


Rev. by
Geraldine Parsons, in Speculum 89/3 (Jul., 2014), pp. 827-829.

Dooley (Ann) (hon.)

Classifications:
• A 5.1: Festschriften and miscellanies: Festschriften, memorial volumes


13001. Carey (John): The sea and the spirit: two notes.


[1.] Profundissimum divinae cognitionis pelagum: the Irish context of Eriugena’s voyage of the mind [On the Irish background to the metaphor of the ocean journey found in Periphyseon IV]; [2.] The mice, the Eucharist, and the satirist: St. Brendan and the Book of Kells [The desecration of the Eucharist by cat and mice in the Incarnation page is compared to an incident in Vita sancti Brendani].

13002. Ó Ríain (Pádraig): The O’Donohue Lives of the Salamancaan Codex: the earliest collection of Irish saints’ Lives?


13005. Roe (Harry): The Acalam: the Church’s eventual acceptance of the cultural inheritance of pagan Ireland.


13006. Acken (James): Lexical specificity in the Aumicept na n-éces.
13007. Ó Cathasaigh (Tomás): The body in Táin bó Cúailnge.


13009. Sheehan (Sarah): Loving Medb.


13011. Ó Cróinín (Dáibhí): Eól dam seisir cloinne Cuinn: the fortunes of a twelfth-century Irish syncretistic poem.
   Discussion of a poem tracing the ancestry of Tórrdélbach Óa Connchobair to Conn Cétchathach, variously attributed to Aonghus Fiomh Ó Dálaigh and Néide un Maochmaine. Incl. text based on NLI G 131.

13012. Miles (Brent): The Irish history of the ‘third Troy’ and medieval writing of history.
   Discusses Don tres Troi, sequel to Togail Troi and final text in the Irish Trojan ‘cycle’.

13013. Jankulak (Karen): How Irish was medieval Ceredigion? Pseudo-history, history, and historiography.