

1422. Ériu: founded as the journal of the School of Irish Learning devoted to Irish philology and literature 51 (2000)

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Rev. by

Pierre-Yves LAMBERT, in *ÉtC* 36 (2008), pp. 245-246.

1423. McLeod (Neil): Kinship.

In *Ériu* 51 (2000), pp. 1–22.

[1.] Introduction; [2.] The *gelfine*; [3.] The *derbfine*; [4.] Additional kinship changes when ego's grandsons come of age: the *iarfine*; [5.] Additional kinship changes when ego's grandsons come of age: the *indfine*; [6.] Reckoning kinship by hand; [7.] Summary of proposed model; [8.] Problems with MacNeill's model; [9.] The problem of the sprightly great-grandfathers; [10.] The problem of the indeterminate *gelfine*; [11.] Subsequent modifications to MacNeill's model; [12.] Supporting evidence: incl. discussion of the relationship between *íarmue* 'great-grandson' and *iarfine*, and between *indue* 'great-great-grandson' and *indfine*; [13.] Conclusion: the basis of the kinship system was the three-generation *gelfine*. vs. E. MACNEILL, *Celtic Ireland*, 1921 (Best² 2136); D. BINCHY, in *PBA* 29 (1943), p. 223; T. CHARLES-EDWARDS, *Early Irish and Welsh kinship* (Oxford, 1993); N. PATTERSON, in *BBCS* 37 (1990), pp. 133–165.

Binchy (D.) (*ref.*), Charles-Edwards (T.) (*ref.*), MacNeill (E.) (*ref.*), Patterson (N.) (*ref.*)

1424. Breatnach (Caoimhín): An Irish homily on the life of the Virgin Mary.

In *Ériu* 51 (2000), pp. 23–58.

Diplomatic editions of two closely related versions: A from Dublin, King's Inns Library MS 10 (also YBL in App. I); B from Maynooth MS R 73 (b) (also Egerton 136 in App. II). With English translation and some linguistic discussion of version A only.

1425. Hamp (Eric P.): Reading Old Irish writing: making complex mechanisms effortless—Well, somewhat.

In *Ériu* 51 (2000), pp. 59–62.

1426. Isaac (G. R.): The most recent model of the development of absolute and conjunct flexion.

In *Ériu* 51 (2000), pp. 63–68.

vs. P. SCHRIJVER's affirmative sentence particle (**es < *et < *eti*) theory, in *Ériu* 45 (1994), 151–189, and *Studies in the history of Celtic pronouns and particles* (Maynooth 1997).

Schrijver (P.) (*ref.*)

1427. McManus (Damian): Elegy on the death of Aodh Ó Conchobhair (†1309).
In Ériu 51 (2000), pp. 69–91.
 Incomplete poem by Aonghus (mac Taidhg) Mac Cearbhaill Bhuidhe, beg. *Beag nár bháith Aodh oidhidh Chuinn* (33 qq.), ed. from MS RIA A iv 3 (743) with Engl. transl. and notes. Stylistic feature of echo (generally involving parallelism or antithesis) between opening and closing couplets in many quatrains discussed. Also on the identification of *mheic Cearbhoill* (= Aonghus (mac Taidhg) Mac Cearbhaill Bhuidhe) and *Aonghas Ruadh* (= Aonghus Ruadh Ó Dálaigh) in Fear Flatha Ó Gnín's poem *Cuimseach sin a Fhearghail Óig* §§ 4 and 5 resp.
1428. O'Loughlin (Thomas): The diffusion of Adomnán's *De Locis Sanctis* in the medieval period.
In Ériu 51 (2000), pp. 93–106.
 [1.] Introduction; [2.] Adomnán in the Latin tradition; [3.] Can the number of extant manuscripts be equated with influence?; [4.] Manuscripts of Adomnán's *De Locis Sanctis*; [5.] Catalogue references to *De Locis Sanctis*; [6.] Adomnán's indirect influence; [7.] Conclusion. Incl. app.: 'Checklist of extant or known copies of Adomnán's *De Locis Sanctis*'.
1429. Roma (Elisa): How subject pronouns spread in Irish: a diachronic study and synchronic account of the third person + pronoun pattern.
In Ériu 51 (2000), pp. 107–157.
1430. Ó Néill (Pádraig P.): Irish observance of the Three Lents and the date of the St. Gall Priscian (MS 904).
In Ériu 51 (2000), pp. 159–180.
 Some discussion of the terms *samchásc* 'summer Easter', *corgus* 'Lent', *samchorgus* 'summer Lent', *gamchorgus* 'winter Lent' and *minchásc* 'Low Sunday'. Concludes that the St Gall Priscian MS was begun in October 850 and completed in August 851.
1431. Hamp (Eric P.): Varia: I. (*h*)uile.
In Ériu 51 (2000), pp. 181–182.
 Reconstructs as neuter plural (collective) in *-iā.
1432. Carey (John): Varia: II. The address to Fergus's stone.
In Ériu 51 (2000), pp. 183–187.
 Variorum edition with Engl. transl. and notes of poem beg. *Manib do liíc* (9 ll.), which appears in two of the accounts of how *Táin bó Cuailnge* was rescued from oblivion. Ed. from MSS LL and RIA D iv 2.
1433. Lambert (Pierre-Yves): Varia: III. Gaulish *souxtu*: Early Irish *suacht*.
In Ériu 51 (2000), pp. 189–192.
 Late Gaulish *s(o)uxtu*, possibly meaning 'cooking pot', in a text dated to the middle of the 2nd c. AD related to Elr. *suacht* 'vat, trough?', and possibly also to ScG *suacan* 'earthen pot, crucible, etc.' and Ir. *suacán* 'pot'. Cf. P.-Y. Lambert, *in Ériu* 54, (2004), pp. 263–264.

1434. McManus (Damian): Varia: IV. *IGT* citations and duplicate entries: some additional identifications.

In Ériu 51 (2000), pp. 193–194.

Some further 15 identifications additional to D. McMANUS, *in* Ériu 48 (1997), pp. 83–103, and P. DE BRÚN, *in* Ériu 49 (1998), pp. 175–176.

de Brún (P.) (*ref.*)

1435. Schrijver (Peter): Varia: V. Non-Indo-European surviving in Ireland in the first millenium AD.

In Ériu 51 (2000), pp. 195–199.

Incl. discussion of *partán* ‘crab’, *Partraige* (ethnonym), (*partaing* > Lat. *parthicus*), *pattu* ‘hare’, *petta* ‘hare’, *pell* ‘horse’, *pít* ‘portion of food’, *pluc* ‘(round) mass’, *prapp* ‘rapid’, *gliomach* ‘lobster’, *faochán* ‘periwinkle’, *ciotóg* ‘left hand’, *bradán* ‘salmon’, *scadán* ‘herring’. Cf. G. R. Isaac, *in* Ériu 53 (2003), pp. 151–155.

Isaac (G. R.) (*ref.*)