F 2.2: Literature and learning: Sociology: Scholars, learned families, schools

13312. Ó hUiginn (Ruairí): Adapting myth and making history.
   In Authorities and adaptations (2014), pp. 1–21.
   Focuses on the cultivation of Connacht legendary history in the later medieval period.

   Examines material from the Carmichael-Watson papers which relates to the Mac Mhuirich bardic family.


16058. Ó Muraíle (Nollaig): Dubhaltach Mac Fhirbhisigh: his life and significance.

7593. Nilis (Jeroen): Irish students at Leuven University, 1548–1797.
   In ArH 60 (2006–2007), pp. 1–304.

15826. Ó Corráin (Donnchadh): Máel Muire, the scribe: family and background.

9004. Ó Drisceoil (Proinsias): Seán Ó Dálaigh agus an léann dúchais.
   In Béascna 5 (2009), pp. 1–21.

7402. Millett (Benignus): The Irish Franciscans and education in late medieval times and the early Counter-Reformation, 1230–1630.

7398. Millett (Benignus): The translation work of the Irish Franciscans.

18851. Ó Mórdha (Seamus P.): Fiachra Mac Brádaigh, poet and scribe of central Cavan.
   In Heart of Breifne 1/3 (1980), pp. 4–23.
16295. Ó hAoitha (Ruairí): “I followed it to the Press with elemsy”: Dr. Daniel of Tuam and the emergence of Gaelic print culture, c. 1570-1628.
   In JGAHS 65 (2013), pp. 7–26.

8042. Koos (Greg): The Irish hedge schoolmaster in the American backcountry.
   In NHR 5/2 (Summer, 2001), pp. 9–26.

13445. Cunningham (Bernadette): The culture and ideology of Irish Franciscan historians at Louvain 1607-1650.

5436. Nilis (Jeroen): Clogher clerical students at the University of Leuven, 1548-1797.

15005. Ó Cróinín (Dáibhí): The date, provenance, and earliest use of the works of Virgilus Maro Grammaticus.
   Repr. in D. Ó CRÓINÍN, Early Irish history and chronology, pp. 191-200.

419. Ó Concheannainn (Tomás): The manuscript tradition of Mesca Ulad.

11598. Ní Mhunghaile (Lesa): The intersection between oral tradition, manuscript, and print cultures in Charlotte Brooke’s Reliques of Irish poetry (1789).


5705. Ó Mórdha (Séamas P.): Some aspects of the literary tradition of the Bréifne-Fermanagh area.


6826. Doan (James E.): The Ó Dálaigh family of bardic poets, 1139-1691.

6007. Ó Saothraí (Séamas): William Neilson DD MRIA (1774–1821). 

6627. Ó Muraíle (Nollaig): Dubhaltach Mac Fhirbhisigh and County Galway. 
   In JGAHS 49 (1997), pp. 22–35.

   In PRIA-C 79 (1979), pp. 27–71. 
   Argues in favour of an Irish origin for Virgil the Grammarian (often referred to as Virgil of Toulouse). Includes a discussion of Irish features in Virgil’s writings (§8). 
   Repr. in Latin letters in early christian Ireland, n° VII.

12875. Mac Mathúna (Liam): Snapshot or signpost? The role of English in Tadgh Ó Neachtain’s early eighteenth-century manuscripts. 

   In SAM 24/1 (2012), pp. 29–45.

401. Ó Concheainnm (Tomás): A personal reference by Giolla Íosa Mac Fhir Bhisigh. 
   In Celtica 18 (1986), p. 34. 
   The redactor of the Modern Irish fragment of Táin bó Flidais in YBL may have been Mac Fhir Bhisigh.

3642. Davies (Luned M.): Sedulius Scottus: Liber de Rectoribus Christianis, a Carolingian or Hibernian mirror for princes? 

16209. Lyons (Tony): The hedge schools of County Waterford. 
   In Decies 72 (2016), pp. 34–44.

   In Pathfinders to the past (2012), pp. 35–43.

5363. Ó Gallachoir (P.): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1835).
   Mac Mahon.

Continued form Clogher record 9/1.

13593. Ní Mhuinighe (Lesa): ‘To open treasures so long locked up’: aidhmeanna agus cur chuige Charlotte Brooke ina saothar Reliques of Irish poetry (1789).

5101. Leerssen (J. Th.): Archbishop Ussher and Gaelic culture.

   In SAM 22/2 (2009), pp. 51–60.

