Niemeyer

*Rev. by*


753. Wagner (H.): Der königliche Palast in keltischer Tradition.

*rigteg, rigbéich, segdas chumtachta, tech már, tech míchúaarda.*

754. Evans (D. Ellis): Gaulish *dugiontio* or *dugionti o?*

Speculates on the possibility that *RIG* L-4 may attest a Continental Celtic preposition *to*.

755. Mac Eoin (Gearóid S.): Genitive forms as nominatives in Irish.

Final *-a* in borrowed words. Some discussion of old nominative as new genitive.

756. Mac Eoin (Gearóid S.): The etymology of Ir. *cúic* ‘cuckoo’.

Suggests word originally meant ‘the calling bird’; not based on reduplicated onomatopoeia as in Engl. *cuckoo*.

757. Ó Riain (Pádraig): Battle-site and territorial extent in early Ireland.

Discusses the importance of territorial boundaries as the setting for social and military events. Cf. also P. Ó Ríain, *StC* 7 (1972), pp. 12-29.

758. Killeen (J. F.): The debility of the Ulstermen: a suggestion.

The *ces nêuíon* is not be interpreted literally as a covade inflicted upon the entire adult male population of the Ulstermen, but rather the application of the *weakness-of-woman-in-labour* metaphor, to the theme of supernatural or magic immobilization of groups, found throughout epic literature, folklore and hagiography.
ad V. Hull, in ZCP 18 (1930), pp. 70–71, 286 (Best 2 297). Lám deoraid refers to status of person whose protection and rights under the law had been forfeited; such a person could be slain without fear of reprisal.

760. Williams (N. J. A.): Im thechta Ghenerodeis.

Transcription with translation of a large number of group conversations from speakers from An Cheathrú Rua and Ros Muc. Includes linguistic analysis.

23 texts from Teelin, Strakeel, Meenacharvey and Glencolumbkille, with phonetic transcriptions, English translations and notes. Includes brief editorial note by Heinrich Wagner (Wagner, Heinrich) (ed.)