1498. Éigse: a journal of Irish studies 15/4 (Geimhreadh, 1974)  
National University of Ireland  

Rev. by  

1529. Ó Cuív (Brian): A sixteenth-century political poem.  
Poem beg, Fúbhán fáthbha shiahgh Gaoideach, ed. with Engl transl. and notes from MS RIA 23 D 4; poem relevant to events between 1539-1543; possibly composed 1542-1543.

1530. Ó Concheanainn (Tomás): The reviser of Leabhar na hUildre.  
Reviser of LU dated on linguistic grounds to first half of 12th century; identifies Mael Muri (mac Céline mac mait Cuind na mbocht) (ob. 1106) as the reviser. Incl. discussion of [1.] The development it e > is iat (iat); [2.] Infixed and independent pronouns; [3.] The probationes penne.

1531. Ó Baoláin (Dónall P.): Stór-athrú teanga agus cás na Gaeilge.  
Incl. sections on [1.] Athrú faíime; [2.] Fógraíim na teanga; [3.] Simpliú álamanoirí uil; [4.] Conclúid. Different types of historical phonological change and its relation to other factors such as morphology, semantics, etc.; most examples taken from Donegal Irish.

1532. Faulkner (Anselm): Tóruidheacht na bhfíreun air lorg Christosda (1762): the translator.  
In Éigse 15/4 (Geimhreadh, 1974), pp. 303-311.  
v.s. S. P. Ó MÓIR, StH 3 (1963), pp. 155-172. Rev. James Pelleine, dean of Down was not the translator of Thomas à Kempis's De imitatione Christi. Suggests Féidhlimidh Ó Néill (Felim O Neill) as possible author of Tóruidheacht, early 18th-century sermon publ. in C. Ó MÁONAIGH, Seannótha Chuige Uladh (1965) (see BILL 8343), and the panegyric at the funeral of Eoghan Ó Neill of Clannaboy in 1744 (see D. HYDE, UJA, NS 3 (1897), pp. 258-271 and 4 (1898), pp. 50-55 [Best 1, p. 270]).  


1533. Ó Cuív (Brian): A mark of gold.  
In Éigse 15/4 (Geimhreadh, 1974), pp. 312-313.  
marb, marb don ór, órmarb.

1534. Ó Súilleabháin (Pádraig): Seannoir ar an meise.
Sermon on drunkenness, perhaps trans. from Eng. by Tomás Ó hÍcí, from MS RIA 23 H 17 with notes in Irish and an index of words occurring in the text.

In Ógise 15/4 (Geimhreadh, 1974), pp. 319–322.
\(\textit{fionn-a-chruth}\) ‘likeness, etc.’ < earlier legal term \(\textit{fine-chruth}\) ‘hereditary features’; cf. also \(\textit{fine-guth},\ \textit{finebós}\).

1536. O’Rahilly (Cecile): On some passages in the O’Curry MS TBC.
In Ógise 15/4 (Geimhreadh, 1974), pp. 323–326.
Archaic vocabulary in some passages in TBC(C) is due to the archaising tendency of a later scribe.

1537. O’Rahilly (Cecile): \(\textit{Ferda sin! Ferda écin!}\).
In Ógise 15/4 (Geimhreadh, 1974), p. 327.
A salutation (‘Hail!’ ‘Hail (to you too)!’) containing \(\textit{ferda}\) ‘manly, brave’.