National University of Ireland  
*Rev. by*  

Analysis based on Deirdre’s role in LMU.

1983. Byrne (Francis John): *Dencu*: the feminine of *mucu*.  

Discusses terms in Old Irish and Latin *caillech*, *celmuinte*, *caillech aithríge*, *ailithir*, *felb*, *dientella*, *muber*, *uzor*, *vidua*.

Diplom. edn from PR OL SP 46/90/50; with Engl. transl.

1986. Breeze (Andrew): Andrew Sall (†1682), Andrew Sall (†1686), and the Irish Bible.  
ad N. J. A. Williams, I bprionta i leabhar: na Protastúin agus prós na Gaeilge, 1567–1724 (Dublin 1986).


Also OIr. *rot maicin* (BB) in *Onom*. *Good* is a scribal error for *sod maicin* (Bk of Lecan) (= ModIr *Sóðh Máicín*).

Poem dedicated to Éibhleál Ni Bhriáin (†1788), by Úna Nic Cruitín; beg. *A bhúime den bhroid mhórdha ba rathamhail réim*. Restored from Maynooth C 15, with metrical analysis, MS readings and notes.
1990. Breatnach (Caoimhín): The historical context of *Cath Fionnбриgha*.

Argues that CF was composed in Connacht, the *Fionnбриgha* alluded to being *Tráigh Roothoil* in Co. Sligo, and that the narrative reflects Irish politics (esp. those concerning the Ó Domhnaill lords and their Clann Suibhne mercenaries) contemporary with its earliest MS witness.


Argues that the verbal noun and the prototonic forms of *con-dieig* are historically irregular; shown to be a post-syncopé compound of unattested *de-saig* with *com*, on which the normal syncopé pattern was applied. Also on Middle Irish simplication of old compound verbs.


Argues that the figure underlying Eithne in Gubair wife of Cú Chulainn in recension B of *Serfle Cud Chulainn* is the goddess Bóand (also surfacing as Ben in Gobann associated with the Boyne tumuli).


Argues that problematic OE *deore* in *The Dream of the Rood* line 46 is best taken, on grounds the use of Ir. *dery* in later Irish texts, as a loan word from Irish thus meaning ‘bloody’, different from *deore* ‘dark’ inherited from Germanic.


Reproduction of a historical note (from Brussels MS 4639) on the death of Aodh Ó Domhnaill.


Verse epitaph of Fr Uílliam Ó Síosnaigh, beg. *A bheilic chluthair, nár cumaigh re puinn choiredoibh*; from RIA MS 23 O 77.