F 2.2: Literature and learning: Sociology: Scholars, learned families, schools

13312. Ó hUiginn (Ruairí): Adapting myth and making history.
   In Authorities and adaptations (2014), pp. 1–21.
   Focuses on the cultivation of Connacht legendary history in the later medieval period.

   Examines material from the Carmichael-Watson papers which relates to the Mac Mhuirich bardic family.


16058. Ó Muraíle (Nollaig): Dubhaltach Mac Fhirbhisigh: his life and significance.

7593. Nilis (Jeroen): Irish students at Leuven University, 1548–1797.
   In ArH 60 (2006–2007), pp. 1–304.
   Joseph Canning, in SAM 23/1 (2010), pp. 318-319 (repr.).

15826. Ó Corráin (Donnchadh): Máel Muire, the scribe: family and background.

9004. Ó Drisceoil (Proinsias): Seán Ó Dálaigh agus an léann dúchais.
   In Béasc na 5 (2009), pp. 1–21.

7402. Millett (Benignus): The Irish Franciscans and education in late medieval times and the early Counter-Reformation, 1230–1630.

7398. Millett (Benignus): The translation work of the Irish Franciscans.

18851. Ó Mórdha (Séamus P.): Fiachra Mac Brádaigh, poet and scribe of central Cavan.
   In Heart of Breifne 1/3 (1980), pp. 4–23.
16295. Ó hAodha (Ruairí): “I followed it to the Presse with ielousy”: Dr. Daniel of Tuam and the emergence of Gaelic print culture, c. 1570-1628.
   On the life and work of William Daniel (1570-1628), archbp. of Tuam and translator of the New Testament into Irish.

8042. Koos (Greg): The Irish hedge schoolmaster in the American backcountry.
   In NHR 5/2 (Summer, 2001), pp. 9-26.

13445. Cunningham (Bernadette): The culture and ideology of Irish Franciscan historians at Louvain 1607-1650.

5436. Nilis (Jeroen): Clogher clerical students at the University of Leuven, 1548-1797.

15005. Ó Cróinín (Dáibhí): The date, provenance, and earliest use of the works of Virgilius Maro Grammaticus.
   Repr. in D. Ó CRÓINÍN, Early Irish history and chronology, pp. 191-200.

419. Ó Conchobhair (Tómas): The manuscript tradition of Mesca Ulad.

11598. Ní Mhuimhghaile (Lesza): The intersection between oral tradition, manuscript, and print cultures in Charlotte Brooke’s Reliques of Irish poetry (1789).


5705. Ó Mórdha (Séamas P.): Some aspects of the literary tradition of the Bréifne-Fermanagh area.
   In Bréifne 6/21 (1982), pp. 18-56.


6826. Dow (James E.): The Ó Dálaigh family of bardic poets, 1139-1691.
   In Éire-Ireland 20/2 (Summer, 1985), pp. 19-31.

6007. Ó Saothraí (Séamas): William Neilson DD MRIA (1774–1821).

6627. Ó Muraile (Nollaig): Dubhaltach Mac Fhirbhisigh and County Galway.

   Argues in favour of an Irish origin for Virgil the Grammarian (often referred to as Virgil of Toulouse). Includes a discussion of Irish features in Virgil’s writings (§§).
   *Repr.* in Latin letters in early christian Ireland, n° VII.

12875. Mac Mathúna (Liam): Snapshot or signpost? The role of English in Tadhg Ó Neachtain’s early eighteenth-century manuscripts.


   *In* Celtica 18 (1986), p. 34.
   The redactor of the Modern Irish fragment of *Táin bó Flidais* in YBL may have been Mac Fhir Bhisigh.

3642. Davies (Luned M.): Sedulius Scottus: *Liber de Rectoribus Christianis*, a Carolingian or Hibernian mirror for princes?

16209. Lyons (Tony): The hedge schools of County Waterford.
   *In* Decies 72 (2016), pp. 34–44.

   *In* Pathfinders to the past (2012), pp. 35–43.

5363. Ó Gallachair (P.): Clogherici: a dictionary of the Catholic clergy to the
diocese of Clogher (1535–1835).
   Mac Mahon.
   Continued form Clogher record 9/1.

13393. Ní Mhuighille (Lesa): ‘To open treasures so long locked up’:
   aidhmeanna agus cur chuige Charlotte Brooke ina saothar Reliques of
   Irish poetry (1789).
   In Foinn agus focail (2010), pp. 47–62.

