

## SWIFT (CATHERINE)

1258. Swift (Catherine): Tírechán's motives in compiling the *Collectanea*: an alternative interpretation.  
*In Ériu* 45 (1994), pp. 53–82.  
 1. Tírechán's aims in compiling the *Collectanea*: the established position; 2. The diverse nature of Patrician tradition; 3. Tírechán's attitude to Armagh; 4. The 'great church of Patrick' associated with Conall m. Néill; 5. Loíguire's control over Connacht as portrayed in the *Collectanea*; 6. The political context within which the *Collectanea* was written.
10371. Swift (Cathy): John O'Donovan and the framing of early medieval Ireland in the nineteenth century.  
*In Bullán* 1/1 (Spring 1994), pp. 91–103.
5548. Swift (Cathy): Pagan monuments and Christian legal centres in early Meath.  
*In RíM* 9/2 (1996), pp. 1–29.
5551. Swift (Cathy J.) (*revr.*): Tara: a select bibliography.  
*In RíM* 9/3 (1997), pp. 12–27.  
 Review article of: *Tara: a select bibliography*, by Edel BHREATHNACH (Dublin: RIA, 1995).
12923. Swift (Catherine): Ogam stones and the earliest Irish Christians.  
 MM ser. min., 2. Maynooth: Department of Old Irish, Saint Patrick's College, 1997. v + 150 pp. figs. maps.  
*Rev. by*  
 Jost GIPPERT, *in* CMCS 39 (Summer, 2000), pp. 90–93.
5563. Swift (Cathy): The local context of *Óenach Tailten*.  
*In RíM* 11 (2000), pp. 24–50.
13032. Swift (Catherine): *Óenach Tailten*, the Blackwater valley and the Uí Néill kings of Tara.  
*In Seanchas* [Fs. Byrne] (2000), pp. 109–120.  
 Discusses the role played by *óenach Tailten* in the overkingship of Tara.
5725. Etchingham (Colmán), Swift (Catherine): Early Irish church organization: the case of Drumlease and the Book of Armagh.  
*In Breifne* 9/37 (2001), pp. 285–313.  
 1. Drumlease and the *Additamenta*, by C. ETCHINGHAM; 2. Drumlease and Tírechán, by C. SWIFT.
16604. Swift (Catherine): Ogam stones in Sligo and their context.

- In* A celebration of Sligo (2002), pp. 127–140.
18519. Swift (Catherine): The gods of Newgrange in Irish literature and Romano-Celtic tradition.  
*In* Stones and bones (2003), pp. 53–63.
16099. Swift (Catherine): Sculptors and their customers: a study of Clonmacnoise grave-slabs.  
*In* Clonmacnoise studies 2 (2003), pp. 105–123.
8716. Etchingam (Colmán), Swift (Catherine): English and Pictish terms for brooch in an 8th-century Irish law-text.  
*In* Medieval archaeology 48 (2004), pp. 31–49.  
On the reference in *Bretha nemed toísech* (in *CIH* vi 2223.18-23) to brooches as pledges and the significance of the use of loaned terminology (*briar* from Old English and *catit/cartait* from Pictish) in this legal passage.
18702. Swift (Catherine): St. Patrick, Skerries and the earliest evidence for local church organization in Ireland.  
*In* The island of St. Patrick (2004), pp. 61–78.
14118. Swift (Catherine): Brigit, Patrick, and the kings of Kildare, A.D. 640-850.  
*In* Kildare history and society (2006), pp. 97–128.  
On the patronage of Brigit's monastic settlement and dynastic politics in early Leinster.
16094. Swift (Cathy): Old Irish for archaeologists: an interdisciplinary perspective.  
*In* Fs. Hamlin (2006), pp. 409–413.
11974. Swift (Catherine): Welsh ogams from an Irish perspective.  
*In* Ireland and Wales in the Middle Ages (2007), pp. 62–79.
10306. Swift (Catherine): Early Irish priests within their own localities.  
*In* Tome [Charles-Edwards studies] (2011), pp. 29–40.
12959. Swift (Catherine): Interlaced scholarship: genealogies and genetics in twenty-first-century Ireland.  
*In* Princes, prelates and poets in Medieval Ireland [K. Simms essays] (2013), pp. 18–31.
13415. Swift (Catherine): Taxes, trade and trespass: the Hiberno-Norse context of the Dál Cais empire in *Lebor na cert*.  
*In* Lebor na cert (2013), pp. 34–61.
13398. Swift (Catherine): Sex in the *civitas*: early Irish intellectuals and their vision of women.

*In* Constructing gender in medieval Ireland (2013), pp. 39–56.

Discusses the role of women in early medieval Irish society as depicted by canon lawyers and authors of vernacular literature.

16241. Swift (Catherine): John O'Donovan and Thomas le Keu: preliminary comments on processes of Anglicisation in Irish surnames.

*In* NMAJ 55 (2015), pp. 79–87.

15799. Swift (Catherine): Follow the money: the financial resources of Diarmait Mac Murchada.

*In* Clerics, kings and Vikings [Ó Corráin essays] (2015), pp. 91–102.

15713. Swift (Catherine): Celtic berserkers and feeble steersmen: Hiberno-Scandinavian military culture in Middle Irish literature.

*In* The Vikings in Ireland and beyond (2015), pp. 451–469.

17781. Swift (Catherine): An investigation of the word *oireachtas* in modern and medieval Ireland and its economic role in earlier periods.

*In* StH 43 (2017), pp. 1–24.