15730. Carey (John) \textit{(ed.)}, Murray (Kevin) \textit{(ed.)}, Ó Dochartaigh (Caitríona) \textit{(ed.)}: Sacred histories: a festschrift for Máire Herbert / John Carey, Kevin Murray and Caitríona Ó Dochartaigh, editors. 

Dublin: Four Courts, 2015. xxv + 423 pp. port.


\textit{Rev. by}

Herbert (Máire) \textit{(hon.)}

\textit{Classifications}:

- A 5.1: Festschriften and miscellanies: Festschriften, memorial volumes


\textit{In Sacred histories [Fs. Herbert] (2015), pp. 2-13.}


15733. Boyle (Elizabeth), Breatnach (Liam): \textit{Senchas Gall Átha Cliath}: aspects of the cult of St. Patrick in the twelfth century.

\textit{In Sacred histories [Fs. Herbert] (2015), pp. 22-55.}

Edition of a late Middle Irish poem beg. \textit{A túrse in senchas seng}. From RIA D ii 1 (Book of Uí Maine); introduction, analysis, normalized text, English translation, textual notes.


\textit{In Sacred histories [Fs. Herbert] (2015), pp. 56-62.}

(i) An tuirse in \textit{by} Onóra Ní Dheasúna, beg. \textit{Ni mór nach bhfuil tri brianad}; text from G 103; (ii) Dán do Sheán Ó Mhaolomhnaigh a chum a lúnait by Máire Ni Mhaolomhnaigh, beg. \textit{Fáilte is daichidhe on bhfarraige choimbthigh aoi}; text from UCC T. 12.]


\textit{In Sacred histories [Fs. Herbert] (2015), pp. 63-72.}

15736. Carey (John): \textit{Yonec and Tochmarc Becfola}: two female \textit{echtraí}.

\textit{In Sacred histories [Fs. Herbert] (2015), pp. 73-85.}

15738. de Brún (Pádraig): ‘Pé ri bhreas i gcóirán’: Seán Caoch Ó Cearbhaill agus an tiarna talún.


15739. Downey (Coladagh): Murchadh Ó Cuindlis and Aided Muirchertaig Meic Éire.


15740. Flahive (Joseph J.): The shield of Fionn: the poem Úchán a sciath mo ríogh reigh in Leabhar Ua Maine.

Includes semi-diplomatic text from the Book of Ua Maine, with textual notes, commentary and evaluation.


Examines the language used in two prose apologues found in a crosáintacht attributed to Dáibhidh Ó Bradáin, beg. Treallach cois na gtríoch Bharrach.

15742. Kelly (Fergus): An early Irish category of swindler: the mindach méith.

Edition of a section of an Old Irish legal text on the seventeen signs of guilt, with Middle Irish commentary (= CHI iv 1363.4-10). With English translation and textual notes.

15743. Lambkin (Brian): Colum Cille and the lorg bengínach: ritual migration from Derry.


15744. Mac Conmara (Máirtín): De iniðis: Apacrafa, an Biobla agus léann hath-oiglais na hÉireann.


On the background to Tadgh Ó Canáin’s account of the Veil of St. Veronica, shown to the Ulster earls in St. Peter’s Basilica during their visit 12 June 1608.

15746. Mac Eoin (Gearnóid): Maol Muire agus a shinsear.

Discusses the genealogy of M, the main scribe of LU.

15747. Muhr (Káy): The parochia of St. Lúrach of Uí Thuirtre.

Offers a dossier on St. Lúrach (or St. Lúarán), with the aim of exploring the extent of his cult in early medieval mid-Ulster.


On the dating of the Irish practice of *dul i tech*.

15749. Ní Chatháin (Próinséas): The bells of the saints.


15750. Ní Mhaonaigh (Máire): The Hectors of Ireland and the Western World.


Discusses the use of Hector of Troy as a standard of comparison for various Irish heroes (Conall Cernach in particular).


Text based on the Book of O’Conor Don version, supplemented with the readings of seven other MSS. Diplom. and reconstr. texts, English translation, variant readings.

15752. Ó Cathasaigh (Tomás): On the genealogical preamble to *Vita Sancti Declani*.


15753. Ó Conchúir (Breandán): Véarsal ó círthear Chorcaí ar an ngorta a lean sioc mór an gheimhridh 1739–40.


15754. Ó Dochartaigh (Caitríona): A cult of Saint Thecla in early medieval Ireland?


15755. Ó Macháin (Pádraig): ‘Censta Flúthlil’: buaíne agus ilghnéitheacht na goise i litriocht na Gaeilge.


15757. O’Reilly (Jennifer): Columba at Clonmacnoise.
   Examines the scriptural parallels in Vita Columbae I, 3 (the episode of Columba and Ernéne son of Crasán).

15758. Ritari (Katja): Librán as monastic archetype.
   Discusses the religious themes occurring in Vita Columbae II, 39.

15759. Simms (Katharine): O’Friel’s ghost.
   Edition of a set of verses (attributed to returned spirits of the dead) relating to the 1545–1548 revolt of An Calbhach O’Donnell against his father Mánus. Text from RIA C iv 2, with English translation.

   Adds to the discussion by J. Bisagni (in CMCS 64.47) and cites a further passage from Augustine’s De civitate Dei (xviii.10) that provides evidence for the misunderstanding of the Luperci by Irish scholars.