
Dublin Institute for Advanced Studies

Rev. by
Colm Ó Baoill, in ScoIL 22 (2003), pp. 86-88.

Ó Cuív (Brian) (hon.)

Classifications:
• A 5.1: Festschriften and miscellanies: Festschriften, memorial volumes


Part I (pp. 1-33) by J.B.: Early Irish examples of the evil eye: 1. The destructive eye [súil miodach, Birugderc, súil milltech, súil neimnach, possibly tuathcháe]; 2. The angry eye [déccain andiaraid, súil (fhéig) andiaraid]; 3. Casting the evil eye [nillid, adimmillid; corrquinecht also discussed]; 4. Envy and the evil eye [for-moinethar, drochmec, drochbail]; 5. Protection against the evil eye.

Part II (pp. 34-39) by F.K.: 'The evil eye' in early Irish law: a section of legal commentary (dating from around the twelfth century) attached to a four-word quotation from an Old Irish law text (No etlo d tri ormath 'Or stealing away through envy'), ed. with transl. and notes from MSS Rawlinson B 506 and TCD H 3. 18; cf. CHI i 144.34-145.5; ii 673.3-10; iii 955.1-8, 1051.17-23.


vs. P. Ó Riain, in ZCP 51 (1998), pp. 130-147. Criticizes the methodology used by P. Ó Riaín in establishing textual relationships and concludes that Lebar Glinne Dá Locha and Rawlinson B 502 are two separate manuscripts.


Breathnach (C.) (ref.), Ó Riaín (P.) (ref.)


An example of the chuiche caointeach ('keening joust'), beg. Go mbenmidhe Diu diuit a Bhriain mic Uaithne (30 ll.), the first part of which (ll. 1-20) is said to have been composed by Caitlin Dubh Keating. Ed. from MS NLI G 675.
   how a dictionary entry for *dliged*, restricted to Old Irish examples, distinguishing
   between native and Latinate usages, might be set out (pp. 75–78).

   *In Celtica* 24 (2003), pp. 79–100.
   Incl. diplomatic editions of the following 21 poems, ed. variously from MSS
   Rawlinson B 502, TCD H 2. 18 (LL), RIA 23 P 12 (Book of Ballymote), RIA
   23 P 2 (Book of Lecan) and TCD H 3.17 (last poem only): *Móen òen, Dind
   rig, Ni ceil ceis, Lug scéith, Mál ad-ruaidh, Eochu Fergen, Baeth buide, Find
   Taulcha, Trí meic Ruaid, Calhain coem, Duss dálle, Cooce fichet filled, An grian,
   Mára galsa, Mára mairb, Lámair lenta, Línais Nia, Móir dreucuin, Lia lámha,
   Eochu art, Na tri Fothaid.


1007. Mac Carthaigh (Eoin): Lúireach Chríost fan gCalbhach Ruadh.
   *In Celtica* 24 (2003), pp. 130–139.
   Ed. with Engl. transl. and notes from MS NLI G 167 (12 qq.). Composed by
   Muiris mac Bréain Óg Uí Mhaoil Chonaire for Calbhach Ruadh Ó Domhnaill.

1008. Mc Carthy (Daniel): On the shape of the insular tonsure.
   With 2 illustrative figs.

1009. McCone (Kim): Old Irish *na mní*: a case of *quid pro quo*?
   vs. P. Schrijver’s view (in *Studies in the History of Celtic Pronouns and
   Particles*, Maynooth 1997) of the alleged neuter i-stem form (*PC *sin > InsC
   *sin*) of the demonstrative *so(-)*. Also discusses the relevance of the paradigm
   and derivation of *ní* ‘anything, something’ and *na* ‘any’.
   Schrijver (P.) (*ref.*)

1010. McKenna (Malachy): Grammatical gender in a nineteenth-century
   Ulster text.
   Based on M. McKenna (ed.), *The spiritual rose* (Dublin 2001).

1011. McNamara (Martin): Christ forty hours in the tomb and the forty hours
   devotion.

1012. Manning (Gerald): The later marginalia in the Book of Leinster.
1013. Murray (Kevin): *Luidach* 'a milch cow'.


Substantival use of adj., deriving from adj. *lulaíg* 'small calf' + *ach*, meaning 'possessing a small calf', used substantivally as 'the one who possesses a small calf'.

1014. Ó Buachalla (Breandán): 'A line in Aogán Ó Rathile'.


Rejects T. F. O’Rahilly’s emendation *bhuníneas an cruiinne aon rinne le rinnscauladh* (in *Celtica* 1/2 (1950), pp. 328-330) in Aogán Ó Rathaille’s poem *Gile na Gile do chun aoir sligh a n-sealgeas*. Suggests restoring to *bhuníneas an cruiinm den rinne le rinnscauladh* (‘that removes the dew from the grass with sharp sweeping’) corresponding to John O’Daly’s original interpretation of 1846.

O’Daly (John) (ref.), O’Rahilly (T. F.) (ref.)

1015. Ó Con Cheanainn (Tomás): *Táin bó Cúailnge*: foinsí an téacs atá in Egerton 1782.


Recension I of *Táin bó Cúailnge* in Egerton 1782 can be traced indirectly to Lebor na hUidre and Yellow Book of Lecan.

1016. Ó Háinle (Cathal G.): An Phaidir: Ó Maolchonaire agus Ó hEodhasa.


1017. Ó Macháin (Pádraig): Poems by Fearghal Óg Mac an Bhaird.


Includes a list of 59 poems by Fearghal Óg.

1019. Ó Macháin (Pádraig): Tomás Ó hIcoadha’s translation of the Roman Missal.


Includes a description of MS MMA 17.

1000. Ó Maolalaigh (Roibeard): A title index of Brian Ó Cuív’s publications 1942–71.


Based on *BILL*.

Ó Cuív (Brian) (hon.)
1018. Ua Súilleabháin (Seán): Comhfhreagras idir an Athair Peadair agus an t-Aimhirghneach.  
   Reproduces the text of a letter from Peadair Ua Laoghaire to Osborn Bergin containing questions by Bergin and answers by Ua Laoghaire relating to the latter’s version of Don Cíchóté; with linguistic notes.


1020. Ó Maolalaigh (Roibeard) (rev.): Rev. art. of Festschrift for Professor D. S. Thomson, ed. by Donald MacAulay, James Gleasure and Colm Ó Baoill, Aberdeen 1996.  
   Review article.