3291. Herren (Michael): Virgil the Grammarian: a Spanish jew in Ireland?


2466. Ó Háinle (Cathal): Seán agus Tadhg Ó Neachtain: cleamhnas agus gaol.
   In Éigse 35 (2005), pp. 53–70.

1. Úna de Nóga [and her alleged marriage to Seán Ó Neachtain]; 2. ‘Brother Tom’ [= Tomás Ó Reachtáin, brother-in-law of Tadhg Ó Neachtain].

   In ECI 17 (2002), pp. 57–78.

5623. Laffan (Kathleen): James Scurry (1790-1828): a South Kilkenny scholar.

13888. Mac Commara (Máirtín): Aodh Mac Aingil agus Scotachas Éireannach.

11283. Ireland (Colin): Alfrith of Northumbria and the learning of a sapiens.

On the use of the title sapiens in the Irish annals.

13594. Ó Drisceoil (Proinsias): Seán Ó Dálaigh: díolamóir de chuid an rómánsачaí.

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In Foinn agus focail (2010), pp. 63–85.

7409. Conlan (Patrick): The little brother from Down: Aodh Mac Aingil as a good Franciscan.
    In SAM 19/2 (2003), pp. 63–70.

541. Ó Concheamáin (Tomás): The scribe of the Leabhar Breac.
    In Érín 24 (1973), pp. 64–79.
    Identifies hand of LB (MS RIA 23 P 16) (with that of YBL (MS TCD H 2.16)) cols 281–344 and parts of Book of Lecan (MS RIA 23 P 2) as Murchadh (Riabhach) Ó Cúinidh. Also contains two appendices: Appendix I: Times and places of writing mentioned in marginalia from the scribe’s hand; Appendix II: A note on the scribe of the Book of Lecan (Gilla Ísa Mac Fhir Bhisigh, Murchadh Ó Cúinidh, Adam Ó Cuirín).

    Aodh Mac Domhnaill (1802–1867), Peadar Ó Gealacáin (1792–1860), Art Mac Bionaid (1793–1879).

5335. Ó Gallachair (P.): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1835).
    In Clogher record 9/1 (1976), pp. 67–75.
    Mac Kenna.
    Continued from Clogher record 8/3.

6095. Murphy (Donal): Seán Máistir Ó Conaill: from hedge school to national school.
    In JCHAS 114 (2009), pp. 67–71.

    In ArH 62 (2009), pp. 70–36.

16208. Ó Drisceoil (Proinsias): Seán Ó Dálaigh.
    In Decies 72 (2016), pp. 72–84.

18165. Lacey (Brian): The Cenél nEógain of Inishowen: Aldfrith of Northumbria’s Donegal cousins?
    In Donegal annual 70 (2018), pp. 72–82.

    In RíM 9/2 (1996), pp. 73–95.

388. Ó Concheamáin (Tomás): Notes on Togail bruidne Da Derga.
    In Celtica 17 (1985), pp. 73–90.
1. The relationship of the texts; 2. Narrative features; 3. Linguistic features. Giolla Íosa Mac Thír Bhíosáigh is likely to have been the redactor of the versions of TBC, BDD and other important texts which occur in his hand in YBL.

Hughes (A. J.): Land acquisition by Gaelic bardic poets: insights from place-names and other sources. 
Discuss in particular the bardic families Ó Dálaigh, Ó hEodhasa, Mac Ciosain, Mac Aoileagáin, Mac an Bháird, Ó Dubhghailláin, Ó Guimh, Mac Con Mídhe, Ó hUiginn, Ó Ruaidh, Ó hEachtóidháin.

Ní Úrdail (Meidbhín): Seachadadh agus seachadóirí téacsáí san ocultúr agus sa naoiú céad déag.
Studies the transmission of texts in the post-classical period, focusing on the Ó Longáin scribe family.

de Brún (Pádraig): An Scolaire Bán.
In JKAHS 5 (1972), pp. 77–85.

Ó Baoill (Colm): Scríobhaithe agus saothrú an léinn i dtuaisceart na hÉireann ó c. 1300 i leith: tús taighde.
Offers a preliminary list of scribes and the manuscripts they produced; North of Ireland including counties Meath Westmeath and Longford.

In Gaelic and Scots in harmony (1900), pp. 78–94.

Harvey (Anthony): Linguistic method in his literary madness? The word-coinings of Virgilius Maro Grammaticus.
In Linguistic and philological studies in Early Irish (2014), pp. 79–104.


