O’Loughlin (Thomas)

2418. O’Loughlin (Thomas): The exegetical purpose of Adomnán’s *De Locis Sanctis*.


Argues that Adomnán’s intent is to facilitate the interpretation of the Scriptures through the study of their topography, as advocated by St. Augustine in *De Doctrina Christiana*.

11334. O’Loughlin (Thomas): The earliest world maps known in Ireland.

*In* HI 1/1 (Spring, 1993), pp. 7–10.

1461. O’Loughlin (Thomas): The Latin version of the Scriptures in Iona in the late seventh century: the evidence from Adomnán’s *De Locis Sanctis*.


*De Locis Sanctis* provides no evidence for the presence of a text of the *Vetus Latina* or the Septuagint in the library of Iona in the last quarter of the seventh century; quotations from these texts may have been drawn from an intermediate source.

1257. O’Loughlin (Thomas): The library of Iona in the late seventh century: the evidence from Adomnán’s *De Locis Sanctis*.


Incl. app. listing books claimed for Iona.

6673. O’Loughlin (Thomas): Adomnán the Illustrious.

*In* IR 46/1 (Spring, 1995), pp. 1–14.

2129. O’Loughlin (Thomas): The Latin sources of medieval Latin culture: a partial *status quoestionis*.


3431. O’Loughlin (Thomas): The view from Iona: Adomnán’s mental maps.


Studies Adomnán’s spatial and temporal view of the world, with reference to *De locis sanctis*.

19082. O’Loughlin (Thomas): Living in the ocean.


1207. O’Loughlin (Thomas): Adomnán’s *De Locis Sanctis*: a textual emendation and an additional source identification.


3443. O’Loughlin (Thomas): Marriage and sexuality in the *Hibernensis*.

18100. O’Loughlin (Thomas): Distant islands: the topography of holiness in the *Navigatio sancti Brendani*.

   *In Spes Scotorum (1999)*, pp. 139–158.

15489. O’Loughlin (Thomas): *St. Patrick: the man and his works*.
   Incl. English translation of the *Confessio* and the *Epistola*.

   *Rev. by* Bernhard Maier, *in CMCS* 41 (Summer, 2001), pp. 69–70.

   *In CMCS* 39 (Summer, 2000), pp. 23–38.
   Argues that the diagram on fol. 17r is a studied attempt at the exegesis of the text of the Apocalypse.

   [1.] Introduction; [2.] Adomnán in the Latin tradition; [3.] Can the number of extant manuscripts be equated with influence?; [4.] Manuscripts of Adomnán’s *De Locis Sanctis*; [5.] Catalogue references to *De Locis Sanctis*; [6.] Adomnán’s indirect influence; [7.] Conclusion. Incl. app.: ‘Checklist of extant or known copies of Adomnán’s *De Locis Sanctis*’.

13137. O’Loughlin (Thomas): *The tombs of the saints: their significance for Adomnán*.

19427. O'Loughlin (Thomas): Irish preaching before the end of the ninth century: assessing the extent of our evidence.
   In Irish preaching (2001), pp. 18–39.

   In Adomnán at Birr, AD 697 (2001), pp. 41–51.

   In Information, media and power through the ages (2001), pp. 46–64.

13219. O'Loughlin (Thomas) (ed.): Adomnán at Birr, AD 697: essays in commemoration of the law of the innocents / Thomas O'Loughlin, editor.
   Papers from a conference held at Birr, June 1997.

Rev. by

8818. O'Loughlin (Thomas): ‘A Celtic theology’: some awkward questions and observations.

15388. O'Loughlin (Thomas): Muirchú’s theology of conversion in his Vita Patricii.

15424. O'Loughlin (Thomas): Reading Muirchú’s Tara-event within its background as a biblical ‘trial of divinities’.

   In Éiri 54 (2004), pp. 125–137.
   Emphasizes the theological purpose of the work, arguing that it offers an idealized, rather than a practical, depiction of the Holy Land.

   Argues that Muirchú’s cup incident between St. Patrick and Lucet Mael is modelled on Gregory of Tours’ hagiographical motif of preservation from poison, used to show the holiness of the saints.
12137. O’Loughlin (Thomas): Theology, philosophy and cosmography.  

8846. O’Loughlin (Thomas): The myth of insularity and nationality in Ireland.  

In Appendix: A concordance of the display initials of the Book of Deer with the Ammonian sections / Eusebian canons.


13472. O’Loughlin (Thomas): The De locis sanctis as a liturgical text.  


11989. O’Loughlin (Thomas): Varia: I. The presence of the Breuiarius de Hierosolyma in Iona’s library.  
In Érin 62 (2012), pp. 185–188.  
Identifies a further source for Adomnán’s knowledge of the Holy Places.


14981. O’Loughlin (Thomas): The so-called capitula for the Book of the Apocalypse in the Book of Armagh (Dublin, Trinity College, 52) and Latin exegesis.
In Early medieval Ireland and Europe [Fs. Ó Cróínín] (2015), pp. 405–423.

18857. O’Loughlin (Thomas): Reading Muirchú’s Life of St. Patrick as a ‘sacred narration’.
   In CMCS 76 (Winter, 2018), pp. 35–51.