

1436. Ériu: founded as the journal of the School of Irish Learning devoted to Irish philology and literature 52 (2002)
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Rev. by

Pierre-Yves LAMBERT, in *ÉtC* 36 (2008), pp. 246-248.

1437. Ní Mhaonaigh (Máire): Tales of three Gormlaiths in medieval Irish literature.

In Ériu 52 (2002), pp. 1–24.

[1.] Introduction; [2.] A goddess Gormlaith?; [3.] Gormlaith (*ob.* 861), daughter of Donnchad Midi; [4.] Gormlaith (*ob.* 948), daughter of Flann Sinna; [5.] Gormlaith (*ob.* 1030), daughter of Murchad mac Finn; [6.] Conclusion. Discusses the processes whereby an historical figure is transformed into a complex literary character.

1438. Woods (David): Arculf's luggage: the sources for Adomnán's *De Locis Sanctis*.

In Ériu 52 (2002), pp. 25–52.

[1.] Introduction; [2.] Adomnán on Constantinople and seventh-century Palestine; [3.] Arculf's [*leg* Arnulf] role in the transmission of knowledge to Adomnán; [4.] Conclusion.

1439. Carey (John): The Lough Foyle colloquy texts: *Immacaldam Choluim Chille 7 ind Óclaig oc Carraic Eolaig* and *Immacaldam in Druad Brain 7 inna Banfátho Febuil ós Loch Fébuil*.

In Ériu 52 (2002), pp. 53–87.

Diplomatic editions of *ICC* (from MSS TCD 1319 (H 2.17) and 1337 (H 3.18)) and *IDB* (from MSS TCD 1363 (H 4.22) and NLI G 7)) with normalised editions, translations and notes. Incl. discussion of language and orthography.

1440. Mac Cárthaigh (Eoin): *Dia libh, a uaisle Éireann* (1641).

In Ériu 52 (2002), pp. 89–121.

Poem (47 qq.) by Uilliam Óg Mac an Bhaired ed. from MS NLI G 167 with Engl. transl. and Ir notes; a poem of incitement connected with the 1641 rising addressed to the nobility (both Gaelic and Old English).

1441. McLeod (Neil): Di ércib fola.

In Ériu 52 (2002), pp. 123–216.

[1.] Introduction; [2.] The dubious evidence for a *bánbéim* of three *séts*; [3.] The three-*sét* single-symptom blow (*c.* AD 650?); [4.] The demise of the three-*sét* single-symptom blow (from *c.* AD 675?); [5.] The rise of the two-and-a-half-*sét* single-symptom blow (*c.* AD 697?); [6.] The early commentaries (from *c.* AD 1000?); [7.] Subsequent commentaries (from *c.* AD 1100); [8.] Later developments; [9.] *Crólige cumaile* and the seven-*sét* bandage-wound; [10.] An

edition of *DEF* [normalised with transl. based on the various texts in *CIH*]; [11.] The commentaries; [12.] Legal procedure in injury cases; [12.] Dating the commentaries; [13.] The MS traditions; [14.] The compilation of MS A; [15.] The relationship between the MSS; [16.] The common material; [17.] Other sources; [18.] An edition of the commentaries to *DEF* [normalised with transl.]. Incl. brief index to lexical notes.

1442. Mac Cana (Proinsias): The *ingen moel*.

In Ériu 52 (2002), pp. 217–227.

Perhaps originally meant ‘servant girl’; cf. Mx *inney* / *inneen-veyl* ‘hand-maid, maid-servant’. Also on the use of *maol*, esp. with women’s names, e.g. *Aoibheall mhaol* and *Gráinne Mhaol* in ModIr verse.

1443. Harvey (Anthony): *Varia*: I. Hiberno-Latin *cuvula*.

In Ériu 52 (2002), pp. 229–230.

L *cuvula* in *Vita S. Abbani* is a borrowing from Ir. *cuile* ‘kitchen’, found in the Irish version *Betha Abáin*.

1444. Ó hUiginn (Ruairí): *Varia*: II. Embedded imperative clauses.

In Ériu 52 (2002), pp. 231–234.

On the use of the imper. in dependent clauses; ad P. Ó RIAIN, *StH* 10 (1976), p. 171.

Ó Riain (P.) (*ref.*)

1445. Willi (Andreas): *Varia*: III. Old Irish (*h*)*uisse* ‘just, right, fitting’.

In Ériu 52 (2002), pp. 235–240.

Argues that OIr. (*h*)*uisse* is not related to L *iūstus* ‘just’ but that it originated as a past participle in the factitive (or causative) verbal paradigm of the root **H̥ieudh-*, possibly related to imperative forms *uind-se*, *uinn-si* ‘look, behold, etc.’.