<table>
<thead>
<tr>
<th>Source</th>
<th>Title</th>
<th>Volume/Issue</th>
<th>Pages</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ó hUiginn (Ruairí)</td>
<td>Adapting myth and making history.</td>
<td>Authorities and adaptations (2014)</td>
<td>1-21</td>
<td>Focuses on the cultivation of Connacht legendary history in the later medieval period.</td>
</tr>
<tr>
<td>Ó Muraíle (Nollaig)</td>
<td>Dubhaltach Mac Fhirbhisigh: his life and significance</td>
<td>Pathfinders to the past (2012)</td>
<td>1-13</td>
<td></td>
</tr>
<tr>
<td>Ó Corráin (Donnchadh)</td>
<td>Máel Muire, the scribe: family and background</td>
<td>Lebor na hUidre (2015)</td>
<td>1-28</td>
<td></td>
</tr>
<tr>
<td>Ó Drisceoil (Proinsias)</td>
<td>Seán Ó Dálaigh agus an léann dúchais</td>
<td>Beáscna 5 (2009)</td>
<td>1-21</td>
<td></td>
</tr>
<tr>
<td>Millett (Benignus)</td>
<td>The Irish Franciscans and education in late medieval times and the early Counter-Reformation, 1230-1630</td>
<td>SAM 18/2 (2001)</td>
<td>1-30</td>
<td></td>
</tr>
<tr>
<td>Millett (Benignus)</td>
<td>The translation work of the Irish Franciscans</td>
<td>SAM 17/1 (1996-1997)</td>
<td>1-25</td>
<td></td>
</tr>
<tr>
<td>Ó Mórdha (Seamus P.)</td>
<td>Fiachra Mac Brádaigh, poet and scribe of central Cavan</td>
<td>Heart of Breifne 1/3 (1980)</td>
<td>4-23</td>
<td></td>
</tr>
</tbody>
</table>
16295. Ó hAodha (Ruairí): “I followed it to the Presse with ieldousy”: Dr. Daniel of Tuam and the emergence of Gaelic print culture, c. 1570-1628.
   In JGAHS 65 (2013), pp. 7–26.
   On the life and work of William Daniel (1570-1628), archbp. of Tuam and translator of the New Testament into Irish.

8042. Koos (Greg): The Irish hedge schoolmaster in the American backcountry.
   In NHR 5/2 (Summer, 2001), pp. 9–26.

13445. Cunningham (Bernadette): The culture and ideology of Irish Franciscan historians at Louvain 1607-1650.

5436. Nilis (Jeroen): Clogher clerical students at the University of Leuven, 1548-1797.

15005. Ó Cróinín (Dáibhí): The date, provenance, and earliest use of the works of Virgilios Maro Grammaticus.
   Repr. in D. Ó CRÓINÍN, Early Irish history and chronology, pp. 191-200.

419. Ó Concheanainn (Tomás): The manuscript tradition of Mesc Uład.

11598. Ní Mhunghaile (Lesa): The intersection between oral tradition, manuscript, and print cultures in Charlotte Brooke’s Reliques of Irish poetry (1789).


5705. Ó Mórdha (Séamas P.): Some aspects of the literary tradition of the Bréifne-Fermanagh area.


6826. Doun (James E.): The Ó Dálaigh family of bardic poets, 1139-1691.

6007. Ó Saothraí (Séamas): William Neilson DD MRIA (1774–1821).

6627. Ó Muraíle (Nollaig): Dubhaltach Mac Fhirbhisigh and County Galway.
   In JGAHS 49 (1997), pp. 22–35.

   In PRIA-C 79 (1979), pp. 27–71.
   Argues in favour of an Irish origin for Virgil the Grammarian (often referred to as Virgil of Toulouse). Includes a discussion of Irish features in Virgil’s writings ($\S 8$).
   Repr. in Latin letters in early christian Ireland, n° VII.

12875. Mac Mathúna (Liam): Snapshot or signpost? The role of English in Tadhg Ó Neachtain’s early eighteenth-century manuscripts.

   In SAM 24/1 (2012), pp. 29–45.

   In Celtica 18 (1986), p. 34.
   The redactor of the Modern Irish fragment of Táin bó Flidais in YBL may have been Mac Fhir Bhisigh.

