O’LOUGHLIN (THOMAS)

2418. O’Loughlin (Thomas): The exegetical purpose of Adomnán’s *De Locis Sanctis*.


Argues that Adomnán’s intent is to facilitate the interpretation of the Scriptures through the study of their topography, as advocated by St. Augustine in *De Doctrina Christiana*.

11334. O’Loughlin (Thomas): The earliest world maps known in Ireland.

*In* HI 1/1 (Spring, 1993), pp. 7–10.

1461. O’Loughlin (Thomas): The Latin version of the Scriptures in Iona in the late seventh century: the evidence from Adomnán’s *De Locis Sanctis*.


*De Locis Sanctis* provides no evidence for the presence of a text of the Vetus Latina or the Septuagint in the library of Iona in the last quarter of the seventh century; quotations from these texts may have been drawn from an intermediate source.

1257. O’Loughlin (Thomas): The library of Iona in the late seventh century: the evidence from Adomnán’s *De Locis Sanctis*.


Incl. app. listing books claimed for Iona.

6673. O’Loughlin (Thomas): Adomnán the Illustrious.

*In* IR 46/1 (Spring, 1995), pp. 1–14.


3431. O’Loughlin (Thomas): The view from Iona: Adomnán’s mental maps.


Studies Adomnán’s spatial and temporal view of the world, with reference to *De locis sanctis*.

19082. O’Loughlin (Thomas): Living in the ocean.


1207. O’Loughlin (Thomas): Adomnán’s *De Locis Sanctis*: a textual emendation and an additional source identification.


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In IR 48/2 (Autumn, 1997), pp. 95–111.


    In Spes Scotorum (1999), pp. 139–158.

    Incl. English translation of the Confessio and the Epistola.
    Rev. by Thomas Owen Clancy, in IR 51/1 (Spring, 2000), pp. 84-85.

    Rev. by Bernhard Maier, in CMCS 41 (Summer, 2001), pp. 69-70.

    In CMCS 39 (Summer, 2000), pp. 23–38.
    Argues that the diagram on fol. 171r is a studied attempt at the exegesis of the text of the Apocalypse.


13137. O’Loughlin (Thomas): The tombs of the saints: their significance for Adomnán.

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19427. O'Loughlin (Thomas): Irish preaching before the end of the ninth century: assessing the extent of our evidence.
In Irish preaching (2001), pp. 18–39.

In Adomnán at Birr, AD 697 (2001), pp. 41–51.

In Information, media and power through the ages (2001), pp. 46–64.

13219. O'Loughlin (Thomas) (ed.): Adomnán at Birr, AD 697: essays in commemoration of the law of the innocents / Thomas O'Loughlin, editor.
Papers from a conference held at Birr, June 1997.
Rev. by

8818. O'Loughlin (Thomas): 'A Celtic theology': some awkward questions and observations.
In Identifying the Celtic (2002), pp. 49-65.


15424. O'Loughlin (Thomas): Reading Muirchú's Tara-event within its background as a biblical 'trial of divinities'.

In Érinn 54 (2004), pp. 125–137.
Emphasizes the theological purpose of the work, arguing that it offers an idealized, rather than a practical, depiction of the Holy Land.

Argues that Muirchú's cup incident between St. Patrick and Lucet Mael is modelled on Gregory of Tours' hagiographical motif of preservation from poison, used to show the holiness of the saints.
12137. O’Loughlin (Thomas): Theology, philosophy and cosmography.  

8846. O’Loughlin (Thomas): The myth of insularity and nationality in Ireland.  

12737. O’Loughlin (Thomas): The biblical text of the Book of Deer (C.U.L.  
   II.6.32): evidence for the remains of a division system from its  
   manuscript ancestry.  
   In Appendix: A concordance of the display initials of the Book of Deer with  
   the Ammonian sections / Eusebian canons.

10887. O’Loughlin (Thomas): Map awareness in the mid-seventh century:  
   Jonas’ Vita Columbani.  

13472. O’Loughlin (Thomas): The De locis sanctis as a liturgical text.  

13461. Wooding (Jonathan M.) (ed.), Aist (Rodney) (assist. ed.),  
   Clancy (Thomas Owen) (assist. ed.), O’Loughlin (Thomas) (assist.  
   ed.): Adomnán of Iona: theologian, lawmaker, peacemaker / Jonathan  
   M. Wooging with Rodney Aist, Thomas Owen Clancy and Thomas  
   O’Loughlin, editors.  
   Papers from a conference held at Iona, 24-27 September 2004.

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11989. O’Loughlin (Thomas): Varia: I. The presence of the Breuarius de  
   Hierosolyma in Iona’s library.  
   In Éirín 62 (2012), pp. 185–188.  
   Identifies a further source for Adomnán’s knowledge of the Holy Places.

16640. O’Loughlin (Thomas): The biblical dimension of early medieval Latin  
   texts.  

14981. O’Loughlin (Thomas): The so-called capitula for the Book of the Apoc-  
   ylipse in the Book of Armagh (Dublin, Trinity College, 52) and Latin  
   exegesis.

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In Early medieval Ireland and Europe [Fs. Ó Cróínín] (2015), pp. 405–423.

18857. O’Loughlin (Thomas): Reading Muirchú’s *Life of St. Patrick* as a ‘sacred narration’.

*In CMCS 76 (Winter, 2018)*, pp. 35–51.