National University of Ireland

Rev. by

2021. Mac Gearailt (Gearóid): Aitheasc.
Opening address to the Gerard Murphy Commemorative Conference, 4 December 1999.
Ó Murchadhla (Gearóid) (hon.)

Homage to G. Murphy.
Paper read at the Gerard Murphy Commemorative Conference, 4 December 1999.
Ó Murchadhla (Gearóid) (hon.)

On the frequency of the metres quoted (I) in Middle Irish metrical tracts and (II) in Irish grammatical tracts and Bardic syntactical tracts. With a statistical analysis of the latter.
Paper read at the Gerard Murphy Commemorative Conference, 4 December 1999.

2024. Ó Con Cheanainn (Tomás): Ó Maoil Chonaire agus sloinne Shean-Phádraic.
On the modern confusion of the Irish personal names Ó Maoil Chonaire, Ó Conaire and Ó/Mac Con Raioi, all three of equal status in the genealogies; specially on the origin of Conry in the Ros Muc area of Co. Galway.
Paper read at the Gerard Murphy Commemorative Conference, 4 December 1999.

Suggests that OCT may be interpreted as an edifying literary work that conveys, in the form of exemplary myth, the negative results of political discord in late medieval Ireland; contrast with CMT offers support for this view.
Paper read at the Gerard Murphy Commemorative Conference, 4 December 1999.
2026. Ó Háinle (Cathal): *Congaibh ort, a mhac aoimh mná* (DG 103): content and form.
Argues that late medieval death imagery influenced its composition, and esp. that a rhythmical device is used in order to convey the notion that the speaker in the poem is Death personified.
Paper read at the Gerard Murphy Commemorative Conference, 4 December 1999.

2027. Ní Úrdail (Meidhbhín): *Dán ar Mhurchadh mac Bríain Bhóraimhe agus rioghairt Átha Cliath.*
beg. *Mo cheirt ard ort sa a threifhre*; critical edition from Egerton 155; Edinburgh, NLS, MS 73:2:2; and a printed version in *A choice collection of the works of the highland bards, collected in the highlands and isles,* ed. by Alexander and Donald Stewart (Edinburgh, 1804), p. 549. (etc.), with content analysis, metrical analysis, summary of scribal characteristics, variant readings and linguistic notes.

2028. Ó hUiginn (Ruairí): *Rúraíocht agus Rómánsaíocht: ceisteanna faoi fhiorás an traidisiúin.*
On the development and function of the story of Connla, son Aífe and Cú Chulainn.

2029. Toner (Gregory): *Reconstructing the earliest Irish tale lists.*
On the textual history of the Middle Irish catalogues of tales; argues that through the analysis of the alliterative structure of recension A the nature and contents of the lost archetype (P. Mac Cana’s O) can be retrieved.

2030. Ó Baoill (Colm): *The Gaelic continuum.*
ad B. Ó Cív 1951, *Irish dialects and Irish-speaking districts* (*BILL* 1240). Re-examines the grammatical features that traditionally have justified the linguistic divide between Irish and Scottish Gaelic. It is argued that the differences between the transitional dialects of NE Ireland and SW Scotland never prevented mutual intelligibility.

2031. Breeze (Andrew), Tobin (William): *The great comet of 1744 and a poem by Alexander MacDonald on the pretender.*
Meaning of *cómadh* ‘comet’ in Alexander MacDonald’s poem beg. ‘*S bhall beag mis-riaighailteach, bsg. laidir*’ is confirmed as shown to be referring to De Chéseaux’s Comet (1744).
2032. Breathnach (Caoimhín): The transmission of _Ceasacht inghine Guile_: some observations.
   Text of the episode of the seduction of Guile’s daughter, edited from RIA MS 23 M 27, with English translation (source of the anecdote supplied by D. Ó CRÓINN, _in Éigse_ 31 (1991), p. 36).

2033. Cunningham (Bernadette), Gillespie (Raymond): Patrick Logan and _Foras feasa ar Éirinn_, 1696.
   On the controversy between William Lloyd, Bishop of St. Asaph, and Sir George Mackenzie of Rosehaugh over the origin and antiquity of the Kingdom of Scotland. Incl. text of a letter by Logan, ed. from NLS Advocates’ Library 33.4.11, where he justifies the commission of a copy of Keating’s work.