

2511. Zeitschrift für celtische Philologie 38 (1981)
Niemeyer
- Rev. by*
Pierre-Yves LAMBERT, in *ÉtC* 19 (1982), pp. 406-408.
Brian Ó Cuív, in *Celtica* 16 (1984), pp. 208-211.
2609. Wagner (H.): Origins of pagan Irish religion.
In ZCP 38 (1981), pp. 1–28.
- Explores the parallels between Northern (Celtic and Scandinavian) and Eastern (Mesopotamian and Ancient Mediterranean) religion and argues that Manannán mac Lir is the Irish counterpart of Sumerian En-Ki and Greek Poseidon.
2610. Broderick (George): Manx stories and reminiscences of Ned Beg Hom Ruy.
In ZCP 38 (1981), pp. 113–178; 39 (1982), pp. 117-194.
- Edition of miscellaneous manuscript material by Edward Farragher (1831-1908) from Cregneash, Isle of Man; with English translation and notes.
- For corrections, see* P. LE BESCO, in *ZCP* 51 (1999), pp. 148-159.
Le Besco (Patrick) (*ref.*)
2611. Lockwood (W. B.): Wortkundliche parerga.
In ZCP 38 (1981), pp. 179–186.
1. Ir. *cánóg* 'Sturmtaucher, *Puffinus*'; 2. Kymr. *mwyalch*, gäl. *lon* 'Amsel'; 3. Die keltischen Namen der Ente; 4. Ir. *lacha*; 5. Ir. *tonnóg*; 6. Kymr. *gwydd*, ir. *gé(d)*, 'Gans'; 7. Ir. *éan* 'Junges'.
2612. Lucas (Leslie): The influence of Irish on English in Ros Goill.
In ZCP 38 (1981), pp. 232–237.
- Especially on syntax.
2613. Huld (Martin E.): Cú Chulainn and his IE kin.
In ZCP 38 (1981), pp. 238–241.
- On the early Irish usage of *siūr* as 'woman's brother's daughter' and a textual problem concerning the relationship between Deichtire and Conchobor in *Táin bó Cúailnge* recension II.
2614. Scott (B. G.): Goldworking terms in early Irish writings.
In ZCP 38 (1981), pp. 242–254.
- Investigates the meaning of several compounds and expressions containing OIr. *ór*.

2615. Williams (N. J. A.): Cath Bearna Chroise Brighde.

In ZCP 38 (1981), pp. 269–337.

Edition of two amalgamated poems concerning the potato, from Egerton 165.
With English translation and textual notes.