

2522. Ériu: founded as the journal of the School of Irish Learning devoted to Irish philology and literature 54 (2004)
Royal Irish Academy
- Rev. by*
Pierre-Yves LAMBERT, in *ÉtC* 37 (2011), pp. 244-247.
2523. Mac Cana (Proinsias): *Ériu* 1904-2004.
In *Ériu* 54 (2004), pp. 1-9.
2524. Mac Cana (Proinsias): Praise poetry in Ireland before the Normans.
In *Ériu* 54 (2004), pp. 11-40.
Traces it to the 6th c. and argues that the shortage of examples is due to its oral character and to the refusal on the part of the *scriptoria* to record it, against G. MURPHY (*in* Best² 1317). Includes fragments collected from K. MEYER 1919 (Best² 1326).
2525. Ó Cathasaigh (Tomás): Sound and sense in *Cath Almaine*.
In *Ériu* 54 (2004), pp. 41-47.
Discusses the value bestowed upon the spoken word.
Repr. in Coire sois, pp. 439-446.
2526. Baumgarten (Rolf): Creative medieval etymology and Irish hagiography (Lasair, Columba, Senán).
In *Ériu* 54 (2004), pp. 49-78.
Outlines the Isidorian etymological methodology and illustrates its application in Irish scholarship with four examples from Irish hagiography.
2527. Charles-Edwards (T. M.): Early Irish saints' cults and their constituencies.
In *Ériu* 54 (2004), pp. 79-102.
Focuses on the Fothairt saints Damnat, Brigit and Fintan, and argues that the characteristics of a particular saint's cult were dependent on kindred, politics and territory. In appendix contains a translation of *Bethu Phátraic* lines 2195-2218 (as ed. by K. MULCHRONE, 1939 [Best² 1993]).
2528. Ó Háinle (Cathal): *Múin aithrighe dhamh, a Dhé* revised.
In *Ériu* 54 (2004), pp. 103-123.
New edition of the poem (supersedes L. McKENNA 1919 [Best² 1759], 65-68), based on Book of O'Connor Don 50r-51r (33 qq.); now attributed to Tadhg Óg Ó hUiginn. With a selection of variant readings from other MSS, translation, commentary and textual notes. Also includes a discussion of the motif of the blood-spotted hand, shown to differ in its structure from that in *Gesta Romanorum* but analogous to that used by Shakespeare for his Lady Macbeth. Provides an appendix with the translation of the *Gesta Romanorum* version of *De amore inordinato*.

2529. O'Loughlin (Thomas): Perceiving Palestine in Early Christian Ireland: *Martyrium*, exegetical key, relic and liturgical space.
In Ériu 54 (2004), pp. 125–137.
 Emphasizes the theological purpose of the work, arguing that it offers an idealized, rather than a practical, depiction of the Holy Land.
2530. Picard (Jean-Michel): Bede and Irish scholarship: scientific treatises and grammars.
In Ériu 54 (2004), pp. 139–147.
 Identifies Irish sources in Bede's scientific production and suggests that the non-acknowledgment of their origin results from the didactic purpose of the work.
2531. Mac Mathúna (Liam): Continuity and change in early Irish words for 'plain': exploring narrative text and place-name divergence.
In Ériu 54 (2004), pp. 149–170.
mag, machaire, róa, clár, réid, réide.
2532. Poppe (Erich): A Virgilian model for *lúirech thredúalach*?
In Ériu 54 (2004), pp. 171–177.
 Suggests that OIr. *lúirech thredúalach* is calqued on the rare Latin collocation *lōrīca trilīx* (*Aeneid* 3×), hence the abundant examples in Middle Irish literature.
2533. Ó Sé (Diarmuid): The 'after' perfect and related constructions in Gaelic dialects.
In Ériu 54 (2004), pp. 179–248.
 Studies the historical origins of the periphrastic perfect in its two constructions, the type *tá sé tar éis é a dhéanamh* ('after' perfect) and the *tá sé déanta aige* (verbal adjective + *ag*, for which a derivation from a possessive stative formation is sought), and surveys their reflexes in Ulster, Connacht and Munster Irish, Scottish Gaelic, Manx, as well as in Hiberno-English.
2534. McManus (Damian): Varia: I. *IGT* citations and duplicate entries: further identifications.
In Ériu 54 (2004), pp. 249–251.
 Provides 27 new identifications. Cf. D. McMANUS, *in Ériu* 48 (1998), pp. 83–101; 51 (2000), pp. 193–194; 55 (2005), p. 145; and P. DE BRÚN, *in Ériu* 49 (1998), pp. 175–176.
2535. Gillies (William): Varia: II. Early Irish *líá*, Scottish Gaelic *liutha*.
In Ériu 54 (2004), pp. 253–256.
 Treatment of early Irish hiatus in Scottish Gaelic, especially in the sequence /i-u/.
2536. Hamp (Eric P.): Varia: III. On Carnian Celtic *en* for **n*.

In Ériu 54 (2004), pp. 257–258.

ad E. P. HAMP, *in* Ériu 53 (2003), p. 185 [Varia VI: 3. *immainse, immainsi*],
and Ériu 42 (1991), p. 143 [Varia II: 4. *uisce* again].

2537. Harvey (Anthony): Varia: IV. Some terms for tides in Celtic-Latin literature.

In Ériu 54 (2004), pp. 259–262.

2538. Lambert (Pierre-Yves): Varia: V. Gaulish *souxtu*: addendum.

In Ériu 54 (2004), pp. 263–264.

OIr. *suacht*; ad P.-Y. LAMBERT, *in* Ériu 51 (2000), pp. 189–192.