
Medieval Academy of Ireland

Incl. frontispiece.

Binchy (D. A.) (hon.)

3228. McCone (Kim): Dubthach maccu Lugair and a matter of life and death in the pseudo-historical prologue to the Senchas már.


Studies the pseudo-historical prologue to the Senchas már, discussing in particular its literary background, its dating, and the relationship between Dubthach’s poem and the narrative framework which surrounds it. Includes an edition of the poem, reconstructed from Harley 432 (= CIH ii 340.28-341.23); with textual notes and English translation.


Discusses the various versions and the state of preservation of this text, analysing various passages with the aim of elucidating its date and style of composition and the ecclesiastical involvement in it.


3231. Kelly (Fergus): An Old-Irish text on court procedure.


Bog. Cír erenca airche dochusin la Féin, from TCD MS H 3. 18 (= CIH ii 601.20-602.4); with English translation and notes.

3232. Pryce (Huw): Early Irish canons and medieval Welsh law.


On the influence of the Collectio canonum Hibernensis on the Laws of Hywel Dda.

3233. Ó Cathasaigh (Tomás): The sister’s son in early Irish literature.


On the significance of the maternal kindred in early Irish literature, as exemplified by Christ’s relationship with the Jews, Bres’s with the Tíatha Dé Danann and Cu Chulainn’s with Conchobar.

Repr. in Coire sois, pp. 65-94.

3235. Ó Cróinín (Dáibhí): New light on Palladius.
   Argues that the Easter table attributed to St. Patrick by Cummian in De controversia Paschae is to be identified with Palladius’s Easter table.
   Repr. in D. Ó CRÓINÍN, Early Irish history and chronology, pp. 28–34.

3236. Simms (Katharine): Nomadry in medieval Ireland: the origins of the creighe or cnaomighneacht.
   Term first recorded in 1390 (Annals of Ulster).

3237. Herren (Michael): The sighting of the host in Táin bó Fraích and the Hisperica famina.

   Argues it is an Irish form on Lat. Basilii.

