

18296. Fomin (Maxim) (*ed.*), Jones (Aled Llion) (*ed.*): *Y geissaw chwedleu*: Proceedings of the 7th International Colloquium of Societas Celto-Slavica / Aled Llion JONES, Maxim FOMIN (editors.)
Studia Celto-Slavica, 8. Bangor: School of Welsh, Bangor University, 2018. x + 179 pp.

Classifications:

- A 4.2: Congresses: **Colloquium of Societas Celto-Slavica**

18297. Mac Mathúna (Liam): Polite discourse on the earls' journey to Rome: exploring the lexical field and sensibility of 'conversation' in Irish.
In Studia Celto-Slavica 8 (2018), pp. 23–39.
18298. Bayda (Viktor): The possessive construction with *cuid* 'part'.
In Studia Celto-Slavica 8 (2018), pp. 41–53.
Argues *cuid* is a pseudo-partitive marker expressing the idea of amount of the possessed object.
18299. Snegareva (Marina): Drifting towards ambiguity: a closer look at palatalisation in L2 Irish.
In Studia Celto-Slavica 8 (2018), pp. 55–69.
Studies palatalisation in the Irish spoken by Dublin-based bilinguals.
18300. Dereza (Oksana): Physical qualities in Goidelic: a corpus study of polysemy and collocability.
In Studia Celto-Slavica 8 (2018), pp. 71–88.
Offers a case-study of adjectives denoting heaviness and lightness in Irish and Scottish Gaelic: *trom*, *éadrom*, etc.
18301. Fomin (Maxim): Multilingual practices and linguistic contacts in pre-Patrician Ireland and late Roman Britain.
In Studia Celto-Slavica 8 (2018), pp. 151–172.
Proposes the pre-Christian Irish had a knowledge of Latin acquired directly through contact with Romans at 'nexus points' (*emporia*, or coastal trade-centres) in Ireland; includes a discussion of linguistic borrowings from Latin in pre-Patrician Ireland and of Latin/Irish code-switching and diglossia in early documents.