   Papers from a conference held at Iona, 24-27 September 2004.

Rev. by
Ora LIMON, in The Scottish historical review 91/1 (Apr., 2012), pp. 159-160.
Alex WOOLF, in Early medieval Europe 20/4 (Nov., 2012), pp. 489-490.

Classifications:
• A 4.2: Congress proceedings and transactions: Various

13462. Lacey (Brian): Adomnán and Donegal.
   In Adomnán of Iona (2010), pp. 20-35.
   On the genealogical traditions associated with Adomnán.

13463. Yorke (Barbara): Adomnán at the court of King Aldfrith.
   In Adomnán of Iona (2010), pp. 36-50.

13464. Stancilffe (Clare): ‘Charity with peace’: Adomnán and the Easter question.
   In Adomnán of Iona (2010), pp. 51-68.

13465. O’Reilly (Jennifer): Adomnán and the art of teaching spiritual sons.
   In Adomnán of Iona (2010), pp. 67-94.

13466. Fraser (James E.): Adomnán and the morality of war.
   In Adomnán of Iona (2010), pp. 95-111.

   In Adomnán of Iona (2010), pp. 112-122.

13468. Low (Mary): Adomnán among the bird-hunters: tradition and creativity in ‘Beannachadh Seilg’.

13469. Campbell (Ewan): The archaeology of writing in the time of Adomnán.
   In Adomnán of Iona (2010), pp. 139-144.
13470. Márkus (Gilbert): *Adiutor laborantium*: a poem by Adomnán?

13471. Aist (Rodney): Adomnán, Arculf and the source material of *De locis sanctis*.

13472. O’Loughlin (Thomas): The *De locis sanctis* as a liturgical text.

13473. Woods (David): On the circumstances of Adomnán’s composition of the
    *De locis sanctis*.

13474. Charles-Edwards (T. M.): The structure and purpose of Adomnán’s *Vita
    Columbae*.

13475. MacDonald (Aidan): Adomnán’s *Vita Columbae* and the early churches
    of Tiree.

13476. Tipp (Dan), Wooding (Jonathan M.): Adomnán’s voyaging saint: the
    cult of Cormac Ua Liatháin.

13477. O’Sullivan (Tomás): The anti-Pelagian motif of the ‘naturally good’
    pagan in Adomnán’s *Vita Columbae*.

13478. Ritari (Katja): Heavenly apparitions and heavenly life in Adomnán’s
    *Vita Columbae*.

13479. Sharman (Stephen): Visions of divine light in the writings of Adomnán
    and Bede.