3642. Davies (Luned M.): Sedulius Scottus: Liber de Rectoribus Christianis, a Carolingian or Hibernian mirror for princes?

16209. Lyons (Tony): The hedge schools of County Waterford.
   In Decies 72 (2016), pp. 34–44.

   In Pathfinders to the past (2012), pp. 35–43.

5363. Ó Gallachoir (P.): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1835).
Mac Mahon.
Continued form Clogher record 9/1.

13393. Ní Mhunghaile (Lesia): ‘To open treasures so long locked up’: aidhmeanna agus cu chuige Charlotte Brooke ina saothar Reliques of Irish poetry (1789).
In Foirm agus focal (2010), pp. 47–62.

5101. Leersean (J. Th.): Archbishop Ussher and Gaelic culture.

In SAM 22/2 (2009), pp. 51–60.

3291. Herren (Michael): Virgil the Grammarian: a Spanish jew in Ireland?

2466. Ó Háinle (Cathal): Seán agus Tadhg Ó Neachtain: cleamhnas agus gaol.
In Éigse 35 (2005), pp. 53–70.
1. Úna de Nógla [and her alleged marriage to Seán Ó Neachtain]; 2. ‘Brother Tom’ [= Tomás Ó Roichtagáin, brother-in-law of Tadhg Ó Neachtain].

In ECI 17 (2002), pp. 57–78.

5623. Laffan (Kathleen): James Scurry (1790-1828): a South Kilkenny scholar.

13888. Mac Conmara (Máirtín): Aodh Mac Aingil agus Scotachas Éireannach.

11283. Ireland (Colin): Aldfrith of Northumbria and the learning of a sapiens.
On the use of the title sapiens in the Irish annals.

13594. Ó Drisceoil (Priosnás): Seán Ó Dálaigh: díolamóir de chuid an rómánsachais.
In Fóinn agus fócaí (2010), pp. 63–85.

7409. Conlan (Patrick): The little brother from Down: Aodh Mac Aingil as a good Franciscan.
   In SAM 19/2 (2003), pp. 63–70.

541. Ó Conchobhairn (Tomás): The scribe of the Leabhar Breac.
   In Éiríu 24 (1973), pp. 64–79.
   Identifies hand of LB (MS RIA 23 P 16) (with that of YBL (MS TCD H 2. 16)) cols. 281–344 and parts of Book of Lecan (MS RIA 23 P 2) as Murachdá (Riabhach) Ó Cuidilé. Also contains two appendices: Appendix I: Times and places of writing mentioned in marginalia from the scribe’s hand; Appendix II: A note on the scribe of the Book of Lecan (Gilla Isá Mac Fir Bhíshigh, Murachdá Ó Cuidilé, Adam Ó Cuirin).

   Aodh Mac Domhnaill (1802–1867), Peadar Ó Gealacáin (1792–1860), Art Mac Bionaid (1793–1879).

5335. Ó Gallacair (P.): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1835).
   In Clogher record 9/1 (1976), pp. 67–75.
   Mac Kenna.
   Continued from Clogher record 8/3.

6095. Murphy (Donal): Seán Máistir Ó Conaill: from hedge school to national school.
   In JCHAS 114 (2009), pp. 67–71.

   In Arch 62 (2009), pp. 70–36.

16208. Ó Drisceoil (Próinsias): Seán Ó Dálaigh.
   In Decies 72 (2016), pp. 72–84.

18165. Lacey (Brian): The Cenél nEógain of Inishowen: Aldfrith of Northumbria’s Donegal cousins?
   In Donegal annual 70 (2018), pp. 72–82.

   In RíM 9/2 (1906), pp. 73–95.

388. Ó Conchobhairn (Tomás): Notes on Togail bruidne Da Derga.
   In Celtica 17 (1985), pp. 73–90.
1. The relationship of the texts; 2. Narrative features; 3. Linguistic features. Giolla Íosa Mac Phíor Bhusáigh is likely to have been the redactor of the versions of TBC, BDD and other important texts which occur in his hand in YBL.

   Discusses in particular the bardic families Ó Dálaigh, Ó hEodhasa, Mac CrossRef, Mac Aodhagáin, Mac an Bhaird, Ó Dubhghailláin, Ó Gármh, Mac Con Médhe, Ó hUiginn, Ó Ruaidh, Ó hEadhaidhín.

