

11834. Peritia: journal of the Medieval Academy of Ireland 22–23 (2011–2012)
Brepols
11835. Weeda (Peter): The Irish, the Virgin Mary and Proclus of Constantinople.
In Peritia 22–23 (2011–2012), pp. 83–106.
Analyses a group of five attributes of Mary found in four Old Irish texts: Stowe tract on the Mass, *Cáin Adomnáin*, Cú Chuimne's *Hymnum in laudem S. Mariae*, Blathmac's poems.
11836. Smith (Peter J.): Irish synchronistic poem on emperors and kings.
In Peritia 22–23 (2011–2012), pp. 107–148.
Imarcaig sund ar gach saíd (108 qq.), dated to *ca.* 1200. Text based on RIA MS D ii 1, normalised to late Middle Irish spelling system; with English translation, textual notes, manuscript readings, commentary, indexes.
11837. Deane (Marion): From knowledge to acknowledgement: *Feis tige Becfholtaig*.
In Peritia 22–23 (2011–2012), pp. 148–176.
11838. Howlett (David): Gematria in Irish verse.
In Peritia 22–23 (2011–2012), pp. 177–181.
A numerical analysis of *Scíth mo chrob ón scríbainn*, preserved in MS Laud 615 and ascribed to Colum Cille.
11839. Howlett (David): The Old-Irish hymn *Brigit bé bithmaith*.
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A prosodic analysis of Ultan's hymn (Thes. ii 323–326).
11840. Ó Corráin (Donnchadh): What happened Ireland's medieval manuscripts?
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Argues that contrary to received opinion the greatest loss of Irish manuscripts occurred in the early modern period during the English conquest of Ireland.
11841. MacCotter (Paul): Túath, manor and parish: the kingdom of Fir Maige, the cantred of Fermoy.
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11843. Moffat (Kaaren): The ‘grammar of legibility’: word separation in Ogam.
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11844. Ritari (Katja): Liturgy, and asceticism: recent works on early Irish theology.

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