5101. Leeressen (J. Th.): Archbishop Ussher and Gaelic culture.

7425. McEvoy (James): The death of an archbishop of Armagh: Hugh
   McCawell OFM, Rome, 22 September 1626.
   In SAM 22/2 (2009), pp. 51–60.

3291. Herren (Michael): Virgil the Grammarian: a Spanish jew in Ireland?
   Further evidence in support of an Irish origin, and criticism of the views of Bern-
   hard Bischoff (Die zweite Latinität des Virgilius Maro Grammaticus und
   seine jüdische Herkunft, in Mittellateinisches Jahrbuch 23 (1988), pp. 11-16)
   and Bengt Löfstedt (Spät- und Vulgärlateinisches in der Sprache des Virgilius
   Maro Grammaticus, in Latomus 40 (1981), pp. 121-126; Zum Wortschatz des

2466. Ó Háinle (Cathal): Seán agus Tadhg Ó Neachtain: cleamhnas agus gaol.
   In Éigse 35 (2005), pp. 53–70.
   1. Úna de Nóga [and her alleged marriage to Seán Ó Neachtain]; 2. ‘Brother
   Tom’ [= Tomás Ó Reachtagain, brother-in-law of Tadhg Ó Neachtain].

   Charlotte Brooke.
   In ECI 17 (2002), pp. 57–78.

5623. Laffan (Kathleen): James Scurry (1790-1828): a South Kilkenny scholar.


11283. Ireland (Colin): Aldfrith of Northumbria and the learning of a sapiens.
   On the use of the title sapiens in the Irish annals.

13594. Ó Drisceoil (Proinsias): Seán Ó Dálaigh: díolamóir de chuairt an
   rómánsachais.
In Foinn agus focail (2010), pp. 63–85.

7409. Conlan (Patrick): The little brother from Down: Aodh Mac Aingil as a good Franciscan.
   In SAM 19/2 (2003), pp. 63–70.

541. Ó Conchobhainn (Tomás): The scribe of the Leabhar Breac.
   In Éirin 24 (1973), pp. 64–79.
   Identifies hand of LB (MS RIA 23 P 16) (with that of YBL (MS TCD H 2. 16)) cols 281–344 and parts of Book of Lecan (MS RIA 23 P 2) as Murchadh (Riabhach) Ó Cuindlis. Also contains two appendices: Appendix I: Times and places of writing mentioned in marginalia from the scribe’s hand; Appendix II: A note on the scribe of the Book of Lecan (Gilla Isa Mac Fir Bhisigh, Murchadh Ó Cuindlis, Adam Ó Cuirnín).

   Aodh Mac Domhnaill (1802–1867), Peadar Ó Gealacáin (1792–1860), Art Mac Bionaid (1793–1879).

5335. Ó Gallachair (P.): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1835).
   In Clogher record 9/1 (1976), pp. 67–75.
   Mac Kenna.
   Continued from Clogher record 8/3.

6095. Murphy (Donal): Seán Máistir Ó Conaill: from hedge school to national school.
   In JCHAS 114 (2009), pp. 67–71.

   In ArH 62 (2009), pp. 70–36.

16208. Ó Drisceoil (Pádraig): Seán Ó Dálaigh.
   In Decies 72 (2016), pp. 72–84.

18165. Lacey (Brian): The Cenél nEógain of Inishowen: Aldfrith of Northumbria’s Donegal cousins?
   In Donegal annual 70 (2018), pp. 72–82.

   In RíM 9/2 (1996), pp. 73–95.

388. Ó Conchobhainn (Tomás): Notes on Togail bruidne Da Derga.
   In Celtica 17 (1985), pp. 73–90.
1. The relationship of the texts; 2. Narrative features; 3. Linguistic features. – Giolla Íosa Mac Fhir Bhúsigh is likely to have been the redactor of the versions of TBC, BDD and other important texts which occur in his hand in YBL.

   Discusses in particular the bardic families Ó Dálaigh, Ó hEodhasa, Mac Crosán, Mac Aodhagáin, Mac an Bhaírd, Ó Dubhghaill, Mac Gnímh, Mac Con Mídhe, Ó hUiginn. Ó Ruanaidh, Ó hEacáidhein.

5173. Ní Ùrdail (Meidhbhín): Seachadadh agus seachadóirí téacsai san ochtú agus sa naoú céad déag.
   Studies the transmission of texts in the post-classical period, focusing on the Ó Longáin scribal family.

