

924. Scottish studies: the journal of the School of Scottish Studies, University of Edinburgh 29 (1989)
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Rev. by

Pierre-Yves LAMBERT, *in* *ÉtC* 27 (1990), pp. 429-431.

Séamas Ó CATHÁIN, *in* *Béaloideas* 57 (1989), pp. 204-205.

4504. Sellar (W. D. H.): Celtic law and Scots law: survival and integration.
In *ScS* 29 (1989), pp. 1–27 (= O'Donnell lecture, Edinburgh, 1985).
Argues that continuity exists between Early Irish law and late medieval and modern Scots law.

925. Ó Madagáin (Breandán): Gaelic lullaby: a charm to protect the baby?
In *ScS* 29 (1989), pp. 29–38.
Suggests that the original function of lullabies in Ireland and Scotland was to protect the sleeping child from being abducted by the *sí*.