

1128. *Ériu*: founded as the journal of the School of Irish Learning devoted to Irish philology and literature 42 (1991)  
Royal Irish Academy  
  
*Rev. by*  
Pierre-Yves LAMBERT, in *ÉtC* 31 (1995), pp. 320-321.
1129. McCone (Kim): OIr. *-ic* ‘reaches’, *ithid* ‘eats’, *rigid* ‘stretches’ and the PIE ‘Narten’ present in Celtic.  
*In Ériu* 42 (1991), pp. 1–11.
1130. Schrijver (Peter): The development of Primitive Irish \**aN* before voiced stop.  
*In Ériu* 42 (1991), pp. 13–25.  
Explains the distribution of *aN* and *iN* before voiced stops in Irish.
1131. Mac Cana (Proinsias): Irish *maccóem*, Welsh *makwyf*.  
*In Ériu* 42 (1991), pp. 27–36.  
Incl. some discussion of univerbation of noun + adj., e.g. *londubh*.
1132. McCone (Kim): The inflection of OIr. *bó* ‘cow’ and the etymology of *buchet*.  
*In Ériu* 42 (1991), pp. 37–44.  
vs. T. F. O’RAHILLY, in *Ériu* 16 (1952), pp. 7-20. Derives *buchet* from \**bu-kanto-s*, inverted from \**kanto-bu-s* ‘possessing a hundred cows’. Derives *bue* ‘man of property’, *am-bue* ‘man without property’ from \**bow-* ‘cow’ (vs. *LEIA* B-112).
1133. Ó hUiginn (Ruairí): Early Irish *cía/ce* ‘that’.  
*In Ériu* 42 (1991), pp. 45–53.  
As explicative.
1134. Kelleher (John V.): Mac Anmchaid, *lebróir*.  
*In Ériu* 42 (1991), pp. 55–59.  
Suggests that *lebróir* originally referred to ‘(English) merchant’ (with some pejorative connotations). Also associates the merchant family surname spelt variously as *Maccaveny*, *Mackanewy*, *McKanefy*, *MacCanefy*, *Mackanfy*, *Mackenefy* with Ir. *Mac Anmchaid*.
1135. Ó Sé (Diarmuid): Verbal inflection in Modern Irish.  
*In Ériu* 42 (1991), pp. 61–81.  
1. Introduction; 2. Root shapes and verbal classes; 3. The role of lenition; 4. Future stem marking; 5. Failure of future stem marking; 6. The future stem in Ulster Irish; 7. The verbal endings; 8. Conclusions. Incl. appendix containing paradigms of 1st and 2nd conjugation verbs *cuireann* ‘places’ and *ceannaíonn* ‘buys’ resp. from the dialects of Ros Goill (Donegal), Erris (Mayo), Cois Fharráige (Galway) and west Kerry.