6247. de Brún (Pádraig): An Scoláire Bán.

8480. Ó Baoill (Colm): Scríobhaithe agus saothrú an léinn i dtuaisceart na hÉireann ó c. 1300 i leith: tús taighde.
   Offers a preliminary list of scribes and the manuscripts they produced; North of Ireland including counties Meath, Westmeath and Longford.

   *In* Gaelic and Scots in harmony (1900), pp. 78–94.

   *In* Linguistic and philological studies in Early Irish (2014), pp. 79–104.


5178. Cunningham (Bernadette), Gillespie (Raymond): James Ussher and his Irish manuscripts.
   Surveys the Irish language manuscripts to which Ussher had access, and examines the network of scholars of which he was part.

9990. Lyons (Tony): The hedge schools of County Limerick.

15975. Ó Muraíle (Nollaig): The hereditary medical families of Gaelic Ireland.


16350. Ó Drisceoil (Proinsias): Dúchas Shéam Uí Dhálaigh.
   In An linn bhúi 7 (2003), pp. 87–99.

15496. Ní Úrdail (Méidbhín): Ón gCnocán Aoibhinn go dtí Londain Shasana: Tomás 'án tSneachta' Ó Conchubhair (1798–c. 1870).

16216. McInerney (Luke): A Mac Fhlanachdha fosterage document, c. 1580:
   notes on the Síd Fhlanachdha of Tradraigh.

5323. Ó Gallachair (P.): Clogherici: a dictionary of the Catholic clergy to the
diocese of Clogher (1535–1835).
   In Clogher record 8/1 (1973), pp. 93–103.

8481. Ó Muraíle (Nollaig): Naisc ídir iochtar Chonnacht agus airthear Uladh
sa iseachtaí laois déag: Muintir Eaghra an Rúta, Clann Uighifín agus
Clann Domhnaill.

15313. Murphy (G. V.): The place of John Eringena in the Irish learning
tradition.

16358. Davies (Leith): Charlotte Brooke's Reliques of Irish poetry:
eighteenth-century 'Irish song' and the politics of remediation.
4365. Ó Macháin (Pádraig): Scribal practice and textual survival: the example of Uilliam Mac Mhurchaidh.


16098. Bhreathnach (Edel): Learning and literature in early medieval Clonmacnoise.

1476. McManus (Damian): The bardic poet as teacher, student and critic: a context for the grammatical tracts.
   On the training of bardic poets; stresses the role of 'books'. Incl. discussion of associated terminology, e.g. *saothruithe* 'training', *cursa saothruithe* 'a course of study', *duan dheireidh shaothair* 'composition to secure graduation', *spagadh* 'training, sifting', *ganaidh* 'cleaning', *gleidh* 'purifying', *breithruthadh* 'judging, examining', *oide* 'teacher'.

7567. Mac Craith (Micheál): 'A onóir do Dhia, a cclú dár násion agus d'órd san Fhroinsias'.
   *In LCC 38* (2008), pp. 100–150.

16511. Downey (Clo dagh): Literature and learning in early medieval Meath.
   Discusses various ecclesiastical centres associated with Latin and vernacular learning: Trim, Ardbraccan, Saxe, Trewet, Dulane.


2306. Ó Muraíle (Nollaig): Ruaidhrí Ó hUiginn, scribe, of An Tearmann (fl. 1680).
13658. Ní Mhunghaile (Les).: Saothrú léann na Gaeilge i gCo. na Mí san ochtú agus naon haois déag.

12302. Nevin (Monica): Charlotte Brooke.


1792. Cunningham (Bernadette), Gillespie (Raymond): The East Ulster bardic family of Ó Gnímh.

12557. Ross (Ian Simpson): Dr. Johnson in the Gaeltacht, 1773.


In JCHAS 102 (1997), pp. 111–120.

1467. Smith (Peter): Aimirgein Glúngel tuir tend: a Middle-Irish poem on the authors and laws of Ireland.
In Peritia 8 (1994), pp. 120–150.


2017. Ó Murchadha (Diarmid): The origins of Clann Bhruaidheadh.
In Éigse 31 (1999), pp. 121–130.


Repr. in Latin letters in early christian Ireland, n° V.
7250. Ó Muirí (Réamonn): Lámhscribhinn staire an Blúinsidigh.
   19th c. paper manuscript in the possession of Breandán Mac Eóin (Ballyward, Co. Down).


