

1496. *Éigse*: a journal of Irish studies 15/2 (Geimhreadh 1973)
National University of Ireland
- Rev. by*
Pierre-Yves LAMBERT, in *ÉtC* 16 (1979), pp. 334-338.
1510. Ní Dhomhnaill (Cáit): Mioneolas meadrachta III.
In Éigse 15/2 (Geimhreadh 1973), pp. 89–92.
[1.] Ógláchas ar Chasbhairdne; [2.] *is* (copail, *is* (cónasc)). Part [I] in *Éigse* 14/3 (1972), pp. 207-14; part II in *Éigse* 14/4 (1972), pp. 265-68.
1511. Ó Cuív (Brian): A poem on the infancy of Christ.
In Éigse 15/2 (Geimhreadh 1973), pp. 93–102.
13th- or 14th-century poem, beg. *Sa ráith-se rugadh Muire*, possibly composed in the Holy Land. Ed. from MS RIA D ii 1 (Book of Uí Mhaine), normalised; with English translation and notes.
1512. Ó Broin (Tomás): *Craebruad*: the spurious tradition.
In Éigse 15/2 (Geimhreadh 1973), pp. 103–113.
Craebruad does not describe a building but more likely to describe a sacred grove. *Curaid na Craebruaide* represents the only legitimate employment of the term *craebruad*. Suggests that *Emain Macha* may mean ‘grove of Macha’, and that *emain* may derive from *nemain*, possibly related to Irish *nemed* and Gaul *nemeton*.
1513. Nilsen (Kenneth E.): A new third person plural subject pronoun in the Irish of Bun a’ Cruc, Sraith Salach, Conamara.
In Éigse 15/2 (Geimhreadh 1973), pp. 114–116.
On the use of the 3 pl. past tense marker *-dar* as an independent subject pronoun.
1514. Ó Buachalla (Breandán): Dán ar Chath Eachroma.
In Éigse 15/2 (Geimhreadh 1973), pp. 117–123.
Two versions of the same song on the Battle of Aughrim [1691] edited with notes in Irish. Version 1, beg. *A dhaoine tá líonta dhen daonmacht*, ed. from MS QUL Bunting 7 (no. 68), normalised. Version 2, beg. *’S a dhaoine a bhfuil maoineadh nó spré agaibh*, reproduced from Seán Ó Fionnagáin’s ed. in *An Stoc* (Eanáir 1928) 3; with notes.
Ó Fionnagáin (Seán) (*ref.*)
1515. Ó Dochartaigh (Liam): *Muinn* in Árainn, Co. na Gaillimhe.
In Éigse 15/2 (Geimhreadh 1973), pp. 124–125.
1516. Williams (N. J. A.): Féasta Philib Uí Mhanntáin.

In Éigse 15/2 (Geimhreadh 1973), pp. 126–130.

Short text composed *c.* 1620–1722; derivative of *Pairlement Chloinne Tomás*.
Ed. with notes from MS NLI G 148.

1517. Ó Dúghaill (Gréagóir): Seanmóir ar an troscadh.

In Éigse 15/2 (Geimhreadh 1973), pp. 131–139.

Edition of an Irish sermon in an English-based orthography, written by Nicholas Archdeacon, bishop of Kilmacduagh and Kilfenora (1770–1824). Text from MS NAI M 6935/75, with transliteration into normal spelling.

1518. Ó Cuív (Brian): A passage in *Aided Con Culainn*.

In Éigse 15/2 (Geimhreadh 1973), p. 140.

On the warning given by Cú Chulainn's mantle in LL; cf. *Aided Con Culainn* (*Comp. Con Cul.* § 22).

1519. Ó Concheanainn (Tomás): The act of wounding in the death of Muirchertach mac Erca.

In Éigse 15/2 (Geimhreadh 1973), pp. 141–144.

MS TCD H 2. 7 *tacr— sl— ina ucht* to be expanded as *tachraidh sleg ina ucht* 'a spear meets him in the chest' in tale *Aided Muirchertaig meic Erca* §41 (*BILL* 5117). Emendation illustrates how previous editorial misinterpretation obscured the motif of the threefold death in this tale.

1520. Ó Cuív (Brian): The motif of the threefold death.

In Éigse 15/2 (Geimhreadh 1973), pp. 145–150.

Includes a list of Latin and Irish phrases designating 'death, dying'.