

2552. Zeitschrift für celtische Philologie 52 (2001)
Niemeyer
- Rev. by*
Pierre-Yves LAMBERT, in *ÉtC* 36 (2008), pp. 252-254.
Gerald MANNING, in *Éigse* 35 (2005), pp. 192-196.
2753. Hartmann (Hans): Was ist ‘Wahrheit’ (2)?: ein Vergleich französischer, keltischer, indischer, iranischer und griechischer Vorstellungen von der Verwirklichung der Wahrheit; eine kulturgeschichtliche Analyse. Teil I.
In ZCP 52 (2001), pp. 1–101.
Expands on a previous article, in *ZCP* 49-50 (1997), pp. 287-310. Studies in particular the representation of the prince in Irish wisdom literature and the concept of *fír flathemon*.
Continued in ZCP 53 (2003), pp. 1-101.
2754. Aldhouse-Green (Miranda): Pagan Celtic iconography and the concept of sacral kingship.
In ZCP 52 (2001), pp. 102–117.
Argues in favour of a direct connection between early European iconography and mythic episodes and characters from early Irish literature, focusing on the Irish goddess of sovereignty.
2755. Kazansky (Nikolai N.): PIE **meǵh-*.
In ZCP 52 (2001), pp. 118–120.
Discusses the etymology of OIr. *mos-*, *mó*.
2756. Falileyev (Alexander): Celto-Slavica II.
In ZCP 52 (2001), pp. 121–124.
Discusses the etymology of OIr. *grend*, and suggests possible Slavic cognates.
2757. Blažek (Václav): Celtic-Anatolian isoglosses.
In ZCP 52 (2001), pp. 125–128.
1. Old Irish *airne* ‘stone’: Anatolian **pér*, obl. **parn^o* ‘house’; 2. Celtic **lāti-* ‘warrior, hero’: Anatolian **latti-* ‘tribal troop(s)’.
2758. Blažek (Václav): *Balor*: ‘the blind-eyed’?
In ZCP 52 (2001), pp. 129–133.
Identifies OIr. *Balor* (< **b^hol-Hok^wlo-* ‘blind(ing) eyed’) with Óðinn’s epithet ON *bileygr* ‘lame-eyed’.
2759. Schmidt (Karl Horst): Die altirischen Glossen als sprachgeschichtliches Dokument.
In ZCP 52 (2001), pp. 137–153.

Describes and analyses the linguistic material used by R. THURNEYSSEN as source for *Handbuch des Altirischen* (1909) and the revised *Grammar of Old Irish* (1946).

2760. Busse (Peter): Die 3. Sg. Prät. im Mittelkymrischen: ein Wechsel im Paradigme.

In ZCP 52 (2001), pp. 154–199.

Contains a discussion of the history of the Insular Celtic preterital formations.