

11942. Eolas: the journal of the American Society of Irish Medieval Studies 5 (2011)
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11943. Ambrose (Shannon O.): The *De vindictis magnis magnorum peccatorum*: a ‘new’ Hiberno-Latin witness to the Book of Kings.
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11944. Preston-Matto (Lahney): Saints and fosterage in medieval Ireland: a sanctified social practice.
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11945. Nagy (Joseph Falaky): ‘Talking myth’ in medieval Irish literature.
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11946. Benedict (Jeffrey William): References to pre-modern music and performing arts culture in the Irish annals: a survey of common themes.
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11947. Sayers (William): The ancestry of John Doe: a squib.
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Considers a link between OIr. *doé* ‘human being’ and the English legal fiction *John Doe*.