

11983. Ériu: founded as the journal of the School of Irish Learning devoted to Irish philology and literature 62 (2012)  
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*Rev. by*

Pierre-Yves LAMBERT, in *ÉtC* 40 (2014), pp. 357-358.

11984. Duncan (Elizabeth): *Lebor na hUidre* and a copy of Boethius's *De re arithmetica*: a palaeographical note.

In *Ériu* 62 (2012), pp. 1–32.

11985. Carey (John): *Dee* ‘pagan deity’.

In *Ériu* 62 (2012), pp. 33–42.

Suggests it is an early doublet of *día*, to which it supplies its plural forms.

11986. Imhoff (Helen): The different versions of *Aided Chonchobair*.

In *Ériu* 62 (2012), pp. 43–99.

Examines the mutual relationship of all the extant manuscript witnesses (Book of Leinster; RIA 23 N 10, 23 O 48, C i 2 and D iv 2; NLS 72.1.5 and 72.1.40; Laud Misc. 610).

11987. Wadden (Patrick): *Trácht Romra* and the Northumbrian episode in *Betha Adamnáin*.

In *Ériu* 62 (2012), pp. 101–111.

Suggests this place name is an allusion to the Red Sea, which enables a comparison of Adomnán to Moses leading the Israelites out of Egypt.

11988. McLaughlin (Róisín): A text on almsgiving in RIA MS 3 B 23 and the *Leabhar Breac*.

In *Ériu* 62 (2012), pp. 113–183.

Edition of two versions of a Middle Irish homily: (1) bilingual Latin-Irish, from *Leabhar Breac* (cf. R. Atkinson, *Passions and homilies*, pp. 207–213 [No. XV] and 446–450), and (2) Irish-only, from RIA 3 B 23; with English translation and textual notes, and a discussion of the Latin sources used. In Appendix: a transcription of the third version, found in Laud Misc. 610.

11989. O'Loughlin (Thomas): *Varia*: I. The presence of the *Breuiarius de Hierosolyma* in Iona's library.

In *Ériu* 62 (2012), pp. 185–188.

Identifies a further source for Adomnán's knowledge of the Holy Places.

11990. McManus (Damian): *Varia*: II. The *ainm coimhleanamhna*.

In *Ériu* 62 (2012), pp. 189–195.

ad *IGT* ii §124; refers to restrictions in the form of the acc. and dat. sg. of *móin*, *chuain*, *coill* when they are used as placename elements.

11991. Breatnach (Liam): Varia: III. The meaning of *nómad*.

*In* Ériu 62 (2012), pp. 197–205.

ad *DIL* N-63.10, s. v. 2 *nómad*; explains the origin of the mistranslations on which the erroneous meanings ‘three days’ and ‘four-and-a-half days’ given in this entry are based.