Cunningham (Bernadette), Gillespie (Raymond): James Ussher and his Irish manuscripts.
Surveys the Irish language manuscripts to which Ussher had access, and examines the network of scholars of which he was part.

In NMAJ 52 (2012), pp. 81–113.
9990. Lyons (Tony): The hedge schools of County Limerick.

15975. Ó Muraíle (Nollaig): The hereditary medical families of Gaelic Ireland.

7419. Mac Craith (Micheál): Beathaíonn na bráithre na briathr: the Louvain
   achievement.

16350. Ó Drisceoil (Proinsias): Dúchas Seáin Uí Dhálaigh.
   In An línn bhafi 7 (2003), pp. 87–99.

15496. Ní Úrdail (Meábhín): Ón gCnoicán Acíchinn go dtí Londain Shasana: Tomás
   ‘an tSneachta’ Ó Conchubhair (1798–c. 1870).

16216. McInerney (Luke): A Mac Fhlanachada fosterage document, c. 1580:
   notes on the Síol Fhlanachadha of Tradraigh.

5323. Ó Gallachóir (P.): Clogherici: a dictionary of the Catholic clergy to the
   diocese of Clogher (1535–1835).
   In Clogher record 8/1 (1973), pp. 93–103.

8481. Ó Muraíle (Nollaig): Naisc idir íochtar Chonnachtaí agus oirthear Uladh
   sa iseacht lacaos déag: Muintir Eaghra an Rúta, Clann Uighilín agus
   Clann Domhnaill.

15313. Murphy (G. V.): The place of John Eringena in the Irish learning
   tradition.

16358. Davies (Leith): Charlotte Brooke’s Reliques of Irish poetry: eighteenth-century
   ‘Irish song’ and the politics of remediation.
4365. Ó Macháin (Pádraig): Scribal practice and textual survival: the example of Uílliam Mac Mhurchaidh.

*In SGS 22 (2006), pp. 95–122.*


*Níomhrase mheadh chríche Maine,* 34 qq.; text from NLS 72.2.15; with English translation and textual notes.


16098. Bhreathnach (Edel): Learning and literature in early medieval Clonmacnoise.

*In Clonmacnoise studies 2 (2003), pp. 97–104.*

1476. McManus (Damian): The bardic poet as teacher, student and critic: a context for the grammatical tracts.


7567. Mac Craith (Micheál): ‘A onóir do Dhia, a cclú dár násion agus d’órd san Fhoinsias’.

*In LCC 38 (2008), pp. 100–150.*

16511. Downey (Cloidag): Literature and learning in early medieval Meath.


Discusses various ecclesiastical centres associated with Latin and vernacular learning: Trim, Ardbraccan, Sase, Trewet, Dulane.


2306. Ó Muraíle (Nollaig): Ruaidhrí Ó hUiginn, scribe, of *An Tearnmann* (fl. 1680).


13658. Ní Mhunghaile (Lesa): Saothrú léann na Gaeilge i gCo. na Mí san ochtú agus naon haois dég.

12302. Nevin (Monica): Charlotte Brooke.


1792. Cunningham (Bernadette), Gillespie (Raymond): The East Ulster bardic family of Ó Gnímh.

12557. Ross (Ian Simpson): Dr. Johnson in the Gaeltacht, 1773.


   In JCHAS 102 (1997), pp. 111–120.

1467. Smith (Peter): Aimirgein Glúngel tuir tend: a Middle-Irish poem on the authors and laws of Ireland.
   In Peritia 8 (1994), pp. 120–150.


2017. Ó Murchadha (Diarmuid): The origins of Clann Bhruaidheadha.
   In Éigse 31 (1999), pp. 121–130.

7250. Ó Muirí (Réamonn): Lámhscríbhinn staire an Blúoisidigh.
   19th c. paper manuscript in the possession of Breandán Mac Eóin (Ballyward, Co. Down).


655. Mac Cana (Proinsias): The rise of the later schools of filidheacht.

6242. Ó hAilín (Tomás): Seancas ar léamh agus scríobh na Gaeilge i gCorca Dhuibhne.
   Focuses on the state of literacy in the late 19th century.

14781. Cizek (Alexandru): Virgile le grammairien: un auteur hiberno-aquitain?

6407. Lyons (Tony): Hedge schools of Kerry.

6062. Ó Riain (Pádraig): Deascán lámhscríbhinní: a manuscript miscellany:
   2. A Youghal manuscript.
   In JCHAS 108 (2003), pp. 137–140.
   Concerning the Youghal Franciscan friary; now MS theologicus latinus folio 703 in the Staatsbibliothek zu Berlin.

