
Dublin: Four Courts, 2015. xxv + 423 pp. port.

pp. sxx-xxv: M. H.: leabharliosta = list of publications.

Rev. by
Peadar Ó Muircheartaigh, in CMCS 74 (Winter, 2017), pp. 93-95.

Herbert (Máire) (hon.)

Classifications:
- A 5.1: Festschriften and miscellanies: Festschriften, memorial volumes


15733. Boyle (Elizabeth), Breanach (Liam): Senchas Gall Átha Clúith: aspects of the cult of St. Patrick in the twelfth century.


Edition of a late Middle Irish poem beg. Atá sund in senchas sang. From RIA D ii 1 (Book of Uí Maine); introduction, analysis, normalized text, English translation, textual notes.


(i) An tuirse luin by Onóra Ní Dheasúna, beg. Ní mór nach bhfuil tri bliana; text from G 103; (ii) Dán do Sheán Ó Mhaoldomhnaigh a chum a línom by Maire Ní Mhaoldomhnaigh, beg. Fáilte is daideogh on bhfiarrghe choímthigh ard; text from UCC T. 12.

15735. Broun (Dauvit): Cethri prímenéla Dáil Riata revisited.


Includes semi-diplomatic text from the Book of Uí Maine, with textual notes, commentary and evaluation.


Examines the language used in two prose apologies found in a croíntacht attributed to Dáibhidh Ó Brudaír, beg. Teallach coisnagtha croíoch Bharrach.


Edition of a section of an Old Irish legal text on the seventeen signs of guilt, with Middle Irish commentary (= CHI iv 1303.4-10). With English translation and textual notes.


On the background to Tadg Ó Cianáin’s account of the Veil of St. Veronica, shown to the Ulster earls in St. Peter’s Basilica during their visit 12 June 1606.


Discussess the genealogy of M, the main scribe of LU.

15747. Muhr (Káy): The parochia of St. Lúrach of Uí Thuirtre.

Offers a dossier on St. Únaich (or St. Únaín), with the aim of exploring the extent of his cult in early medieval mid-Ulster.


On the dating of the Irish practice of du à tech.

15749. Ní Chatháin (Próinséas): The bells of the saints.


15750. Ní Mhaonaigh (Máire): The Hectors of Ireland and the Western World.

Discusses the use of Hector of Troy as a standard of comparison for various Irish heroes (Conall Cernach in particular).


Text based on the Book of O’Conor Don version, supplemented with the readings of seven other MSS. Diplom. and reconstr. texts, English translation, variant readings.

15752. Ó Cathasaigh (Tomás): On the genealogical preamble to Vita Sancti Declani.

15753. Ó Conchúir (Brendán): Víarsaí ó oirthear Chorcaí ar an ngorta a leán síoc mór an gheimhridh 1739–40.


15754. Ó Dóchtartaigh (Caitríona): A cult of Saint Thecla in early medieval Ireland?

15755. Ó Macháin (Pádraig): ‘Céasta Flúthil’: buaine agus ilghnéitheacht na gcaol i litríocht na Gaeilge.


15757. O’Reilly (Jennifer): Columba at Clonmacnoise.
   Examines the scriptural parallels in *Vita Columbae* I, 3 (the episode of Columba and Erméne son of Crasén).

15758. Ritari (Katja): Librán as monastic archetype.
   Discusses the religious themes occurring in *Vita Columbae* II, 30.

15759. Simms (Katharine): O’Friel’s ghost.
   Edition of a set of verses (attributed to returned spirits of the dead) relating to the 1545–1548 revolt of An Calbhach O'Donnell against his father Manus. Text from RIA C iv 2, with English translation.

   Adds to the discussion by J. Bisagni (in CMCS 64.47) and cites a further passage from Augustine’s *De civitate Dei* (xviii.10) that provides evidence for the misunderstanding of the Luperci by Irish scholars.