655. Mac Cana (Proinsias): The rise of the later schools of filidheacht.

6242. Ó hAilín (Tomás): Seanchas ar léamh agus scríobh na Gaeilge i gCorca Dhuibhne.
   Focuses on the state of literacy in the late 19th century.

14781. Cizek (Alexandru): Virgile le grammairien: un auteur hiberno-aquitain?

6407. Lyons (Tony): Hedge schools of Kerry.

   In JCHAS 108 (2003), pp. 137–140.
   Concerning the Youghal Franciscan friary; now MS theologius latinus folio 703 in the Staatsbibliothek zu Berlin.

   In County Clare studies (2000), pp. 137–149.

   In JRSAI 118 (1988), pp. 139–162.
   Particularly on Fergus’s library.

   In Clare history and society (2008), pp. 139–155.

378. Ó Cuív (Brian): Some items relating to the MacDonnells of Antrim.
   In Celtica 16 (1984), pp. 139–156.

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Includes discussion of [1.] Giolla Íosa Mór (M. Domnchaidh Mhoir) Mac Fhir Bhíshigh; [2.] the date of writing of the Book of Lecan (MS RIA 23 P 2); [3.] Murchadh Ó Cuinnilis (also scribe of Leabhar Breac (MS RIA 24 P 16)); [4.] identification of fourth hand in the Book of Lecan as Tomás Cam Mac Fhir Bhíshigh, also scribe of MS NL1 G 4; [5.] identification of three hands in the Yellow Book of Lecan (MS TCD 1318 (H 2.16), cols 537-958, as Murchadh Ó Cuinnilis, Tomás Cam Mac Fhir Bhíshigh, and Adhamh Ó Cuinninn; [6.] identification of hands of Giolla Íosa Mor Mac Fhir Bhíshigh and Tomás Cam in MS NLS 72.1.8, and Adhamh Ó Cuinninn in MS NLS 72.1.1; [7.] Solamh Ó Droma; [8.] ‘The Yellow Book of Lecan proper’; [9.] old sources in the possession of Clann Fhir Bhíshigh; [10.] Dubhaltach mac Smáinn Mac Fhir Bhíshigh; [11.] Dubhaltach Òg Mac Fhir Bhíshigh. Contains 6 pls (MS facsim).
657. Ó Concheanainn (Tomás): Gilla Ísa Mac Fir Bhisigh and a scribe of his school.


Identifies the anonymous scribe of parts of YBL as Tomás Cam Mac Fir Bhisigh (son of Gilla Ísa) and identifies him with hand in the following MSS: RIA 23 P 2 (Book of Lecan), RIA D i 1, NLS 72.1.8, NLI G 4, TCD H 2.15a. Includes 9 plates.

17622. Griffin (Michael J.): ‘Our native tongue most shamefully rejected’: education, print culture and English literature in eighteenth century Ennis.


Describes the cultural, educational and linguistic milieu of late-18th-c. Ennis, characterized by the mutual influence of English and Irish (in a context of language shift) with respect to oral and print culture and public language use.

1823. Ó Concheanainn (Tomás): The scribe of the Irish astronomical tract in RIA B ii 1.


The chief scribe of MS RIA B ii 1 is Aedh Buidhe Ó Leighin, scribe of the herbal tract in MS TCD 1343 (H 3.22); with palaeographical analysis. Also on Donncha Ó Conmihill, a former owner of B, and the literary family of Ó Conmihill. Includes pls.


On the life and work of Séan Ó Neachtain (c.1640–1729) and his son Tadhg (1671–c. 1752).

14023. FitzPatrick (Elizabeth): Ollamh, biatach, comharba: lifeways of Gaelic learned families in medieval early modern Ireland.


Discusses the physical environments in which learned families lived, farmed and conducted schools.

7525. Mac Murchaidh (Ciarán): Nótaí beathasnéise ar an Dr Séamas Ó Gallchobhair, easpag Ráth Bhoth/Chill Dara (c. 1684–1751).


13435. Ó Néill (Pádraig): The impact of the Norman invasion on Irish literature.


On the demise of the Irish monastic scholar that followed the twelfth-century church reform and the Norman invasion of Ireland.

5810. Busse (Peter): The poet as spouse of his patron: homoerotic love in medieval Welsh and Irish poetry.

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Investigates the origins and the European context of same-gender love poetry in Ireland.