   In County Clare studies (2000), pp. 137–149.

   In JRSAI 118 (1988), pp. 130–162.
   Particularly on Fergus’s library.

17621. Ní Dheá (Eilís): Scribhnaíte lámhscríbhinní Gaeilge i gContae an Chláir 1700-1900.
   In Clare history and society (2008), pp. 139–155.

378. Ó Cuív (Brian): Some items relating to the MacDonnells of Antrim.
   In Celtica 16 (1984), pp. 139–156.
Includes discussion of [1.] Giolla Íosa Mór (M. Doineachd Mhoir) Mac Fhir Bhisigh; [2.] the date of writing of the Book of Lecan (MS RIA 23 P 2); [3.] Murcadh Ó Cuirnín (also scribe of Leabhar Breac (MS RIA 24 P 16); [4.] identification of fourth hand in the Book of Lecan as Tomás Cam Mac Fhir Bhisigh; also scribe of MS NLI G 4; [5.] identification of three hands in the Yellow Book of Lecan (MS TCD 1318 (H 2.16), cols 537-958, as Murcadh Ó Cuirnín, Tomás Cam Mac Fhir Bhisigh, and Adhamh Ó Cuirnín; [6.] identification of hands of Giolla Íosa Mór Mac Fhir Bhisigh and Tomás Cam in MS NLS 72.1.8, and Adhamh Ó Cuirnín in MS NLS 72.1.1; [7.] Solamh Ó Droma; [8.] 'The Yellow Book of Lecan proper'; [p.] old sources in the possession of Clann Fhir Bhisigh; [10.] Dubhaltach mac Seannus Mac Fhir Bhisigh; [11.] Dubhaltach Óg Mac Fhir Bhisigh. Contains 6 pls (MS facs).

Discusses the method of work of scribes, with special regard to the Book of Léinster.

14082. Ó Muráile (Nollaig): Aspects of intellectual life in seventeenth century Galway.
In Galway history and society (1996), pp. 149–211.
Particularly on John Lynch (c. 1599-1677), Dubhaltach Mac Firbhísigh (c. 1600-1671) and Roderick O’Flaherty (1629-1718).

7568. Dunne (Michael): Nicholauus Vernulaeus, Aodh Mac Aingil and the anonymous author from the Collegium Pastorale.


657. Ó Concheanainn (Tomás): Gilla Ísa Mac Fir Bhisigh and a scribe of his school.
Identifies the anonymous scribe of parts of YBL as Tomás Cam Mac Fir Bhisigh (son of Gilla Ísa) and identifies him with hand in the following MSS: RIA 23 P 2 (Book of Lecan), RIA D i 1, NLS 72.1.8, NLI G 4, TCD H 2.15a. Includes 9 plates.

17622. Griffin (Michael J.): ‘Our native tongue most shamefully rejected’: education, print culture and English literature in eighteenth century Ennis.
Describes the cultural, educational and linguistic milieu of late-18th-c. Ennis, characterized by the mutual influence of English and Irish (in a context of language shift) with respect to oral and print culture and public language use.

1823. Ó Concheanainn (Tomás): The scribe of the Irish astronomical tract in RIA B ii 1.
The chief scribe of MS RIA B ii 1 is Aedh Buidhe Ó Leighin, scribe of the herbal tract in MS TCD 1343 (H 3.22); with palaeographical analysis. Also on Domncha Ó Conuill, a former owner of B, and the literary family of Ó Conuill. Includes pls.

On the life and work of Séan Ó Neachtain (c.1640–1729) and his son Tadhg (1671–c. 1752).

14023. FitzPatrick (Elizabeth): Ollamh, biaitach, comharba: lifeways of Gaelic learned families in medieval early modern Ireland.
Discusses the physical environments in which learned families lived, farmed and conducted schools.

7525. Mac Murcheall (Ciarán): Nótaí beathasnéise ar an Dr Séamas Ó Gallchoih, easpág Ráth Bhoth/Chill Dara (c. 1684–1751).

13435. Ó Néill (Pádraig): The impact of the Norman invasion on Irish literature.
On the demise of the Irish monastic scholar that followed the twelfth-century church reform and the Norman invasion of Ireland.