   Studies the transmission of texts in the post-classical period, focusing on the Ó Longáin scribal family.

6247. de Brún (Pádraig): An Scólaire Bán.
   In JKAHS 5 (1972), pp. 77–85.
   On Séan Ó hAodha, at John Hughes (1792–1863).

   In Gaelic and Scots in harmony (1990), pp. 78–94.

   In Linguistic and philological studies in Early Irish (2014), pp. 79–104.


5178. Cunningham (Bernadette), Gillespie (Raymond): James Ussher and his Irish manuscripts.
   Surveys the Irish language manuscripts to which Ussher had access, and examines the network of scholars of which he was part.

   In NMAJ 52 (2012), pp. 81–113.

9990. Lyons (Tony): The hedge schools of County Limerick.

15975. Ó Muraíle (Nollaig): The hereditary medical families of Gaelic Ireland.

16350. Ó Drisceoil (Proinsias): Dúchas Sheáin Uí Dhálaigh.

15496. Ní Úrdail (Méidbhín): Ón gCnocán Acibhinn go dtí Londain Shasana: Tomás ‘an tSneachta’ Ó Conchubhair (1798–c. 1870).


   Edition of a deed in Latin. Also includes text and translation of two deeds in Irish: App. 7: Brehon deed c. 1560, John Rylands Library, University of Manchester [Irish MS 21 f. 23v & 24r]; App. 8: Brehon deed c. 1550s [RIA MS 24 G 19].

5323. Ó Gallachóir (P.): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1835).

   Mac Cleary to Mac Cusker.

   Continued from *Clogher record* 7/3.

15313. Murphy (G. V.): The place of John Eriugena in the Irish learning tradition.


4365. Ó Macháin (Pádraig): Scribal practice and textual survival: the example of Uilliam Mac Mhurchaidh.


16098. Breathnach (Edel): Learning and literature in early medieval Clonmacnoise.

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In Clonmacnoise studies 2 (2003), pp. 97–104.

1476. McManus (Damian): The bardic poet as teacher, student and critic: a context for the grammatical tracts.
In Unity in diversity (2004), pp. 97–123.
On the training of bardic poets; stresses the role of 'books'. Incl. discussion of associated terminology, e.g. saothrushadh 'training', cursa saothruighthe 'a course of study', duan dheiridh shaothair 'composition to secure graduation', sgapadh 'training, sifting', glanadh 'cleansing', gle ó dh 'purifying', breithrushadh 'judging, examining', oide 'teacher'.

7567. Mac Craith (Mícheál): 'A onóir do Dhia, a cchú dár náisíon agus d'ord san Foinnis'.
In LCC 38 (2008), pp. 100–150.

16511. Downey (Cloidagh): Literature and learning in early medieval Meath.
Discusses various ecclesiastical centres associated with Latin and vernacular learning: Trim, Ardbraccan, Sáine, Trewet, Dulane.


2306. Ó Muráile (Nollaig): Ruaidhrí Ó hUiginn, scribe, of An Tearmann (fl. 1680).

13658. Ní Mhunghaile (Lesa): Saothrú léann na Gaeilge i gCo. na Mí san ochtú agus naon haois dég.

12302. Nevin (Monica): Charlotte Brooke.

1792. Cunningham (Bernadette), Gillespie (Raymond): The East Ulster bardic family of Ó Gnímh.

12557. Ross (Ian Simpson): Dr. Johnson in the Gaeltacht, 1773.


   In JCHAS 102 (1997), pp. 111–120.

1467. Smith (Peter): *Aimirgein Glúngel tuir tend*: a Middle-Irish poem on the authors and laws of Ireland.
   In Peritia 8 (1994), pp. 120–150.

and notes from MSS Book of Uí Maine, NLI G 488 and King's Inns 20. Incl.
app. on the language of the text, and indexes.


2017. Ó Murcadhá (Diarmuid): The origins of Clann Bhruaidhla.
   In Éigse 31 (1999), pp. 121–130.


*Repr. in Latin letters in early christian Ireland, n° V.*

7250. Ó Muirf (Réalmonn): Láimhscríbhinn staire an Bhionaidigh.

