

2945. Études celtiques 18 (1981)

CNRS Éditions

*Rev. by*

Brian Ó Cuív, *in* Celtica 16 (1984), pp. 208-211.

2948. Meid (Wolfgang): Zu altbritann. *gnat* ‘fecit’.

*In* ÉtC 18 (1981), p. 115.

On the prehistory of OIr. pret. *gén-*. Cf. L. FLEURIOT, *in* ÉtC 15 (1976), pp. 614-615, and E. CAMPANILE and C. LETTA, *in* ZCP 40 (1984), pp. 55-63.

2946. Bammesberger (Alfred): La formation de vieil-irlandais *talam*.

*In* ÉtC 18 (1981), pp. 117-119.

2947. Lambert (Pierre-Yves): La traduction du pronom relatif latin dans les gloses en vieil-irlandais.

*In* ÉtC 18 (1981), pp. 121-133.

Suggests that these are represented in Old Irish by two types of construction: I. *intí* followed by a relative verbal form in the case of Latin restrictive relatives, and II. *éside* as focus of a cleft sentence in the case of Latin non-restrictive relatives.

2956. Ó Cuív (Brian): A Middle Irish poem on Leinster dynasties.

*In* ÉtC 18 (1981), pp. 141-150.

beg. *Clanna Bresail Bricc builid* (13 qq.), from Rawlinson B 502; with English translation.

5311. Mac Giolla Easpaig (Dónall): Noun + noun compounds in Irish placenames.

*In* ÉtC 18 (1981), pp. 151-163.

2955. Watson (Alden): The king, the poet and the sacred tree.

*In* ÉtC 18 (1981), pp. 165-180.

Examines the nature and function of the sacred tree in the pagan Irish religious system and its relation to the social roles of king and poet.