
Dublin: Four Courts, 2015. xxv + 423 pp. port.

Rev. by
Denis Casey, in Early medieval Europe 25/1 (Feb., 2017), pp. 119-122.
Peadar Ó Muircheartaigh, in CMCS 74 (Winter, 2017), pp. 93-95.
Herbert (Máire) (hon.)

Classifications:

- A 5.1: Festschriften and miscellanies: Festschriften, memorial volumes


15733. Boyle (Elizabeth), Breathnach (Liam): Senchas Gall Átha Cliath: aspects of the cult of St. Patrick in the twelfth century.


Edition of a late Middle Irish poem beg. Atá sund in senchas seng. From RIA D 11 (Book of Uí Maine); introduction, analysis, normalized text, English translation, textual notes.


(i) An tuirne in [by Osóra Ní Dhuinsa], beg. Ní mór nach bhfuil tri bliana; text from G 103; (ii) Dán do Sheán Ó Maoldomhnaigh a chum a inion [by Máire Ní Mhuaidhmhnaigh, beg. Fáilte is daidhead on bhfairrge choimhthigh atri; text from UCC T. 12].


15738. de Brún (Pádraig): ‘Pé rí bheas i grórán’: Séan Caoch Ó Cearbhaill agus an tiamá talún.

15739. Downey (Clodagh): Murchadh Ó Cuidhllis and Aídéid Muirchertaig Meic Erea.

15740. Flahive (Joseph J.): The shield of Fionn: the poem *Uchán a scialth mo rígh réigh* in Leabhar Ua Maine.
   Includes semi-diplomatic text from the Book of Ui Maine, with textual notes, commentary and evaluation.

   Examines the language used in two prose apologetes found in a *croasáintacht* attributed to Dáibhidh Ó Bradaír, beg. *Teallach cois na na crío ch Bharrach.

15742. Kelly (Fergus): An early Irish category of swindler: the *mindach méith*.
   Edition of a section of an Old Irish legal text on the seventeen signs of guilt, with Middle Irish commentary (= CIH iv 1363.4-10). With English translation and textual notes.

15743. Lambkin (Brian): Colum Cille and the *lorg bengánach*: ritual migration from Derry.


   On the background to Tadgh Ó Canáin’s account of the Veil of St. Veronica, shown to the Ulster earls in St. Peter’s Basilica during their visit 12 June 1608.

15746. Mac Eoin (Gearóid): Maol Mhuire agus a shinsear.
   Discusses the genealogy of M, the main scribe of LU.
15747. Muhr (Kay): The parochia of St. Lúrach of Uí Thuirtre.  
Offers a dossier on St. Lúrach (or St. Luaran), with the aim of exploring the extent of his cult in early medieval mid-Ulster.

On the dating of the Irish practice of dul i tech.

15749. Ní Chatháin (Próinséas): The bells of the saints.  

15750. Ní Mhaonaigh (Máire): The Hectors of Ireland and the Western World.  
Discusses the use of Hector of Troy as a standard of comparison for various Irish heroes (Cormac Cen Charn in particular).

Text based on the Book of O’Conor Don version, supplemented with the readings of seven other MSS. Diplom. and reconstr. texts, English translation, variant readings.

15752. Ó Cathasaigh (Tomás): On the genealogical preamble to Víta Sancti Declani.  

15753. Ó Conchúir (Breandán): Véarsaí ó oirthear Chorcaí ar an ngorta a lean síoc nó an gheimhríde 1739–40.  

15754. Ó Dochartaigh (Caithríona): A cult of Saint Thecla in early medieval Ireland?  

15755. Ó Mac hAin (Pádraig): ‘Censta Flúithil’: bhuaine agus ilgheàintheacht na gaoise i ltrócht na Gaeilge.  


15757. O’Reilly (Jennifer): Columba at Clonmacnoise.
   Examines the scriptural parallels in Vita Columbae I, 3 (the episode of Columba and Ernéne son of Crasín).

15758. Ritari (Katja): Librán as monastic archetype.
   Discusses the religious themes occurring in Vita Columbae II, 39.

15759. Simms (Katharine): O’Friel’s ghost.
   Edition of a set of five verses (attributed to returned spirits of the dead) relating to the 1545–1548 revolt of An Calbhach O’Donnell against his father Mánus. Text from RIA Civ 2, with English translation.

   Adds to the discussion by J. Bisagni (in CMCS 64.47) and cites a further passage from Augustine’s De civilite Dei (xviii.10) that provides evidence for the misunderstanding of the Luperci by Irish scholars.