19th c. paper manuscript in the possession of Breandán Mac Eóin (Ballyward, Co. Down).


655. Mac Cana (Proinsias): The rise of the later schools of *filidheacht*.
6242. Ó hAilín (Tomás): Seanchas ar léamh agus scriobh na Gaeilge i gCorca Dhuibhne.
   Focuses on the state of literacy in the late 19th century.

14781. Cizek (Alexandru): Virgile le grammairien: un auteur hiberno-aquitain?

6407. Lyons (Tony): Hedge schools of Kerry.

6062. Ó Riain (Pádraig): Deascán lámhscríbhinní: a manuscript miscellany.
   2. A Youghal manuscript.
   In JCHAS 108 (2003), pp. 137–140.
   Concerning the Youghal Franciscan friary; now MS theologicus latinus folio 703 in the Staatsbibliothek zu Berlin.

   In County Clare studies (2000), pp. 137–149.

   In JRSAI 118 (1988), pp. 139–162.
   Particularly on Fergus's library.

   In Clare history and society (2008), pp. 139–155.

378. Ó Cuív (Brian): Some items relating to the MacDonnells of Antrim.
   In Celtica 16 (1984), pp. 139–156.

Includes discussion of [1.] Giolla Íosa Mor (M. Donnchaith Mhóir) Mac Fhir Bhisigh; [2.] the date of writing of the Book of Lecan (MS RIA 23 P 2); [3.] Murchadh Ó Cuinnlis (also scribe of Leabhar Breac (MS RIA 24 P 16)); [4.] identification of fourth hand in the Book of Lecan as Tomás Cam Mac Fhir Bhisigh; also scribe of MS NLI G 4; [5.] identification of three hands in the Yellow Book of Lecan (MS TCD 1318 (H 2.16), cols. 537-658, as Murchadh Ó Cuinnlis, Tomás Cam Mac Fhir Bhisigh, and Ádhamh Ó Cuirnín; [6.] identification of hands of Giolla Íosa Mor Mor Mac Fhir Bhisigh and Tomás Cam in MS NLS 72.1.8, and Ádhamh Ó Cuirnín in MS NLS 72.1.1; [7.] Solamh Ó Drosa; [8.] 'The Yellow Book of Lecan proper'; [9.] old sources in the possession of Clan Fhir Bhisigh; [10.] Dubhaltach mac Séamus Mac Phair Bhisigh; [11.] Dubhaltach Óg Mac Phair Bhisigh. Contains 6 pls (MS facs).

2881. Ó Mac hain (Pádraig): 'Aillebraib imdaib': cleachtadh agus pátrúnacht an léinn, agus d'éanmh na láinhscríbhinni.
   Discusses the method of work of scribes, with special regard to the Book of Léinster.

14082. Ó Muráile (Nollaig): Aspects of intellectual life in seventeenth century Galway.
   In Galway history and society (1996), pp. 149-211.
   Particularly on John Lynch (c. 1590-1677), Dubhaltach Mac Fhirbhisigh (c. 1600-1671) and Roderick O'Flaherty (1629-1718).


657. Ó Conchaemainn (Tomás): Gilla Ísa Mac Phair Bhisigh and a scribe of his school.
   Identifies the anonymous scribe of parts of YBL as Tomás Cam Mac Phair Bhisigh (son of Gilla Ísa) and identifies him with hand in the following MSS: RIA 23 P 2 (Book of Lecan), RIA D 1, NLS 72.1.8, NLI G 4, TCD H 2.15a. Includes 9 plates.

17622. Griffin (Michael J.): 'Our native tongue most shamefully rejected': education, print culture and English literature in eighteenth century Ennis.
12

Describes the cultural, educational and linguistic milieu of late-18th-c. Ennis, characterized by the mutual influence of English and Irish (in a context of language shift) with respect to oral and print culture and public language use.

1823. Ó Conchobhair (Tomás): The scribe of the Irish astronomical tract in RIA B ii 1.


The chief scribe of MS RIA B ii 1 is Aodh Buidhe Ó Leithín, scribe of the herbal tract in MS TCD 1343 (H 3.22); with palaeographical analysis. Also on Domncha Ó Conmell, a former owner of B, and the literary family of Ó Conmell. Includes pls.


