

11983. Ériu: founded as the journal of the School of Irish Learning devoted to Irish philology and literature 62 (2012)  
Royal Irish Academy
- Rev. by*  
Pierre-Yves LAMBERT, in *ÉtC* 40 (2014), pp. 357-358.
11984. Duncan (Elizabeth): *Lebor na hUidre* and a copy of Boethius's *De re arithmetica*: a palaeographical note.  
*In Ériu* 62 (2012), pp. 1–32.
11985. Carey (John): *Dee* ‘pagan deity’.  
*In Ériu* 62 (2012), pp. 33–42.  
Suggests it is an early doublet of *día*, to which it supplies its plural forms.
11986. Imhoff (Helen): The different versions of *Aided Chonchobair*.  
*In Ériu* 62 (2012), pp. 43–99.  
Examines the mutual relationship of all the extant manuscript witnesses (Book of Leinster; RIA 23 N 10, 23 O 48, C i 2 and D iv 2; NLS 72.1.5 and 72.1.40; Laud Misc. 610).
11987. Wadden (Patrick): *Trácht Romra* and the Northumbrian episode in *Betha Adamnáin*.  
*In Ériu* 62 (2012), pp. 101–111.  
Suggests this place name is an allusion to the Red Sea, which enables a comparison of Adomnán to Moses leading the Israelites out of Egypt.
11988. McLaughlin (Roisin): A text on almsgiving in RIA MS 3 B 23 and the *Leabhar Breac*.  
*In Ériu* 62 (2012), pp. 113–183.  
Edition of two versions of a Middle Irish homily: (1) bilingual Latin-Irish, from *Leabhar Breac* (cf. R. Atkinson, *Passions and homilies*, pp. 207-213 [No. XV] and 446-450), and (2) Irish-only, from RIA 3 B 23; with English translation and textual notes, and a discussion of the Latin sources used. In Appendix: a transcription of the third version, found in Laud Misc. 610.
11989. O’Loughlin (Thomas): *Varia*: I. The presence of the *Breuiarius de Hierosolyma* in Iona’s library.  
*In Ériu* 62 (2012), pp. 185–188.  
Identifies a further source for Adomnán’s knowledge of the Holy Places.
11990. McManus (Damian): *Varia*: II. The *ainm coimhleanamhna*.  
*In Ériu* 62 (2012), pp. 189–195.  
ad *IGT* ii §124; refers to restrictions in the form of the acc. and dat. sg. of *móin*, *chuain*, *coill* when they are used as placename elements.

11991. Breatnach (Liam): Varia: III. The meaning of *nómad*.

*In* *Ériu* 62 (2012), pp. 197–205.

ad *DIL* N-63.10, s. v. 2 *nómad*; explains the origin of the mistranslations on which the erroneous meanings 'three days' and 'four-and-a-half days' given in this entry are based.