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Rev. by

Reappraisal of the work of Irish hagiologist in Louvain Fr Hugh Ward. Includes a facsimile of MS Brussels 5056-56 f. 1r (containing Ward’s signature).

In Éigse 31 (1999), pp. 31-35.
bunsàil ‘female warrior’ > ‘laywoman’. Also ad Lindain and Cuíthir (as ed. by K. Meyer 1902 [Best 1, p. 118]) lines 16-17.

2008. Ó Cróinnín (Dáibhí I.): Le cois a chéile a doirtear na héigse.
In Éigse 31 (1999), p. 36.
Anecdote collected by Seán Ó Cróinnín from his mother Eilís Ní Iarflaithe (1956).


2010. Ó Briain (Máirtín): Créacht do dháil me im árthach galair agus baisteadh Oisín.
In Éigse 31 (1999), pp. 60-72.
an feiníadh fior in l. 35 refers to Oisín, not Óengus mac Nat Fraích (against J. C. Mac Erlean 1910-17 [Best 2 1818]).

In Éigse 31 (1999), pp. 73-78.
Arguments that Keating’s discussion of the three kinds of death draws upon the work of French preacher Pierre de Besse (1639).

In Éigse 31 (1999), pp. 79-88.
by ‘Ó Cúill’, beg. Maith an cmpánach an déin; ed. from Book of O’Conor Don, with critical apparatus, notes and Eng. translation.

Compares the two versions (found in Expugnatio Hibernica and The Song of Dermot and the Earl) of the spectral visit to Robert Fitz Stephen’s camp, and discusses the appearance phantasmal armies in early Irish literature.

   Edited from Brussels 5057-50.

   Poem beg. *Mo bheannacht ort, a leac*, from Dublin, King's Inns Library, MS; no translation.

   In Éigse 31 (1999), pp. 103-120.
   Elegy on the death of Máiré Nic Carthaigh (1720) by Uilliam Mac Cartáin, beg. *Maírge do chuail marbh a tuairisc*; ed. from RIA MSS 23 D 19, 24 M 33 and 23 N 14; King’s Inns MS 6; Tórnach 86; NLI G 374; Maynooth M 4; and Wisconsin 180. Normalised text with metrical analysis, critical apparatus and textual notes.

2017. Ó Murchadha (Diarmuid): The origins of Clann Bhruaideadha.
   In Éigse 31 (1999), pp. 121-130.

   In Éigse 31 (1999), pp. 131-132.
   The first element of *Maírge Muir* in Nils Holmer 1942 (*BILL* 2786) is to be interpreted as akin to ScG *ben-righ*.

2019. Breathnach (P. A.): More on Ware’s *Psalteri Nauann*.
   In Éigse 31 (1999), pp. 133-134.
   More evidence to support C. Breathnach’s view (in Éigse 30 (1997), pp. 109-32) that it is the old name of the second vellum section of Rawlinson B 502.

2020. Ó Curnáin (Brian): Observations on a recent edition of recorded speech from Conamara.
   In Éigse 31 (1999), pp. 135-158.