On the life and work of Seán Ó Neachtain (c.1640–1729) and his son Tadhg (1671–c. 1752).

14023. FitzPatrick (Elizabeth): Óllamh, biathach, comharba: lifeways of Gaelic learned families in medieval early modern Ireland.


Discusses the physical environments in which learned families lived, farmed and conducted schools.

5725. Mac Murchaithí (Ciarán): Nótaí beathasnéise ar an Dr Séamas Ó Gallchobháin, easpag Ráth Bhoth/Chill Dara (c. 1684–1751).


13435. Ó Néill (Pádraig): The impact of the Norman invasion on Irish literature.


On the demise of the Irish monastic scholar that followed the twelfth-century church reform and the Norman invasion of Ireland.

5810. Busse (Peter): The poet as spouse of his patron: homoerotic love in medieval Welsh and Irish poetry?


Investigates the origins and the European context of same-gender love poetry in Ireland.

1327. Breeze (Andrew): Two Irish Jesuits: Andrew Sall (1612–86) and Andrew Sall (1624–82).


5325. Ó Gallachóir (P.): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1835).


Mac Donald (Mac Dhomhnaill) to Mac Giolla Coisgle (McGillicuskill).

Continued from Clogher record 8/1.


Includes a suggestion this may be the Diarmait scribe of the Milan glosses.

2883. Ó Conchúir (Breandán): Faighreadh file san 18ú haois.


Discusses the training of poets, examining in particular the cases of Eoghan Ruadh Ó Súilleabháin and Micheál Óg Ó Longáin.


Illustrates that nine of the songs written down by Dónnchadh Ó Súilleabháin in MS Maynooth M 13 were copied from Charlotte Brooke’s Reliques of Irish Poetry (Dublin, 1789).


10622. Ó Muráile (Nollaig): The role of Charles O’Conor of Belanagare in the Irish manuscript tradition.

In The Book of the O’Conor Don (2010), pp. 226–244.

6603. Duffy (Seán): Art Murphy and the Gaelic literary activity in the Dundalk area in the 1820s.

In JCLAHS 21/3 (1987), pp. 231–256.

Appendix A: A referenced index to the Gaelic verse of Art Murphy; Appendix B: Diplomatic text of five poems: (i) Réir dhuairis gach chlóire a léigheas a soibhsgéil go binn, (ii) A shaoithe Eirionn uile aird, (iii) A laigh mo speis tabhair dhamsa léigheas, (iv) A Thaimine Ui Aodh a phhala don tsíol, (v) A Thunaigh mhóir nach eadtr òc e and.

5372. Ó Gallachóir (Pádraig): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1835).


Mach Médhain to Magrath.

Continued from Clogher record 11/3.


Discusses the changing loyalties of Irish bards during and after Elizabethan times, using the relationship between the Agnew bardic family and the Anglo-Norman Sauvages as a case study.

2884. Ní Dheá (Eilís): Pátrúin agus pátrúnacht i gContae an Chláir san 18ú haois.
In LCC 34 (2004), pp. 236–256.

Examines the relationship between the gentry of County Clare (particularly the Longlins, the MacNamaras, the MacDonnell's and the O'Briens) and the scribes they employed.


Repr. in Dún Mhuire, Killiney, 1945–95: léann agus seanchas, pp. 63-94.

14012. Ó Súilleabháin (Eoghan): Scríobhaithe Phort Láirge 1700–1900.

In ArH 62 (2009), pp. 271–293.

5327. Ó Gallachair (P.): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1833).
In Clogher record 8/3 (1975), pp. 271–280.

Mac Gir to Macken.

Continued from Clogher record 8/2.

1778. de Brún (Pádraig): The Irish Society's bible teachers, 1818-27.

An annotated list of the Society's teachers during its first nine years, derived primarily from the Committee minutes (MSS TCD 7644 and 7645). Includes an elaboration on Thaddæus Connellan (1780-1854), the reinstatement of Irish type, and a list of Irish-English primers, 1810-1825, circulated for evangelical purposes.


13053. Ó Con Cheanainn (Tomás): A medieval Irish historiographer: Giolla Íosa Mac Fhir Bhuisigh.

5431. Ó Muraíle (Nollaig): The learned family of Ó Cianáin/Keenan.