1327. Breeze (Andrew): Two Irish Jesuits: Andrew Sall (1612–86) and Andrew Sall (1624–82).


ad A. Breeze, in Éigse 28 (1995), pp. 100–102. On the cousins Andrew FitzBennet Sall and Andrew FitzJohn Sall, based on Fr Francis Finegan’s unpublished *A biographical dictionary of Irish Jesuits in the time of the Society’s third Irish mission 1598–1773*.

19020. Ó Drisceoil (Proinsias): An ‘Irish Society’ agus obair na bíoblóireachta.


5325. Ó Gallachoir (P.): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1835).


MacDonald (Mac Domhnaill) to Mac Giolla Coisgle (McGillcoskill).

Continued from *Clogher record* 8/1.


Includes a suggestion this may be the Diarmait scribe of the Milan glosses.

2883. Ó Conchúir (Breandán): Fáighreadh file san 18ú haois.


Discusses the training of poets, examining in particular the cases of Eoghan Ruadh Ó Súilleabháin and Micheál Óg Ó Longáin.


Illustrates that nine of the songs written down by Domhnall Ó Súilleabháin in MS Maynooth M 13 were copied from Charlotte Brooke’s *Reliques of Irish Poetry* (Dublin, 1789).


On Seán Ó Muirghessa, scribe from Muine an tSeabhaic, Co. Waterford, active mid-19th century, the bulk of whose work is now in Mount Melleray Abbey library.
10622. Ó Muraíle (Nollaig): The role of Charles O’Conor of Belanagare in the Irish manuscript tradition.
   In The Book of the O’Conor Don (2010), pp. 226-244.

6003. Duffy (Seán): Art Murphy and the Gaelic literary activity in the Dundalk area in the 1820s.
   In JCLAHS 21/3 (1987), pp. 231-256.

5372. Ó Gallachoir (Pádraig): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535-1835).
   Continued from Clogher record 11/3.

   Discusses the changing loyalties of Irish bards during and after Elizabethan times, using the relationship between the Agnew bardic family and the Anglo-Norman Sages as a case study.

2884. Ní Dheá (Eilís): Pátrúin agus pátrúnacht i gContae an Chláir san 18ú haois.
   In LCC 34 (2004), pp. 236-256.
   Examines the relationship between the gentry of County Clare (especially the Loughlins, the MacNamara, the MacDonnell and the O’Brien) and the scribes they employed.


   Repr. in Dún Mhuire, Killiney, 1945-95: leann agus seanchas, pp. 63-94.

14012. Ó Súilleabháin (Eoghan): Scríobhaithe Phort Láirge 1700-1900.

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   In ArH 62 (2009), pp. 271–293.

5327. Ó Gallachair (P.): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1835).
   In Clogher record 8/3 (1975), pp. 271–280.
   Mac Girr to Macken.
   Continued from Clogher record 8/2.

1778. de Brún (Pádraig): The Irish Society's bible teachers, 1818-27.
   An annotated list of the Society’s teachers during its first nine years, derived primarily from the Committee minutes (MSS TCD 7644 and 7645). Includes an elaboration on Thaddaeus Connellan (1780-1854), the reinstatement of Irish type, and a list of Irish-English primers, 1810-1825, circulated for evangelical purposes.
   Rev. by Niamh Ní Shiadhail, in Béaloideas 78 (2010), pp. 218-221.

7270. Mac Giolla Chomhaill (Anrai): Aodh Mac Aingil agus páistí na nIarlaí.


11006. MacCoinnic (Aonghas): Where and how was Gaelic written in late medieval and early modern Scotland?: orthographic practices and cultural identities.

10590. Ní Úrdail (Meidhbhín): Aistriúcháin ó Chorcaigh i láthairbhinni déanaí i meánlugha na Gaeilge.

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7254. Ó Buachalla (Brentán): Art Mac Bionaid, scriobhlaí.
In SAM 9/2 (1979), pp. 338–349.

6605. Duy (Seán): Antiquarianism and Gaelic revival in County Louth in the pre-Famine era.

5706. Ó Mordha (Seamas P.): Charlotte Brooke: her background and achievement.

5366. Ó Gallachair (P.): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1835).

13053. Ó Con Cheanainn (Tomás): A medieval Irish historiographer: Giolla Íosa Mac Fhir Bhísigh.

5431. Ó Muraíle (Nollaig): The learned family of Ó Cianáin/Keenan.
In Clogher record 18/3 (2005), pp. 387–404.

