

Rev. by

Carney (James) (hon.)

Classifications:
- A 5.1: Festschriften and miscellanies: Festschriften, memorial volumes


Includes a discussion of the terminology in Arawn na n-éces, specially of airlann.


Suggested authorship: Cormac mac Cuilennáin (908). Text from MS Dublin RIA 23 P 16 (Leabhar Breac), and reconstructed text. First line Senán soer sidathair. With English translation, notes and metrical analysis.


To Ó Domhnaill, composed 1597×1598. First line: Chonas do fhúignse Aodh. Based on MS Dublin RIA A v 1; with English translation and notes.

2156. Davies (Wendy): The place of healing in early Irish society.


Discusses healing miracles in the Vitae; remedies in early Irish law (Britha crotige, etc.); function of the luig and female healing; magical healing, charms.


Investigates the origin of the use of the digraphs th, ch and ph for the fricatives /θ/, /χ/ and /φ/ (or /φ/).

2158. Herbert (Máire): The preface to _Amn Colaim Cille_.


2160. Howlett (David): _Ex salva scripturae meae_.

On _Confessio_ 9 and the question of Saint Patrick’s education.

2161. McCaughey (Terence): _Bards, beasts and men._
Studied animal metaphors in poetry by South East Ulster _fíl_ and Clan Donald bards from the 17th and 18th centuries.

2162. McCone (Kim): _A tale of two ditties: poet and satirist in Cath Maige Tuired_.

2163. McManus (Damian): Runic and Ogam letter names: a parallelism.

2164. Nagy (Joseph Falaky): _Compositional concerns in the Acrallam na senóich_.

2165. Ní Dhonnchadhá (Máirín): An address to a student of law.

2166. Ní Sheaghdha (Nessa): _John O’Mahony’s Irish hand._
Contains a poem (in John O’Mahony’s hand) on faction-fighting commemorating a combat occurred at Glanworth (near Fermoy, Co. Cork) in 1823.

2167. Ó Bríain (Máirín): Some material on _Oisín_ in the Land of Youth.
On the _Oisín_ic lay entitled _Laoidh Oisín ar Thir na nÓg_ attributed to Michael Comyn.
2168. Ó Buachalla (Breandán): Aodh Eanghach and the Irish king-hero.
   Examines the bardic poetry motif of the prophesied redeemer king, exemplified by Aodh Eanghach.

2169. Ó Cathasaigh (Tomás): The rhetoric of Scéla Cano meic Gartnáin.
   A commentary of the tale, focusing on lines 1-149 (as ed. by D. A. Binchy, 1963).
   Repr. in Coire sois, pp. 372-375.

2170. Ó Corráin (Donnchadh): Early Irish hermit poetry?
   Examines a body of 14 'nature poems', and criticises the traditional assumption (by Kuno Meyer et al.) that these poems represent the literary expression of an anchorite movement.

2171. Ó Cróinín (Dáibhí): Cummian us Longus and the iconography of Christ and the apostles in early Irish literature.
   Discusses a group of Hiberno-Latin and Irish texts concerning the physical appearance of Christ and the Apostles. Includes the edition of a mixed Latin and Irish text (N°4; from Laud 610) and a wholly Irish text (N°5; from Book of Ballymote with variants from NLIG 3); with variant readings and English translation.

2172. Ó Fiannachta (Pádraig): Eoghan Ó Comhraí: le trádisiún ta.
   Edition of 14 poems (one in English) composed by Eugene O’Curry, modernized in spelling; some excerpted.

   (1) A bhile gan bhéim, ‘s a réaltain solais na suadh [Maynooth M 97];
   (2) A Chlannaibh na nGaoidhe a gníomhach c alma [Maynooth C 73(h)];
   (3) A Eighe Chinn ChoRudh is a thrhoin de Shiol Eithbhir [RIA 24 M 5];
   (4) A Eighe Chlár Thsamhain ‘s a shaorchep na suadhaibh [RIA 24 L 1];
   (5) A shéimhfhir shaire shaoghlaín, is a shaol gan cháim [Maynooth C 73(h)];
   (6) A uaisle oirir c na bhfo c albhrio cht is milse blas [RIA 23 H 30];
   (7) Monuar is maing dhen ghasra dhaoine [23 D 34];
   (8) Go mbhannn Crios gan dearmaid, a Pháidrig cneasta Ui Néill duít [RIA 24 L 1];
   (9) Go mbhannn Dia fá thri duít a sheamhbean bhocht [Maynooth C 71(c)];
   (10) Maidin mhoch im aniar a gheall a bheadh [Maynooth C 71(c)];
   (11) Mo dhaithníd an dochar nír tólladh de shionghráth mé [Maynooth C 12];
   (12) My friends and my neighbours I pray you draw near [Maynooth C 52(b)];
   (13) Scrath le hÉirinn ce díreach le cior i [Maynooth C 73(h)];
   (14) Taistil gan spás, a bháisní d‘ shock gan chloch [Maynooth R 97].

2173. Ó hAodha (Domnach): The lament of the Old Woman of Beare.

Text based on TCD H 3. 18, with English translation and textual notes.

2174. Ó hUiginn (Ruairí): Tongu do dia toinges mo thuath and related expressions.


Discusses the syntax, semantics and origin of early Irish oath formulae.

2175. Ó Muraíle (Nollaig): The Carneys of Connacht.


2176. Ó Riain (Pádraig): Conservation in the vocabulary of the early Irish church.


Discusses the native element of early Irish Christian terminology, examining in particular the usage of OIr. ires, érlam, foísitiu, aithrige, nemed, rath.

2177. Picard (Jean-Michel): The strange death of Guaire mac Aedáin.


Discusses an anecdote occurring in Vita Columba I.47.

2178. Sharpe (Richard): Quatuor sanctissimi episcopi: Irish saints before St Patrick.


Ailbe, Ibar, Déclán, Ciarán.

2179. Simms (Katharine): The poet as a chieftain’s widow: bardic elegies.


2180. Sims-Williams (Patrick): The Irish geography of Culhwch and Olwen.


Argues that the Uarbél (‘Cold Gap’) contained in Esgair Oeruel may be identified with Windgates in Co. Wicklow, and that Tir Gairbhn is a reference to Loch Carman.


1. buachalain; 2. corrán cuiséirceach; 3. faethnín; 4. luachair; 5. lu mhic ríogh (Breatan).