5810. Busse (Peter): The poet as spouse of his patron: homoerotic love in medieval Welsh and Irish poetry.

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Investigates the origins and the European context of same-gender love poetry in Ireland.

1327. Breeze (Andrew): Two Irish Jesuits: Andrew Sall (1612–86) and Andrew Sall (1624–82).


19020. Ó Drisceoil (Proinsias): An ‘Irish Society’ agus obair na bíobróireachta.

16395. Macmillan (Angus); Bardic MacMhuirich as MacPherson in Benbecula.

5325. Ó Gallachoir (P.): Cloghericí: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1835).

Mac Donald (Mac Dhomhnaill) to Mac Giolla Coisgle (McGillcoskill).
Continued from Clogher record 8/1.


Includes a suggestion this may be the Diarmait scribe of the Milan glosses.

2883. Ó Conchuir (Breandán): Faighreadh file san 18ú haois.

Discusses the training of poets, examining in particular the cases of Eoghan Ruadh Ó Súilleabháin and Míc heál Ó Longáin.


Illustrates that nine of the songs written down by Domhnall Ó Súilleabháin in MS Maynooth M 13 were copied from Charlotte Brooke’s Reliques of Irish Poetry (Dublin, 1789).


On Seán Ó Muirgheasa, scribe from Muine an tSeabhaic, Co. Waterford, active mid-19th century, the bulk of whose work is now in Mount Melleray Abbey library.
10622. Ó Muraíle (Nollaig): The role of Charles O’Conor of Belanagare in the Irish manuscript tradition.
   In The Book of the O’Conor Don (2010), pp. 226–244.

6603. Duffy (Seán): Art Murphy and the Gaelic literary activity in the Dundalk area in the 1820s.
   In JCLAHS 21/3 (1987), pp. 231–256.
   Appendix A: [A referenced index to] the Gaelic verse of Art Murphy; Appendix B: Diplomatic text of five poems: (i) Réir thuairing gach cléire a leighios a sobhsgáil go binn, (ii) A shaoithe Eirionn uite aird, (iii) A lugh mo speis tabhair dhaimhsa leighios, (iv) A Thaimine Ui Aodh a phháird a don isiol, (v) A Thuarcaigh mhóir nach ceadorm eaxnd.

5372. Ó Gallachoir (Pádraig): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1835).
   Mach Méachín to Magrath.
   Continued from Clogher record 11/3.

   Discusses the changing loyalties of Irish bards during and after Elizabethan times, using the relationship between the Agnew bardic family and the Anglo-Norman Saviours as a case study.

2884. Ní Dheá (Eilís): Pátrúin agus pátrúnacht i gContae an Chláir san 18ú haois.
   In LCC 34 (2004), pp. 236–256.
   Examines the relationship between the gentry of County Clare (especially the Longhins, the MacNamara, the MacDondells and the O’Héans) and the scribes they employed.


14012. Ó Súilleabháin (Eoghan): Scríbhnaite Phort Láirge 1700–1900.
In ArH 62 (2009), pp. 271–293.

5327. Ó Gallachair (P.): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1835).
In Clogher record 8/3 (1975), pp. 271–280.

1778. de Brún (Pádraig): The Irish Society’s bible teachers, 1818–27.

An annotated list of the Society’s teachers during its first nine years, derived primarily from the Committee minutes (MSS TCD 7644 and 7645). Includes an elaboration on Thaddaeus Connellan (1780–1854), the reinstatement of Irish type, and a list of Irish-English primers, 1810–1825, circulated for evangelical purposes.


Rev. by Niamh Ní Shiadhail, in Béaloideas 78 (2010), pp. 218–221.


11006. MacCúinich (Aonghus): Where and how was Gaelic written in late medieval and early modern Scotland?: orthographic practices and cultural identities.

10390. Ní Úrdail (Meidhbhín): Aistriúchán ó Chorcaigh i láthair bhíinní d'éamacha na Gaeilge.

Discusses translations made into Irish by Co. Cork scribes and scholars in the period from the end of the 17th century to circa 1830.

5706. Ó Mordha (Séamus P.): Charlotte Brooke: her background and achievement.

7254. Ó Buachalla (Brendán): Art Mac Bionaid, scriobháil.
   In SAM 9/2 (1979), pp. 338–349.

6605. Duffy (Seán): Antiquarianism and Gaelic revival in County Louth in the pre-Famine era.

5366. Ó Gallachair (P.): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1835).
   Mac Mahon.

