


Rev. by

Byrne (Francis John) (hon.)

Classifications:
- A 5.1: Festschriften and miscellanies: Festschriften, memorial volumes

13029. Manning (Conleth): References to church buildings in the Annals.


Studies the occurrence of the following terms: oratorium; dairtheach; damliac; teampall, templum; ecclais; airdamb, airdam; taigi aernaighi; cell, civitas; recces.


13031. Connon (Anne): The Banshenchas and the Uí Néill queens of Tara.


Analyzes the Tara king framework underlying the first part of the historical section of the text, arguing that a mother-list of the kings of Tara was used as source.

13032. Swift (Catherine): Óenach Táilten, the Blackwater valley and the Uí Néill kings of Tara.


Discusses the role played by Óenach Táilten in the overkingship of Tara.

13033. Byrne (Paul): Ciannachta Breg before Síl nÁedá Sláine.


13034. Byrnes (Michael): The Ærd Ciannachta in Adomnán’s Vita Columbae: a reflection of Iona’s attitude to the Síl nÁedá Sláine in the late seventh century.

Comments on the inclusion of the anecdote on the Árd Ciannachta in Vita Columbae II.4, suggesting it is motivated by Adomnán’s disapproval of Síl nÁeda Sláine’s expansion at the expense of Ciannachta territory in Brega.

   Also refers to AU 750.11.

13036. Picard (Jean-Michel): Princeps and principatus in the early Irish Church: a reassessment.
   On the meaning and use of the terms princeps/airchínnech, episcopus/epscop, abbas/abb in Hiberno-Latin literature, as well as their frequency in Irish annals.

13037. Ó Muraíle (Nollaig): Some early Connacht population-groups.
   Calraige; Ciarraige; Partraige.

13038. O’Carroll (Michael): Our Lady in early medieval Ireland.

   A collection of early references to the monastery of Chlaim Dolcán.

13040. Ó Mórdha (Eoghan): The placenames in the Book of Cuanu.
   Examines entries in Annals of Ulster extracted from the lost Book of Cuanu for place name evidence.

13041. Ó hAotha (Donncha): Rechtgal úa Siadail, a famous poet of the Old Irish period.

13042. Ó Néill (Pádraig): The Old Irish tract on the Mass in the Stowe Missal: some observations on its origins and textual history.
   Argues that the Stowe tract on the Mass is an abbreviation of a text preserved also in a later, more faithful version in Leabhar Breac, and draws conclusions on liturgical changes in the intervening centuries.

13043. Mac Cana (Proinsias): The motif of trivial causes.

Discusses two Irish examples, extracted from ‘The Quarrel about the Loaf’ (Ériu 1.128) and *Fled Dún na nGéd*.

13044. Ó Cróinín (Dáibhí): Three weddings and a funeral: rewriting Irish political history in the tenth century.


On Gormfhlaith (†948), daughter of Flann Sinna.


13046. Ó Corrán (Donnchadh): Muircírtach Mac Lochlainn and the Circuit of Ireland.


A discussion of the poem *A Muircheartaigh mhic Néill nár* ascribed to Cormacán mac Mael Bríte.

13047. Murray (Kevin): A Middle Irish tract on cró and díobad.


English translation of *CII* ii 600.1–601.11 (cf. Ériu 1.209). With language notes, analysis [a discussion of the terms *rann ó bhun*, cró ò inn, and cró ar medón], and technical vocabulary.


Investigates the possible difference in meaning between these two terms for land demarcations, in the context of the sources where they are used.

13049. Bhreathnach (Edel): Kings, the kingship of Leinster and the regnal poems of *laidshenchas Laigen*: a reflection of dynastic politics in Leinster, 650–1150.


Discusses two collections of poems on the subject of the province of Leinster, found in Rawl. B 502 and LL.

13050. Ó Riain-Raedel (Dagmar): German influence on Munster Church and kings in the twelfth century.


Suggests that Gilbert’s *De statu ecclesiae* shows the influence of ideas originating from early Irish law.

13052. Simms (Katharine): The dating of two poems on Ulster chieftains.  
*Cuirin rioghna rug Éadan* (variously ascribed to Maolmhuir Mac Craith and Domnchaadh Mór Ó Dálghaidh) and *Mac Cairetain triath na n-each seang* (ascribed to Mac Con Ó Cléirigh).

13053. Ó Con Cheanainn (Tomás): A medieval Irish historiographer: Giolla Íosa Mac Fhir Bhuisigh.  

13054. Ó Riaín (Pádraig): The *Catalogus praeceptorum sanctorum Hiberniae*, sixty years on.  
Provides an edition of Henry Fitzsimon’s *Catalogus*, based on Maynooth S 40/9 with additional material from TCD E 3. 16.

Edited from Rawl. B 487; with commentary.


13057. Herity (Michael): The return of the Cathach to Ireland: conflicting accounts of the repatriation of the Cathach from the continent.  