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- Rev. by*  
Patricia LYSAGHT, in *Béaloideas* 60-61 (1992-1993), pp. 339-344.
1924. Ó Concheanainn (Tomás): *Aided Nath Í* and Uí Fhiachrach genealogies.  
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1925. O’Leary (Philip): Magnanimous conduct in Irish heroic literature.  
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1926. Sayers (William): *Airdrech, sirite*, and other early Irish battlefield spirits.  
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With discussion of related terms.
1927. Slotkin (Edgar M.): Two Irish literary manuscripts in the Mid-West.  
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1928. Dooley (Ann): An Irish manuscript in the Biblioteca Comunale, Siena.  
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*In* *Éigse* 25 (1991), pp. 91–94.  
On the substitution of the positive degree of the adj. compounded with *com-* for the inflected equative, and the nominal use of the new form. Part one.
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1931. Ó Muirthe (Diarmaid): Prayers for O’Connell and emancipation.

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*In Éigse* 25 (1991), pp. 105–112.  
1. anonymous beg. *Dob fhios dóibh mé bheith bocht*, ed. from MS NLI G 430; 2. beg. *Mo ghrádhsa an sagart breágh naomhtha*, composed by Tadhg Ó Horragáin, ed. from MS NLI G 776; 3. anon. dedicated to Daniel O’Connell, beg. *Tá Éigse na hÉirionn ‘s a’ dáimh go binn*, ed. from NLI MS G 494. With MS readings and English abstracts of the poems.
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*In Éigse* 25 (1991), pp. 150–153.  
*Instructio hominis Christiani et Catholica fidei clypeus*, by Andreas Vitalis, recorded in the minutes of the general meeting of the Roman Congregation *De Propaganda Fide*, 15 September 1670. Author’s name is translated probably from Andrew McVeigh, Irish Aindreas Mac an Bheatha.
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1. \**airmnecht*; 2. *crioslach*; 3. *daorach*; 4. *fabhairne*; 5. *fearacht*; 6. *imirt*; 7. *isteal*; 8. *praistéal*.
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On the source of the motif of the eagle-cooling stones found in a poem written by Eochaidh Ó hEódhasa c. 1603. Cf. P. A. BREATNACH, *in Éigse* 17/2 (1978), pp. 169–180.
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*In Éigse* 25 (1991), pp. 179–180. Ó Cróinín (Donncha A.) (*hon.*)
1941. Schneiders (Marc), Veelenturf (Kees): Hans Oskamp (1936–1990).  
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