1136. Ó Háinle (Cathal G.): Refrains in *ógláchas* poems.  
*In Ériu* 42 (1991), pp. 83–98.  
 Refrain-type poems can be traced to (a) native developments based on the extension of the use of *dúmadh*, (b) imitation of foreign types, and (c) a blend of both (a) and (b).
1137. Etchingham (Colmán): The early Irish church: some observations on pastoral care and dues.  
*In Ériu* 42 (1991), pp. 99–118.  
 Concludes that pastoral care and dues applied consistently only to *manach*-tenants.
1138. Breatnach (Caoimhín): Early modern Irish prose reconsidered: the case of *Ceasacht Inghine Guile*.  
*In Ériu* 42 (1991), pp. 119–138.  
 Suggests that CIG represents a reworking of *Erchoitmed Inghine Gulide* by Brian Ó Gnímh some time after 1567, commemorating the military and political achievements of the MacDonnells of Antrim following the Battle of Glenshesk (1565), and commenting on the shared fate and status of patron and *ollamh*. Cf. C. BREATNACH, *in Ériu* 41 (1990), pp. 37-60, and 43 (1992), pp. 159-176.  
 Breatnach (C.) (*ref.*)
1142. Greene (David): *Varia*: I. The three Tuesdays.  
*In Ériu* 42 (1991), p. 139.  
 Parallel between OIr. *Máirt i n-ar, Máirt i corad síl i ngurt, Máirt i n-imbocht* and ScG *Màrt a threabh mi, / Màrt a chuir mi, / Màrt a bhuaín mi*.
1143. Hamp (Eric P.): *Varia*: II. 1. On some Celtic nasal presents.  
*In Ériu* 42 (1991), pp. 141–142.  
 ad E. CAMPANILE, *in Celtica* 21 (1990), pp. 99-103.  
 Campanile (E.) (*ref.*)
1144. Hamp (Eric P.): *Varia*: II. 2. *tinaid, óthath*.  
*In Ériu* 42 (1991), p. 142.  
 vs. E. P. HAMP, *in Ériu* 26 (1975), p. 174 [*Varia* II: 5. Irish *óthath, tinaid*].  
 Hamp (E. P.) (*ref.*)
1145. Hamp (Eric P.): *Varia*: II. 3. *ónfais*.  
*In Ériu* 42 (1991), p. 143.  
 vs. T. F. O'RAHILLY, *in Ériu* 13 (1942), pp. 145-146. On *ónfais* 'swimming'; suggests *ón-* derives from \**udno-* 'water'.  
 O'Rahilly (T. F.) (*ref.*)

1146. Hamp (Eric P.): *Varia*: II. 4. *uisce* again.  
*In Ériu* 42 (1991), p. 143.  
 ad E. P. HAMP, in 21 *Ériu* (1969), p. 87 [*Varia* I: 1. *uisce*] (cf. *BILL* 2067).  
 Hamp (E. P.) (*ref.*)
1147. Lindeman (Fredrik Otto): *Varia*: III. 1. Indo-European \**op* in Celtic.  
*In Ériu* 42 (1991), pp. 145–146.  
 vs. E. P. HAMP, *Journal of Indo-European Studies* 1 (1973), p. 321; concludes that OIr. *-op(a)ir* does not contain a PIE preverb of the shape \**op*, and that OIr. *-op(a)ir* cannot be equated with Lat. *offero*.  
 Hamp (E. P.) (*ref.*)
1148. Lindeman (Fredrik Otto): *Varia*: III. 2. Gaulish  $\alpha\upsilon\delta\omicron\sigma\upsilon\nu\nu\alpha\beta\omicron$ .  
*In Ériu* 42 (1991), p. 146.  
 ad P. DE BERNARDO STEMPEL, in *BBCS* 36 (1989), pp. 102–105.  
 de Bernardo Stempel (P.) (*ref.*)
1149. de Bhaldraithe (Tomás): *Varia*: IV. 1. Sean-nath a mhair.  
*In Ériu* 42 (1991), p. 147.  
 Two earlier literary parallels to ModIr expression *gun fhios cén cú chac thú ná mada gearr a mhún thú*.
1150. de Bhaldraithe (Tomás): *Varia*: IV. 2. *clapar*.  
*In Ériu* 42 (1991), pp. 147–148.  
 ad K. MALONE, in *Celtica* 5 (1960), p. 142. *clapar* ‘churn-dash’ (*TBC* I l. 3375) means *mebrum virile*; cf. Modern Irish use of *loine* ‘churn dash’.
1151. Hughes (A. J.): *Varia*: V. The geographical location of the *fortúatha Ulad* of *Lebor na Cert*.  
*In Ériu* 42 (1991), pp. 149–151.  
 Identifies their territory as being the Ards Peninsula (*Aird*); emends *a Forthuathaib arda* to *a Forthuathaib Arda* in poem beg. *Dligid ríg Eamna acus Ulad* (*Lebor na Cert: The Book of Rights*, ed. by M. Dillon (Dublin, 1962) l. 1376).