

12074. Byrne (Cyril) (*ed.*), Harry (Margaret) (*ed.*), Ó Siadhail (Pádraig) (*ed.*): Celtic languages and Celtic peoples: proceedings of the second North American Congress of Celtic studies, held in Halifax August 16-19, 1989 / edited by Cyril J. BYRNE, Margaret HARRY, Pádraig Ó SIADHAIL.
Halifax, NS: D'Arcy McGee Chair of Irish Studies, Saint Mary's University, Nova Scotia, 1992.

Rev. by

Diarmuid Ó GIOLLÁIN, in *Béaloideas* 60-61 (1992-1993), pp. 317-319.

L. P. Ó MURCHÚ, in *Éigse* 28 (1994-1995), pp. 231-233.

Karl Horst SCHMIDT, in *ZCP* 46 (1994), pp. 278-279.

John CAREY, in *CMCS* 30 (Winter, 1995), pp. 129-130.

Classifications:

- A 4.2: Congresses: **North American Congress of Celtic studies**

12075. Ó Cuív (Brian): Celtic studies: an appraisal.
In NACCS 2 (1992), pp. 1-9.
12076. Harvey (Anthony): Latin, literacy and the Celtic vernaculars around the year AD 500.
In NACCS 2 (1992), pp. 11-26.
12077. Bray (Dorothy Ann): *Secunda Brigida*: Saint Ita of Killeedy and Brigidine tradition.
In NACCS 2 (1992), pp. 27-38.
12078. Mackey (James) (*ed.*): Primal religion and Christianity in Celtic tradition and literature.
In NACCS 2 (1992), pp. 39-52.
12079. Herbert (Máire): The universe of male and female: a reading of the Deirdre story.
In NACCS 2 (1992), pp. 53-64.
12080. Sayers (William): *Guin & crochad & gólad*: the earliest Irish threefold death.
In NACCS 2 (1992), pp. 65-82.

On the recasting of the original threefold death motif due to the reservation of *crochad* 'hanging' for exclusive Christian use.
12081. MacLennan (Gordon W.): Digression in Irish oral tradition: the case of Anna Nic Grianna.
In NACCS 2 (1992), pp. 101-123.
12082. Shaw (John): Scottish Gaelic traditions of the *Cliar Sheanchain*.
In NACCS 2 (1992), pp. 141-158.

On itinerant bands of poets in early modern Scotland and their relation to the Scottish oral versions of *Tromdám Guaire*.

12083. de Bhaldraithe (Tomás): Foclóir na Nua-Ghaeilge: forbairt agus fadhbanna.
In NACCS 2 (1992), pp. 203–211.
12084. Lazar-Meyn (Heidi Ann): Use of emphasizing particles in conjunction with independent pronouns in old and middle Irish recensions of *Táin bó Cúailnge*.
In NACCS 2 (1992), pp. 213–229.
12085. Ó Muirí (Damien): Gender of monosyllabic names in Modern Irish.
In NACCS 2 (1992), pp. 231–265.
12086. Gillies (William): Scottish Gaelic dialect studies.
In NACCS 2 (1992), pp. 315–329.
12087. Roe (Harry): *Acallamh na senórach*: the confluence of lay and clerical oral tradition.
In NACCS 2 (1992), pp. 331–346.
Discusses the borrowing of elements from Patrician hagiography into the *Acallam*.
12088. Mac Craith (Mícheál): Gaelic courtly love poetry: a window on the Renaissance.
In NACCS 2 (1992), pp. 347–368.
12089. Seaman (A. T.): Celtic myth as perceived in eighteenth- and nineteenth-century literature in English.
In NACCS 2 (1992), pp. 443–460.
12090. O’Leary (Philip): “The greatest of the things our ancestors did”: Gaelic adaptations of early Irish literature, 1891-1916.
In NACCS 2 (1992), pp. 461–495.
12091. Dooley (Ann): Literature and society in early seventeenth-century Ireland: the evaluation of change.
In NACCS 2 (1992), pp. 513–534.
12092. Macinnes (Allan I.): Seventeenth-century Scotland: the undervalued Gaelic perspective.
In NACCS 2 (1992), pp. 535–554.
12093. Harrison (Alan): John Toland (1670-1722) and Celtic studies.
In NACCS 2 (1992), pp. 555–576.
12094. Walsh (R. B.): Gaelic Ireland in a twentieth-century context.

In NACCS 2 (1992), pp. 577–588.

12095. Uí Ghrádaigh (Déirdre): Primary school and language maintenance in Ireland, 1922-1989.

In NACCS 2 (1992), pp. 589–209.

12096. Ó Conghaile (Mícheál): Ráth Cairn: the birth of a Gaeltacht.

In NACCS 2 (1992), pp. 611–618.