450. Ó Murchú (Liam P.) (*ed.*): Cúirt an mheon-oíche, le Brian Merriman / Liam P. Ó MURCHÚ a chuir in eagar.

LT, 37. Baile Átha Cliath: An Clóchomhar, 1982. 117 pp.

Edition (standardized) based on MS Cambridge Additional 6562; also included two poems by Merriman, from same MS. Réamhrá, Foirmeacha as an LS, Nótaí, Nótaí teanga [Fóneolaíocht, Deilbhíocht, Comhréir], Nótaí meadarachta, Aistriúchán Dhonncha Ulf [Text of the earliest English translation, by Dennis Woulfe, based on MS NLI G 207], An Mhacalla, An Póitín, Foclóir.

**Wrdisten**

1660. Merdrignac (Bernard): Folklore and hagiography: a semiotic approach to the legend of the immortals of Landevennec.

*In* CMCS 13 (Summer 1987), pp. 73–86.

Explores motifs in Irish and Welsh literature and biblical imagery used in *Vita Winwaloei* by Abbot Wrdisten.

**Würzburg Glosses**

816. Feuth (Els): Gemination: an Old Irish mutation rule?

*In* Ériu 34 (1983), pp. 143–156.

Appendix: An inventory of word-initial gemination including nasalization by means of gemination in Würzburg, Milan and St Gall.

**Würzburg Matthew**

3344. Cahill (Michael): The Würzburg Matthew: status quaestionis.

*In* Peritia 16 (2002), pp. 1–25.

18313. Ó Cróinín (Dáibhí): Würzburg, Universitätsbibliothek, M.p.th.f. 61 and Hiberno-Latin exegesis in the VIIIth century.

*In* Lateinische Kultur im VIII. Jahrhundert (1989), pp. 209–216.