

3139. Études celtiques 32 (1996)
CNRS Éditions
- Rev. by*
Karl Horst SCHMIDT, in ZCP 51 (1999), pp. 357-360.
3151. Kruta (Venceslas): Paul-Marie Duval (1912–1997).
In *ÉtC* 32 (1996), pp. 7–10.
3152. Hamp (Eric P.): Varia.
In *ÉtC* 32 (1996), pp. 87–90.
1. *sál*; 2. *sed*; 3. *slabar*; 4. *slice*; 5. *ta-*; 6. *tadg, tál*; 7. *tarr, torrach*; 8. *tinaid*;
9. *tindabrad, Findabair*; 10. *úall, úabar, úais*; 11. **uernā?*, *fern*.
3153. Kortlandt (Frederik): The alleged early apocope of *-*i* in Celtic.
In *ÉtC* 32 (1996), pp. 91–97.
- ad P. SCHRIJVER, in *Ériu* 45 (1994), pp. 151–189. Also against the “particle theory” as formulated by P. SCHRIJVER.
3154. Tremblay (Xavier): Études sur le verbe vieil-irlandais: 3. Les parfaits à longue en celtique et germanique.
In *ÉtC* 32 (1996), pp. 99–115; 33 (1997), pp. 109–142.
- Studies in particular the Old Irish long vowel preterites in *-í-* and *-á-*.
3155. Bammesberger (Alfred): L’étymologie de vieil-irlandais *cerd*.
In *ÉtC* 32 (1996), pp. 139–141.
3156. Kortlandt (Frederik): Old Irish *ol* ‘inquit’.
In *ÉtC* 32 (1996), pp. 143–145.
- Argues that the Old Irish verba dicendi *ol, olse*, etc. were originally deuterotonic verb forms with a zero root.
3157. Russell (Paul): *Dúil Dromma Cetta* and Cormac’s Glossary.
In *ÉtC* 32 (1996), pp. 147–174.
- Investigates the textual history of *Dúil Dromma Cetta* and examines the relationship of this text to *Sanas Cormaic*.
- Appendix 1 contains (a) a transcription of the legible parts of Egerton 1782 fol. 15 and (b) a transcription of TCD H 1. 13 pp. 361-362; Appendix 2 contains a sample concordance to *Dúil Dromma Cetta*.
3158. Dumville (David N.): Ireland and Britain in *Táin bó Fraích*.
In *ÉtC* 32 (1996), pp. 175–187.
- Argues that *Albu* in this text means ‘Britain’, not ‘Scotland’.
3159. Carey (John): The narrative setting of *Baile Chuinn Chétchathaig*.

In *ÉtC* 32 (1996), pp. 189–201.

Aims at reconstructing the lost legendary frame that accompanied this narrative, arguing in favour of a common insular Celtic prototype of tale concerning a king's visit to the Otherworld.

3160. Caball (Marc): Aspects of sixteenth-century elite Gaelic mentalities: a case study.

In *ÉtC* 32 (1996), pp. 203–216.

Studies the 21 extant poems composed for Philip O'Reilly (d. 1596) of east Breifne, arguing for the existence of two strands of bardic thought in his *duanaire*, one traditional and localist, and another one innovative and concerned with the political problems of all Ireland.

3161. Hughes (Art J.): Un cas d'homonymie: les termes pour "visage" e pour "foie" dans les langues gaéliques.

In *ÉtC* 32 (1996), pp. 217–232.

aghaidh, éadan, aodan.

3162. Wong (Donna): Water-births: murder, mystery, and Medb Lethderg.

In *ÉtC* 32 (1996), pp. 233–241.

Discusses the *dinnshenchas* of Carn Furbaide.