

15730. Carey (John) (*ed.*), Murray (Kevin) (*ed.*), Ó Dochartaigh (Caitríona) (*ed.*): Sacred histories: a festschrift for Máire Herbert / John CAREY, Kevin MURRAY and Caitríona Ó DOCHARTAIGH, editors.

Dublin: Four Courts, 2015. xxv + 423 pp. port.

pp. xix-xxv: M. H.: leabharliosta = list of publications.

*Rev. by*

Maxim FOMIN, in ZCP 64 (2017), pp. 452-458.

Elizabeth M. G. KRAJEWSKI, in NAJCS 3/1 (2019), pp. 108-110.

Peadar Ó MUIRCHARTAIGH, in CMCS 74 (Winter, 2017), pp. 93-95.

Sarah WAIDLER, in Celtica 29 (2017), pp. 308-312.

Herbert (Máire) (*hon.*)

#### *Classifications:*

- A 5.1: Festschriften and miscellanies: Festschriften, memorial volumes

15731. Bergholm (Alexandra): Keening in the poems of Blathmac.

*In* Sacred histories [Fs. Herbert] (2015), pp. 2–13.

15732. Bhreathnach (Edel): Observations on the Book of Durrow memorandum.

*In* Sacred histories [Fs. Herbert] (2015), pp. 14–21.

15733. Boyle (Elizabeth), Breatnach (Liam): *Senchas Gall Átha Cliath*: aspects of the cult of St. Patrick in the twelfth century.

*In* Sacred histories [Fs. Herbert] (2015), pp. 22–55.

Edition of a late Middle Irish poem beg. *Atá sund in senchas seng*. From RIA D ii 1 (Book of Uí Maine); introduction, analysis, normalized text, English translation, textual notes.

15734. Breatnach (Pádraig A.): Comhar na mban.

*In* Sacred histories [Fs. Herbert] (2015), pp. 56–62.

(i) An tuirne lín [by Onóra Ní Dheasúna, beg. *Ní mór nach bhfuil trí bliana*; text from G 103]; (ii) Dán do Sheán Ó Maoldomhnaigh a chum a iníon [by Máire Ní Mhaoildomhnaigh, beg. *Fáilte is daichead ón bhfairrge choímhthigh ard*; text from UCC T. 12].

15735. Broun (Dauvit): *Cethri príomchenéla Dáil Ríata* revisited.

*In* Sacred histories [Fs. Herbert] (2015), pp. 63–72.

15736. Carey (John): *Yonec* and *Tochmarc Becfola*: two female *echtraí*.

*In* Sacred histories [Fs. Herbert] (2015), pp. 73–85.

15737. Charles-Edwards (T. M.): *Táin bó Cuailnge*, hagiography and history.

- In Sacred histories* [Fs. Herbert] (2015), pp. 86–102.
15738. de Brún (Pádraig): ‘Pé rí bheas i gcoróin’: Seán Caoch Ó Cearbhaill agus an tiarna talún.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 115–124.  
Edition of a song in semi-phonetic spelling, beg. *Céad fáilte Máirt Chásca it aois bhliana*. From RIA 23 B 4.
15739. Downey (Clodagh): Murchadh Ó Cuindlis and *Aided Muirchertaig Meic Erca*.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 125–138.
15740. Flahive (Joseph J.): The shield of Fionn: the poem *Uchán a sciath mo rígh réigh* in *Leabhar Ua Maine*.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 139–160.  
Includes semi-diplomatic text from the Book of Uí Maine, with textual notes, commentary and evaluation.
15741. Griffin-Wilson (Margo): St. Patrick and Antaeus: two bardic apologues.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 161–174.  
Examines the language used in two prose apologues found in a *crosántacht* attributed to Dáibhidh Ó Bruadair, beg. *Teallach coisreagtha críoch Bharrach*.
15742. Kelly (Fergus): An early Irish category of swindler: the *mindach méith*.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 175–181.  
Edition of a section of an Old Irish legal text on the seventeen signs of guilt, with Middle Irish commentary (= *CIH* iv 1363.4-10). With English translation and textual notes.
15743. Lambkin (Brian): Colum Cille and the *lorg bengánach*: ritual migration from Derry.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 182–198.
15744. Mac Conmara (Máirtín): *De initiis*: Apacrafa, an Bíobla agus léann luath-eaglais na hÉireann.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 199–208.
15745. Mac Craith (Mícheál): Na taoisigh Ultacha agus an Veronica.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 209–224.  
On the background to Tadhg Ó Cianáin’s account of the Veil of St. Veronica, shown to the Ulster earls in St. Peter’s Basilica during their visit 12 June 1608.
15746. Mac Eoin (Gearóid): Maol Mhuire agus a shinsear.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 225–229.  
Discusses the genealogy of M, the main scribe of LU.
15747. Muhr (Kay): The *paruchia* of St. Lúrach of Uí Thuirtre.

