
Medieval Academy of Ireland

Rev. by

In Peritia 1 (1982), pp. 81-106.

Argues that Vita II Brigitae of Cogitosus (otherwise known as Toimtenach) derived directly from Vita I, and that both ultimately depended on the Latin original underlying Bethu Brigit.

1289. McCone (Kim): Brigit in the seventh century: a saint with three lives?

Incl. analysis of textual relationships between Bethu Brigit, Vita I and Vita II Brigitae.

1290. Ó Ríain (Pádraig): Towards a methodology in early Irish hagiography.
In Peritia 1 (1982), pp. 146-159.

1297. Byrne (Francis John): Onomastica 1: An Srádhaile 'Dundalk'.

Argues that srádhaile mentioned in Mac Carthaigh’s Book, s.a. 1210 (Misc. Ir. Ann. 88-89), is the common noun, not a reference to Sráidhaile Dúna Dealgan (= Dundalk).

1291. Ní Dhonnchadha (Máirín): The guarantor list of Cáin Adomnán, 697.

Edited from Rawlinson B 512 with variant readings from Brussels 2224-40. Includes an identification of most of the guarantors. Concludes that the list was drawn up in 697, but many of the titles were added later on.


Provides a detailed analysis of the Latin orthography of the Schaffhausen (MS SS Generalia I) version of Vita Columbae.


Ad Onom. Good. 388, 580. Argues that na Renna (gen. pl. na Rend inna Renn) mentioned in the Annals of Inisfallen and the Chronicle of Mairius Scotus is to be identified as the Rhins of Galloway; Dún Reicht (= Dunnaght) is identified as belonging to this area.
1293. Connolly (Seán): Verbal usage in *Vita prima Brigitae* and *Bethu Brigit*.
   Examines a number of semantic and syntactic features of Latin verbs used in
   *Vita sanctae Brigitae* and *Bethu Brigit*.

1294. Ó Cróinín (Dáibhí): Mo-Sinnu Mo ccu Min and the Computus of Bangor.
   Edition and translation of a note on an intercalated slip in Würzburg MS M.
   p. th. f. 61 (incomplete in *Thes* ii 285). The computus which Mo-Sinnu (ob.
   610) ‘learned by heart from a certain learned Greek’, and which Mo-Chuoróc
   maccu Neth Semon wrote down, was a computus digitorum (a treatise on finger-
   reckoning), or Gmeororum computus, not a method for reckoning time (viz. the
   Dionysiac cycle).

   Argues that the use of *máeláin muilchi* in *Tochmarch Emire* is reminiscent of
   Lat. *zizania* in *Vita prima sanctae Brigitae*.

1295. Doherty (Charles): Some aspects of hagiography as a source for Irish
   economic history.
   Analyses the terminology and character of grants, tribute, taxes, service, rent
   and divisions of farmland mentioned in early Irish hagiography. Relations
   between churches and clients, and agreements between churches, are also
   discussed.

1296. MacDonald (A. D. S.): Notes on terminology in the Annals of Ulster,
   650–1050.
   Incl. discussion of terms used for church settlements: *ecclesia*, *monasterium*,
   *ciuitas*, *cathair*, *cell*.

1300. Ahlqvist (Anders): A line in *Líadan and Cuirithir*.
   Third line of poem beg. *Cen áinius* should be read and translated as *an µ-carus
   ro-cráidius* ‘when I have loved, I have tormented’.

1301. Keen (Maurice): Denis Bethell.

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