

4623. Schneiders (Marc): On the use of the label *apocryphon* in recent studies of medieval Irish texts.

In Bijdragen 51/3 (1990), pp. 314–323.

Argues that the broad use of the label *apocryphon* should be abandoned. With discussion of (1) *Dá brón flatha nime* (see G. DOTTIN, RC 21.349 [Best¹, p. 232] and M. MACNAMARA, *The Apocrypha in the Irish church* 1975, pp. 24-27], and (2) A poem on three Judean kings missing in Christ's genealogy [*Ochozias io[as] co cass*; text from the Book of Uí Maine, with English translation].

Classifications:

- K 3.3: Christianity: Other religious literature: Instructional, apocryphal, imaginative

Indexes:

First Lines of Verse:

- Ochozias ioas co cass
- Ochozias Ios co cass

Manuscript Sources:

- Dublin, Royal Irish Academy, D ii 1 (1225) [Book of Uí Maine]

Author/Textual Sources:

- Dá brón flatha nime