


Rev. by
Geraldine PARSONS, in Speculum 89/3 (Jul., 2014), pp. 827-829.

Dooley (Ann) (hon.)

Classifications:
- A 5.1: Festschriften and miscellanies: Festschriften, memorial volumes


13001. Carey (John): The sea and the spirit: two notes.


[1.] Profundissimum divinae cognitionis pelagum: the Irish context of Eriugena’s voyage of the mind [On the Irish background to the metaphor of the ocean journey found in Periphyseon IV]; [2.] The mice, the Eucharist, and the satirist: St. Brendan and the Book of Kells [The desecration of the Eucharist by cat and mouse in the Incarnation page is compared to an incident in Vita sancti Brendani].

13002. Ó Riain (Pádraig): The O’Donohue Lives of the Salamanican Codex: the earliest collection of Irish saints’ Lives?


13005. Roe (Harry): The Acallam: the Church’s eventual acceptance of the cultural inheritance of pagan Ireland.


13006. Acken (James): Lexical specificity in the Aumicept na n-áces.
13007. Ó Cathasaigh (Tomás): The body in Táin bó Cuailnge. 


13009. Sheehan (Sarah): Loving Medb. 


13011. Ó Cróinín (Dáibhí): Eól dam seiser cloinne Cuinn: the fortunes of a twelfth-century Irish syncretistic poem. 
Discussion of a poem tracing the ancestry of Tórrdélbách Ua Conchobair to Conn Céitcathach, variously attributed to Aonghus Flionn Ó Dálaigh and Néide ua Maochóirbh. Incl. text based on NLI G 131.

13012. Miles (Brent): The Irish history of the ‘third Troy’ and medieval writing of history. 
Discusses Don tres Trol, sequel to Togail Trol and final text in the Irish Trojan ‘cycle’.

13013. Jankulak (Karen): How Irish was medieval Ceredigion? Pseudo-history, history, and historiography. 