14980. Holford-Strevens (Leofranc): The harp that once through Aulus’ halls.

14007. Ó hÓgáin (Éamonn): (In)felicitatem paupertas: scholarship of the eighteenth-century Irish poor.

Suggests this version of the name of Virgilius Maro Grammaticus preserved in
Ars Sergi(âji) results from the misreading of an abbreviated form.

13056. O’Sullivan (William): The manuscript collection of Dubhaltach Mac
Fhirbhisigh.

14033. Ó Catháin (Diarmuid): An Irish scholar abroad: bishop John O’Brien
of Cloyne and the Macpherson controversy.

5317. Ó Gallachóir (P.): Clogherci: a dictionary of the Catholic clergy to the
diocese of Clogher (1535–1835).
Mac Cabe to Mac Clave.
Continued from Clogher record 7/1.

14985. Herren (Michael W.): Sedulius Scottus and the knowledge of Greek.
In Early medieval Ireland and Europe [Fs. Ó Crónín] (2015),
pp. 515–535.

16377. Cunningham (Bernadette): The Ó Duibhgeannáin family of historians
and the Annals of the Four Masters.

513. Ní Shéaghdha (Nessa): Gairmeacha beatha roimnt scríbhnaíte ón 18ú
agus ón 19ú céad.
In Celtica 21 (1990), pp. 567–575.
Arranged in five groups: 1. Maointeoirí; 2. Ceardaíochta; 3. Obair

14083. Mahon (William): Scríbhnaí the lámhscribhinni Gaeilge i nGaillimh
1700–1900.
Includes an alphabetical list of scribes.

11700. Ó Mainnín (Micheál B.): Muintri Chinnáin Ard Mhacha agus bhrádaigh
na dtíoghlach lámhtha.

15931. Ní Uallacháin (Pádraigín): A hidden Ulster: people, songs and traditions
of Oriel.
1. Songs [fifty-four Irish language songs from south-east Ulster; with discussion
and English translation]; 2. People (Poets and harpers; Collectors and scholars;
Singers and storytellers); 3. Collections and catalogues; 4. References.
Rev. by
15582. Ó Saothraí (Seamas): An ministir Gaedhach: Uílliam Mac Néill (1774-1821) agus an oidhreachta d'fhág sé againn / Seamus Ó Saothraí a scríobh.

Rev. by

Dublin: Royal Irish Academy, 2013. xvii + 538 pp.
Rev. by

Revised and augmented version of work originally published in seven parts in Éigse between 1983 and 1993 (q. v.).
Rev. by
Niamh Ní Shiadhall, in Béaloideas 78 (2010), pp. 218-221.

15069. Ó Drisceoil (Proinsias): Seán Ó Dálaigh: éigse agus iomarbhá.
Rev. by
Elis Ní Dheá, in ECI 23 (2008), pp. 204-205.

14261. Law (Vivien): The Insular Latin grammarians.


Rev. by
William J. Mahon, in CMCS 47 (Summer, 2004), pp. 81-82.

14828. Ó Murchú (Máirtín): Cumann Buain-Choimeáda na Gaeilge: tús an athréimnithe.

A history of The Society for the Preservation of the Irish Language (established 1876).

Rev. by
Diarmuid Ó Sé, in Éigse 36 (2008), pp. 185-190.


Rev. by

16802. Stansbury (Mark): Iona scribes and the rhetoric of legibility.


Discusses the status and activity of Insular (specially Iona) scribes, and offers a detailed study of the textual layout of the Schaffhausen MS of Adomnán’s Vita Columbae.

14265. Ó Conchúir (Breandán): Scríobhlaithe Chorcaí, 1700-1850.

1. Alphabetical list of scribes; 2. Areas of Co. Cork in which they were active; 3. Patrons who supported them; 4. Sources used by them.


14538. Ó Neill (Eoghan): Gleann an Óir: ar thoir na staire agus na litriocht a in Oirthear Mumhan agus i nDeisceart Laighean.


On the figure of Pádraig Ó Neill (1765-1832), author of Marbhna Oilifeir Gras, and his cultural background.

Rev. by Cormac Ó Gráda, in Éigse 24 (1990), pp. 210-211.

14577. Harrison (Alan): Ag cruinniú meala: An thon Raymmond (1675-1726), ministéir Protestúnanach, agus léann na Gaeilge i nBaile Átha Cliath.


14859. Ó Glaistine (Risteárd): Modhaigh: scéal pobail, scéal eagalaise.


Chap 6. (pp. 61-73): Gaeilgeoirí.