- In Sacred histories* [Fs. Herbert] (2015), pp. 230–246.  
Offers a dossier on St. Lúrach (or St. Lúarán), with the aim of exploring the extent of his cult in early medieval mid-Ulster.
15748. Murray (Kevin): The dating of *Branwen*: the ‘Irish question’ revisited.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 247–250.  
On the dating of the Irish practice of *dul i tech*.
15749. Ní Chatháin (Próinséas): The bells of the saints.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 251–257.  
Discusses the native names of bells associated with particular saints: 1. *Bardán* (*Ciaráin*); 2. *Bernán*; 3. *Bethechán*; 4. *Bóbán*; 5. *Ceolán*; 6. *Dub Dúuibsech*; 7. *Dub Díglach*; 8. *Finnfaídech*; 9. *Glasán*; 10. *Glúnán*; 11. *Udachta Pátraic*.
15750. Ní Mhaonaigh (Máire): The Hector of Ireland and the Western World.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 258–268.  
Discusses the use of Hector of Troy as a standard of comparison for various Irish heroes (Conall Cernach in particular).
15751. Nic Cárthaigh (Emma): *Tús na heagna omhan Dé*: penance and retribution in a poem by Aonghus Fionn Ó Dálaigh.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 269–290.  
Text based on the Book of O’Conor Don version, supplemented with the readings of seven other MSS. Diplom. and reconstr. texts, English translation, variant readings.
15752. Ó Cathasaigh (Tomás): On the genealogical preamble to *Vita Sancti Declani*.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 291–300.
15753. Ó Conchúir (Breandán): Véarsaí ó oirthear Chorcaí ar an ngorta a lean sioc mór an gheimhridh 1739–40.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 301–310.  
Edition of two poems by an anonymous 18th-c. East Cork poet; perhaps Séamas (Beag?) Mac Coitir. 1. *Créad an fhuaim seo ar fuaid na dtíortha*; 2. *M’atuirse ghéar mo phéin monuar mo bhroid*. From MSS RIA 23 C 12 and 24 M 5, UCC 85 and BPL q Eng. 484; critical texts with variants and textual notes.
15754. Ó Dochartaigh (Caitríona): A cult of Saint Theacla in early medieval Ireland?  
*In Sacred histories* [Fs. Herbert] (2015), pp. 311–332.
15755. Ó Macháin (Pádraig): ‘Ceasta Fhíthil’: buaine agus ilghnéitheacht na gaoise i litríocht na Gaeilge.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 333–354.

- Incl. edition of *Ceasta Fhíthil*, a later version (dated 1795) of an Early Modern Irish wisdom text edited by G. MAC NIOCAILL in ÉtC 12.512ff (beg. *Fearus tighi andso*; cf. *BILL* 1671). Based on RIA 23 G 25, with English translation, variant readings, textual notes.
15756. Ó Riain (Pádraig): Saint Cataldo of Taranto: the Irish element in the life of an Italian saint.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 355–363.
15757. O'Reilly (Jennifer): Columba at Clonmacnoise.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 380–390.  
Examines the scriptural parallels in *Vita Columbae* I, 3 (the episode of Columba and Ernéne son of Crasén).
15758. Ritari (Katja): Librán as monastic archetype.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 391–400.  
Disusses the religious themes occurring in *Vita Columbae* II, 39.
15759. Simms (Katharine): O'Friel's ghost.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 401–408.  
Edition of a set of five verses (attributed to returned spirits of the dead) relating to the 1545–1548 revolt of An Calbhach O'Donnell against his father Mánuis. Text from RIA C iv 2, with English translation.
15760. Sims-Williams (Patrick): Leprechauns and Luperci, Aldhelm and Augustine.  
*In Sacred histories* [Fs. Herbert] (2015), pp. 409–418.  
Adds to the discussion by J. BISAGNI (*in* CMCS 64.47ff) and cites a further passage from Augustine's *De civitate Dei* (xviii.10) that provides evidence for the misunderstanding of the Luperci by Irish scholars.