14980. Holford-Strevens (Leofranc): The harp that once through Aulus' halls.
   Argues that Aulus Gellius was known to Virgilius Maro Grammaticus.

14007. Ó hÓgáin (Éamonn): Scríobhaithe lámhscríbhinní Gaeilge i gCill Chainnigh, 1700-1870.

5696. de Brún (Pádraig): Some Cavan schools and teachers, 1814 to 1831.

15595. O'Higgins (Laurie): *(In)felix paupertas*: scholarship of the eighteenth-century Irish poor.

   Suggests this version of the name of Virgilius Maro Grammaticus preserved in *Ars Sergi(li)i* results from the misreading of an abbreviated form.

13056. O'Sullivan (William): The manuscript collection of Dubhaltach Mac Fhirbhisigh.

14033. Ó Catháin (Diarmuid): An Irish scholar abroad: bishop John O'Brien of Cloyne and the Macpherson controversy.

5317. Ó Gallachair (P.): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1835).
   Mac Cabe to Mac Clave.
   Continued from *Clogher record* 7/1.

14985. Herren (Michael W.): Sedulius Scottus and the knowledge of Greek.
16377. Cunningham (Bernadette): The Ó Duibhgeannáin family of historians and the Annals of the Four Masters.

   In Celtica 21 (1990), pp. 567-575.


11700. Ó Mainnín (Micheál B.): Muin tir Chianáin Ard Mhac ha agus bordan na dteaglach léann ta.
   In Féis scribhinn do Chathal Ó Háinle (2012), pp. 697-719.

   1. Songs (fifty-four Irish language songs from south-east Ulster; with discussion and English translation); 2. People (Poets and harpers; Collectors and scholars; Singers and storytellers); 3. Collections and catalogues; 4. References.
   Rev. by

15582. Ó Saothraí (Séamas): An ministir Gaedhil: Uilliam Mac Néill (1774-1821) agus an oidhreacht a d'fhág sé againn / Séamus Ó SAOTHRAÍ a scríobh.

   Rev. by

Dublin: Royal Irish Academy, 2013. xvii + 538 pp.


Rev. by

15069. Ó Drisceoil (Proinsias): Seán Ó Dálaigh: éigse agus iomarbhá.

Rev. by
Eilís Ní Dheá, in ECI 23 (2008), pp. 304-305.

14261. Law (Vivien): The Insular Latin grammarians.

Rev. by
Dáibhí Ó Cróinín, in StH 22-23 (1982-1983), pp. 149-156.


Rev. by
William J. Mahon, in CMCS 47 (Summer, 2001), pp. 81-82.
Pádraig Ó Fiannachta, in ZCP 53 (2003), pp. 304-305.

14828. Ó Murchú (Máirtín): Cumann Buan-Choimeádta na Gaeilge: tús an athréimnithe.

A history of The Society for the Preservation of the Irish Language (established 1876).

Rev. by
Diarmuid Ó Sé, in Éigse 36 (2008), pp. 185-190.
   Rev. by

16802. Stansbury (Mark): Iona scribes and the rhetoric of legibility.
   Discusses the status and activity of Insular (especially Iona) scribes, and offers a detailed study of the textual layout of the Schaffhausen MS of Adomnán’s Vita Columbae.

14265. Ó Conchúir (Breandán): Scríobhaithe Chorcaí, 1700–1850.
   1. Alphabetical list of scribes; 2. Areas of Co. Cork in which they were active; 3. Patrons who supported them; 4. Sources used by them.
   Rev. by

14538. Ó Néill (Eoghan): Gleann an Óir: ar thóir na staire agus na líitriochta in Oirthear Mhunhain agus i nDeisceart Laighean.
   On the figure of Pádraig Ó Néill (1765–1832), author of Marbhna Oilifeir Gras, and his cultural background.
   Rev. by
   Cormac Ó Gráda, in Éigse 24 (1990), pp. 210-211.

14577. Harrison (Alan): Ag crúinniú meala: An tÓramh (1675–1726), ministéir Protastúnach, agus léann na Gaeilge i mBaile Átha Cliath.

14859. Ó Glaistí (Risteárd): Modhaigh: scéal pobail, scéal eglaise.
   Chap 6. (pp. 61-73): Gaeilgeoirí.