Continued from Clogher record 11/1.

13053. Ó Con Cheanainn (Tomás): A medieval Irish historiographer: Giolla Íosa Mac Fhir Bhisigh.

5431. Ó Muraille (Nollaig): The learned family of Ó Cianáin/Keenan.
   In Clogher record 18/3 (2005), pp. 387–436.

14980. Holford-Strevens (Leofranc): The harp that once through Aulus’ halls.

Argues that Aulus Gellius was known to Virgilius Maro Grammaticus.

14007. Ó hÓgáin (Éamonn): Scriebhái the láinhscribhinní Gaeilge i gCill Chainnigh, 1700–1870.
   In Kilkenny history and society (1990), pp. 405–436.

5696. de Brún (Pádraig): Some Cavan schools and teachers, 1814 to 1831.

15595. Ó Higgins (Laurie): (In)félix paupertas: scholarship of the eighteenth-century Irish poor.

13056. O’Sullivan (William): The manuscript collection of Dubhaltach Mac Fhirbhisigh.


5317. Ó Gallachóir (P.): Clogherici: a dictionary of the Catholic clergy to the diocese of Clogher (1535–1835).
   Mac Cabe to Mac Clave.
   Continued from Clogher record 7/1.

14985. Herren (Michael W.): Sedulius Scottus and the knowledge of Greek.

16377. Cunningham (Bernadette): The Ó Duibhgeannáin family of historians and the Annals of the Four Masters.

   In Celtica 21 (1990), pp. 567–575.

   Includes an alphabetical list of scribes.

11700. Ó Mainnín (Micheál B.): Muinír Chianáin Ard Mhacha agus bioradh na dtéaghlach lárnach.

   1. Songs [fifty-four Irish language songs from south-east Ulster; with discussion and English translation]; 2. People (Poets and harpers; Collectors and scholars; Singers and storytellers); 3. Collections and catalogues; 4. References.
15582. Ó Saothraí (Séamas): An ministir Gaeilge: Uílliam Mac Néill (1774-1821) agus an oidhréacht a d'fhág sé againn / Séamus Ó Saothraí a scríobh.


   Dublin: Royal Irish Academy, 2013. xvii + 538 pp.

   Revised and augmented version of work originally published in seven parts in Éigse between 1983 and 1993 (q. v.).
   Rev. by Niamh Ní Shiadhail, in Béaloideas 78 (2010), pp. 218-221.

15069. Ó Drisceoil (Proinsias): Seán Ó Dálaigh: éigse agus iomarbhá.
   Rev. by Ellis Ní Dheá, in ECI 23 (2008), pp. 204-205.

14261. Law (Vivien): The Insular Latin grammarians.


Rev. by

William J. MAHON, in CMCS 47 (Summer, 2004), pp. 81-82.


Pádraig Ó FIANNACHTA, in ZCP 53 (2003), pp. 301-305.


14828. Ó Murchú (Máirtín): Cumann Buan-Choimeáda na Gaeilge: tús an athréimnithe.


A history of The Society for the Preservation of the Irish Language (established 1876).

Rev. by

Diarmuid Ó SÉ, in Éigse 36 (2008), pp. 185-190.


Rev. by


16802. Stansbury (Mark): Iona scribes and the rhetoric of legibility.


Discusses the status and activity of Insular (especially Iona) scribes, and offers a detailed study of the textual layout of the Schaffhausen MS of Adomnán’s Vita Columbae.

14265. Ó Conchúir (Breandán): Scríobhlaith Chorcaí, 1700-1850.


1. Alphabetical list of scribes; 2. Areas of Co. Cork in which they were active; 3. Patrons who supported them; 4. Sources used by them.
14538. Ó Néill (Eoghan): Gleann an Óir: ar thóir na staire agus na litríochta in Oirthear Munhan agus i nDeisceart Laighean.


On the figure of Pádraig Ó Néill (1765-1832), author of *Marbhna Oilféir Gras*, and his cultural background.

Rev. by

Cormac Ó Gráda, in Éigse 24 (1990), pp. 210-211.

14577. Harrison (Alan): Ag cruinniú meala: Anthony Raymond (1675-1726), ministéir Protastúnach, agus léann na Gaeilge i nBaile Átha Cliath.


14859. Ó Glaisne (Risteárd): Mo dhaigh: scéal pobail, scéal eaglaise.


Chap 6. (pp. 61-73): Gaeilgeoír.