

647. Ériu: founded as the journal of the School of Irish Learning devoted to Irish philology and literature 32 (1981)
Royal Irish Academy
- Contains notice of Prof. David GREENE's death (p. ii).
- Rev. by*
Pierre-Yves LAMBERT, in *ÉtC* 21 (1984), pp. 366-369.
775. Kortlandt (Frederik): More evidence for Italo-Celtic.
In *Ériu* 32 (1981), pp. 1-22.
776. Lindeman (Fredrik Otto): Old Irish and Brythonic deuterotonic verbal forms.
In *Ériu* 32 (1981), pp. 23-28.
777. McCone (Kim): Final /t/ to /d/ after unstressed vowels, and an Old Irish sound law.
In *Ériu* 32 (1981), pp. 29-44.
- Establishes the following sound law for the beginning of the Old Irish period: 'a voiceless dental stop or fricative on the word boundary was regularly voiced with an unstressed vowel, but otherwise remained unvoiced.' Includes discussion of *-t* and *-d* in 2 sg. prepositional pronouns.
778. Breatnach (Liam): The Caldron of Poesy.
In *Ériu* 32 (1981), pp. 45-93.
- Ed. with diplomatic and restored texts (incl. glosses on text) on the three cauldrons of poesy, *Coire Goiriath*, *Coire Éрмаi*, *Coire Sofis* from MS TCD H 3. 18 with Engl. transl. and notes. Begins with *Móí coire coir Goiriath*. Discussion of linguistic dating and metrics. Includes index of names and principal notes. Appendix with ed. of text on the hazels of Segais (*cuill na Segsa*) from MS NLI G 10.
- Add. et corr.* in *Ériu* 35 (1984), pp. 189-191.
779. Ó Cróinín (Dáibhí): The oldest Irish names for the days of the week?
In *Ériu* 32 (1981), pp. 95-114.
- Transcription and discussion of list of early stratum of Irish days of the week from MS Oxford, St. John's College 17 with accompanying plate: *dies scrol*, *Diu luna*, *Diu mart*, *Diu iath*, *Diu ethamon*, *Diu triach*, *Di satur[n]*. Some discussion of archaic OIr. form *dú* 'day'. Suggests these names could be as old as the 6th c. Appendix: poem beg. *Secht meic áille Oéngusa* (9 qq.), ed. from the Book of Leinster with English translation and notes.
- Repr.* in D. Ó CRÓINÍN, *Early Irish history and chronology*, pp. 7-27.
780. Ó Coileáin (Seán): Some problems of story and history.

- In Ériu* 32 (1981), pp. 115–136.
The relationship of story to history as exemplified in a number of texts relating to *Guaire Aidni*: [1.] Introduction; [2.] *Scéla Cano meic Gartnáin*; [3.] The question of *Dínertach*.
781. Ó Néill (Pádraig P.): The background to the Cambrai Homily.
In Ériu 32 (1981), pp. 137–147.
[1.] Structure; [2.] Sources; [3.] Circumstances of composition.
782. de Bhaldraithe (Tomás): *Varia*: I. 1. *reachtálann, reáchtálann, ráchtálann*.
In Ériu 32 (1981), pp. 149–152.
4160. de Bhaldraithe (Tomás): *Varia*: I. 2. *reathairt, ráchairt*.
In Ériu 32 (1981), pp. 150–151.
Argues these are related to *rith* ‘run’.
4161. de Bhaldraithe (Tomás): *Varia*: I. 3. *bruasach, mosach*: dhá fhocal atá sa Táin.
In Ériu 32 (1981), pp. 151–152.
ad line 4497 of the LL version of *Táin bó Cúailnge* as ed. by C. O’RAHILLY 1967 (*BILL* III: 5054): *bruasach* to be translated as ‘thick-lipped’ rather than ‘big-bellied’; and ad line 4629 of the Stowe version as ed. by C. O’RAHILLY 1961 (*BILL* III: 5046): *mosach* to be translated as ‘bristly’ rather than ‘dirty, filthy’.
783. Scott (B. G.): *Varia*: II. 1. Early Irish *cáer*; 2. *iarn aithlegtha*; 3. *crédumae*.
In Ériu 32 (1981), pp. 153–157.
On the interpretation of various terms relating to metal.
784. Hamp (Eric P.): *Varia*: III. 1. OIr. *in-fét*, Welsh *dywedwyt*.
In Ériu 32 (1981), pp. 158–159.
4180. Hamp (Eric P.): *Varia*: III. *és* ‘footprint’.
In Ériu 32 (1981), p. 159.
ad Eric P. HAMP, *HS* 91 (1977), 244.
4181. Hamp (Eric P.): *Varia*: III. 3. *acus ~ ocuis*.
In Ériu 32 (1981), pp. 159–161.
Argues it derives from a PIE idiom **adǵ^(h)osti-* ‘that which is at/to hand’, which has a semantic parallel in Lat. *praestō* < **prae-hest-ōd* (cf. PIE **ǵ^(h)es-* ‘hand’).
4182. Hamp (Eric P.): *Varia*: III. 4. *geis*.
In Ériu 32 (1981), pp. 161–162.

785. Sayers (William): *Varia*: IV. Three charioteering gifts in *Táin bó Cúailnge* and *Mesca Ulad*: *immorchor nidelend*, *foscúl ndíriuch*, *léim dar boilg*.
In Ériu 32 (1981), pp. 163–167.
immorchor nidelend: ‘use of charioteer’s wand to sight a straight course and to hold the chariot on this course over long distances’; *foscúl ndíriuch* (‘straight / level cleaving or sundering’); *léim dar boilg* (‘leaping across a gorge / gap / chasm’ as compliment to the other two skills).
786. Awbery (G. M.): *Varia*: V. Lexically governed rules and grammatical relations.
In Ériu 32 (1981), pp. 168–172.
 vs. J. McCLOSKEY, Is there raising in Modern Irish?, *in Ériu* 31 (1980), pp. 59–99; with examples from Welsh.
 McCloskey (J.) (*ref.*)
787. Greene (David): *Varia*: VI. 1. *Siopra* ‘Cyprus’.
In Ériu 32 (1981), p. 173.
Siopra is a loan-word from French.
4178. Greene (David): *Varia*: VI. 2. *clabhar* ‘mantel-piece’.
In Ériu 32 (1981), p. 173.
 (also *calabhar*, *clabhra*, *colabhra*), is loaned from Engl. *clavel* ‘intel over fire-place’.
4179. Greene (David): *Varia*: VI. 3. *lúb* ‘loop’.
In Ériu 32 (1981), pp. 173–174.
 ad *DIL* L-228.31 (s.v. *lúb*). Argues that it is not a Germanic borrowing, but a substratum word common to Celtic and Germanic, and that it can never be a synonym of *camán*.
4177. Greene (David): *Varia*: VI. 4. Modern Irish *tathag*.
In Ériu 32 (1981), pp. 174–175.
 (also *tathac*), meaning ‘substance’ is from OIr. *tacmang*, later *tachmhag*, showing a development *chmh* > *f* > *h*.
788. Mac Congáil (Nollaig): *Varia*: VII. *go dtige* agus *sula dtí*.
In Ériu 32 (1981), p. 176.
 ad T. DE BHALDRAITHE, *in Ériu* 31 (1980), pp. 168–169. On the use of *go dtige*, *go dtigidh*, *go dtí* as a preposition in Donegal Irish, and *sula dtí*, *sulmá dtí* in North Connacht.
 de Bhaldraithe (T.) (*ref.*)