

11633. Mac Amhlaigh (Liam) (*ed.*), Ó Curnáin (Brian) (*ed.*): Ilteangach, ilseiftiúil: Féilscribhinn in ómós do Nicholas Williams = A festschrift in honour of Nicholas Williams / in eagar ag Liam MAC AMHLAIGH agus Brian Ó CURNÁIN.
Dublin: Arlen House, 2012. 480 pp.
pp. 459-475: Clár saothair N. J. A. Williams, by Máire DE GRÁS.
de Grás (Máire) Williams (Nicholas) (*hon.*)

Classifications:

- A 5.1: Festschriften and miscellanies: Festschriften, memorial volumes

11634. Broderick (George): Latin and Celtic: the substantive verb.
In Ilteangach, ilseiftiúil [Fs. N. J. A. Williams] (2012), pp. 29–47.
Suggests PCelt. **tā-ije/o-* (> OIr. *a-tá*) developed as the unmarked substantive verb in Insular Celtic due to Latin influence.
Republ. in Glotta 91 (2015), pp. 3-14.
11635. Charles-Edwards (Thomas): Some thoughts on early Irish roads and travel.
In Ilteangach, ilseiftiúil [Fs. N. J. A. Williams] (2012), pp. 71–95.
11636. Jacobs (Nicolas): Irish influence on medieaval Welsh vocabulary: the case of the gnomic poems.
In Ilteangach, ilseiftiúil [Fs. N. J. A. Williams] (2012), pp. 97–120.
Offers an account of selected instances (both certain and doubtful) of lexical borrowing from Irish into Welsh: MW *archan*, MW *diarchenad* (< OIr. *acrann?*); MW *cleirch* (< OIr. *cléirech*); MW *cor*, *dryccor* (< OIr. *cor*, **droccor*); MW *denghyn* (< OIr. *daingen*); MW *graen(n)wyn(n)* (perhaps includes OIr. *gráin* as element?); MW *llonn* (< OIr. *lonn*); MW *mab llen* (< OIr. *mac léiginn*); MW *ochsael/ochsail* (< OIr. *oxal*); MW *wyneclawr* (< OIr. *cláirinech*).
11637. McCone (Kim): Gaulish *bussu-*, Irish *bod* ‘penis’, and Sanskrit *buddha* ‘aroused, enlightened’.
In Ilteangach, ilseiftiúil [Fs. N. J. A. Williams] (2012), pp. 123–136.
Argues PC **bud^z(d)o-* (> OIr. *bod*) shows a direct reflex of Bartholomae’s Law in Celtic.
11638. Simms (Katharine): Bardic poems of apology and reconciliation.
In Ilteangach, ilseiftiúil [Fs. N. J. A. Williams] (2012), pp. 175–191.
11639. Caball (Marc): An cultúr, an pholaitíocht agus an fhéiniúlacht in Éirinn sa séú haois déag: fianaise Thaidhg Dhaill Uí hUiginn (c. 1550–1591).
In Ilteangach, ilseiftiúil [Fs. N. J. A. Williams] (2012), pp. 217–240.

- Examines aspects of Tadhg Dall Ó hUiginn's political outlook, and investigates the perception he had of his profession.
11640. Mac Amhlaigh (Liam): An fhoclóireacht Nua-Ghaeilge agus feidhm Edmund Fournier inti in aimsir na hAthbheochana.
In Ilteangach, ilseiftiúil [Fs. N. J. A. Williams] (2012), pp. 243–258.
11641. Mac Craith (Mícheál): Tadhg Ó Cianáin, na taoisigh Ultacha agus Assisi.
In Ilteangach, ilseiftiúil [Fs. N. J. A. Williams] (2012), pp. 261–279.
Addresses difficulties arising from Tadhg Ó Cianáin's account of the Ulster earls' pilgrimage to the Basilica of St. Francis (*Turas* § 6.5-7 as ed. by N. Ó MURÁILE, 2007).
11642. Mac Cuillinn (Peadar): *Begriffsgeschichte* na Gaeilge? : athchuart ar an *suairceas*.
In Ilteangach, ilseiftiúil [Fs. N. J. A. Williams] (2012), pp. 303–326.
11643. Ó Curnáin (Brian): An dán díreach, carnach, meánach.
In Ilteangach, ilseiftiúil [Fs. N. J. A. Williams] (2012), pp. 328–395.
Studies the phonetic and phonological basis of the main features of *dán díreach*, and offers a systematisation of this analysis with particular reference to rhyming consonant clusters.
11644. Ó Baoill (Dónall P.): Tábhacht an athraithe *-ai-* go *-oi-* sa tSean-Ghaeilge mar léiriú ar fhorás canúna.
In Ilteangach, ilseiftiúil [Fs. N. J. A. Williams] (2012), pp. 410–429.
11645. Watson (Seosamh): 'Beir uaim do phléid!' Ó Doirnín agus *dramatis personae* a chuid dánta.
In Ilteangach, ilseiftiúil [Fs. N. J. A. Williams] (2012), pp. 433–451.