Bibliography of Irish Linguistics and Literature


Rev. by
Peadar Ó Muircheartaigh, in CMCS 74 (Winter, 2017), pp. 93-95.
Herbert (Máire) (hon.)

Classifications:
- A 5.1: Festschriften and miscellanies: Festschriften, memorial volumes


Edition of a late Middle Irish poem beg. Atú san in senchas seng. From RIA D ii 1 (Book of Uí Maine); introduction, analysis, normalized text, English translation, textual notes.


(i) An tuimín and by Onóra Ní Dheasúna, beg. Ní mór nach bhfuil trí bhliana; text from G 103; (ii) Dún do Sheán Ó Mhaolchomáin a chum a lún sé má máire Ní Mhaolchomáin, beg. Fáilte is daichedh on bhfiairse chaomhthigh and; text from UCC T. 12.


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15738. de Brún (Pádraig): ‘Pé rí bheas i georcán’: Seán Caoch Ó Cearbhaill agus an tiarna talún.

15739. Downey (Clodagh): Murchadh Ó Cuidilis and Aided Muircheartaig Meic Érna.

   Includes semi-diplomatic text from the Book of Ua Maine, with textual notes, commentary and evaluation.

   Examines the language used in two prose apologetics found in a crosaíntacht attributed to Dáibhídh Ó Brudair, beg. Teallach coimseachta crioch Bharrach.

15742. Kelly (Fergus): An early Irish category of swindler: the mindach méith.
   Edition of a section of an Old Irish legal text on the seventeen signs of guilt, with Middle Irish commentary (= CHI iv 1363.4-10). With English translation and textual notes.

15743. Lambkin (Brian): Colum Cille and the lorg bengúnach: ritual migration from Derry.


   On the background to Tadgh Ó Cianáin’s account of the Veil of St. Veronica, shown to the Ulster earls in St. Peter’s Basilica during their visit 12 June 1608.

15746. Mac Eoin (Gearóid): Maol Mhuiire agus a shinsre.
   Discusses the genealogy of M., the main scribe of LU.

15747. Muhr (Kay): The parvicia of St. Lúrach of Úi Thuirtre.

Oers a dossier on St. Lúarch (or St. Lúarán), with the aim of exploring the extent of his cult in early medieval mid-Ulster.


On the dating of the Irish practice of dul i tech.

15749. Ní Chatháin (Próinséas): The bells of the saints.


15750. Ní Mhaonaigh (Máire): The Hectors of Ireland and the Western World.

Discusses the use of Hector of Troy as a standard of comparison for various Irish heroes (Conall Cernach in particular).


Text based on the Book of O’Conor Don version, supplemented with the readings of seven other MSS. Diplom. and reconstr. texts, English translation, variant readings.

15752. Ó Cathasaigh (Tomás): On the genealogical preamble to Vita Sancti Declani.

15753. Ó Conchúir (Breandán): Véarsaí ó oirthear Chorcaí ar an ngorta a leán síoc mór an gheimhridh 1739–40.


15754. Ó Dochartaigh (Caitríona): A cult of Saint Theacla in early medieval Ireland?

15755. Ó Macháin (Pádraig): ‘Censta Flithil’: buaíne agus ilghnéitheacht na gcaosí i lítrócht na Gaeilge.


15757. O’Reilly (Jennifer): Columba at Clonmacnoise.
   Examines the scriptural parallels in *Vita Columbae* I, 3 (the episode of Columba and Ernēt son of Crasēn).

15758. Ritari (Katja): Librán as monastic archetype.
   Discusses the religious themes occurring in *Vita Columbae* II, 39.

15759. Simms (Katharine): O’Friel’s ghost.
   Edition of a set of verses (attributed to returned spirits of the dead) relating to the 1545–1548 revolt of An Calbhach O’Donnell against his father Mans. Text from RIA C iv 2, with English translation.

   Adds to the discussion by J. BISAGNI (in CMCS 61:41ff) and cites a further passage from Augustine’s *De civitate Dei* (xviii.10) that provides evidence for the misunderstanding of the Luperci by Irish scholars.