1999. Ó Concháin (Tomás): Leabhar na hUidhre: further textual associations.


1. Two legends of Emain Macha: (1) Cess (or Noínden) Ulad; (2) The founding of Emain Macha by Macha Mongruad.
2. TE [Tochmarc Emíre] and the Dinnshenchas: (1) Conflicting views of Thurneysen and Gwynn; (2) A Dinnshenchas poem on the Boyne; (3) Other parts of the ‘riddling dialogue’; (4) A direct reference to TE in a Dinnshenchas text; 3. Cú Chulainn and the daughter of Ruad (TE §§80-4); 4. Scáthach’s prophecy for Cú Chulainn; 5. Affiliations of other LU texts: (1) Aíide Nath Í; (2) Sérghae Con Cúlainn (SCC); (3) Siubhrachat Con Cúlainn (Sáb. CC); (4) Immrum curaí Míle Dúin; (5) Seil Tuain meic Cairill; (6) Cethrí arda in domhain (‘The four quarters of the world’); 6. TBC: LU alterations and variants represented in YBL; 7. Togail brudne Da Derga (BDD); cf. Éigse 29, pp. 84-86; 8. Texts of minor tána (‘cattle raids’) lost from LU; 9. The textual tradition of the Irish Sex aetates mundi (SAM); 10. The textual history of Lebor Brétnach; 11. Scribe H’s work in two manuscripts: (1) In LU; (2) In Rawlinson B 502, ff. 1-12; 12. The probable date of scribe H: (2) ritire ‘rider, knight’; (3) Topographical glosses; 13. A reference to the Book of Dub Dá Leithe. Continued from Éigse 29 (1996), pp. 65-120.

Classifications:
- B 2.3.02: Manuscripts: Ireland: Royal Irish Academy

Indexes:
Words/Proper Names:
- Bóand
- Emain Macha
- Macha Mongruad
- ritire

Manuscript Sources:
- Dublin, Royal Irish Academy, 23 E 25 (1229) [Lebor na hUidre]
- n/a, (Lost or missing), Book of Dub Dá Leithe
- Oxford, Bodleian Library, Rawlinson B 502

Author/Textual Sources:
- Aíide Nath Í