MEEK (DONALD EACHANN MACDONALD)

1619. Meek (Donald E.): Táin bó Fraích and other ‘Fráech’ texts: a study in thematic relationships. Part I.
    
    In CMCS 7 (Summer, 1984), pp. 1–37.
    
    [1.] The Fráech texts [Táin bó Fraích, Tochmar Treblainne and the poems Laoidh Phraioch (beg. Osnadh carad a Chlain Fraioch), Carn Fraioch, soitheach na saorclann]; [2.] Fráech and the monster [place-names (e.g. Dubhnd Fraich, Loch Bága, Carn Fráich, Chain Fraich) suggest early Fráech texts associated with Connacht; compares and contrasts TBF, LF and CFSS]. App. A contains an Engl. transl. of LF, based on text in MS Edinburgh, NLS Adv. 72.1.37 (Dean of Lismore’s Book).
    
    For part II, see CMCS 8 (Winter, 1984), pp. 65-85.

1626. Meek (Donald E.): Táin bó Fraích and other ‘Fráech’ texts: a study in thematic relationships. Part II.
    
    In CMCS 8 (Winter, 1984), pp. 65–85.
    
    [1.] Fráech and his stolen cattle (compares and contrasts Táin bó Fraích, Tochmar Treblainne and poem Carn Fraioch, soitheach na saorclann); [2.] General conclusions.
    
    For part I, see CMCS 7 (Summer, 1984), pp. 1-37.

1648. Meek (Donald E.): The banners of the Fian in Gaelic ballad tradition.
    
    In CMCS 11 (Summer, 1986), pp. 29–69.
    
    [1.] Analogues of the banners in Germanic and other cultures; [2.] Banners in Irish tradition outside the fian; [3.] Banners associated with the fian; [4.] The banner quatrains in later tradition (incl. names of banners, e.g. Deallb Ghreine, Fulang Doibhr, Aoincheamach, Dún Naomhtha, Lámh Dhearg, Suabh Ghábhaidh, Loch Lurmeach); [5.] Form and composition of the BDL poem [see [6]]; [6.] Edition (Poem beg. Naoinne a cheadh[ar] fá choil l, ed. from NLS MS Adv. 72.1.37 (Dean of Lismore’s Bk); with Engl transl. and notes). Figs.

10674. Meek (Donald E.): The Gaelic ballads of medieval Scotland.
    

10453. Meek (Donald E.): Development and degeneration in Gaelic ballad texts.
    
    

4502. Meek (Donald E.): Evangelical missionaries in the early nineteenth-century Highlands.
    
    In ScS 28 (1987), pp. 1–34.

11917. Meek (Donald E.): Laoidhean na Féinne ann an dualchas nan Gàidheal.
16951. Meek (Donald Eachann): Gàidhlig is Gàylick anns na Meadhon Àoisear.

1024. Meek (Donald E.): The Scots-Gaelic scribes of late medieval Perthshire: an overview of
   the orthography and contents of the Book of the Dean of Lismore.
   [1.] Scribes and period of compilation; [2.] Script and appearance of manuscript;
   [3.] Orthography: the social and cultural background; [4.] Principal contents;
   [5.] Provenance of bardic verse in the Book of the Dean of Lismore; [6.] Scribal
   alteration of texts; [7.] Conclusion.

4410. Meek (Donald E.): Language and style in the Scottish Gaelic Bible (1767–1807).
   In ScotL 9 (1990), pp. 1–16.
   Argues that a Scottish-influenced version of Classical Gaelic was consciously
   used in the production of this Bible translation.

495. Meek (Donald E.): The death of Diarmuid in Scottish and Irish
   tradition.
   In Celtica 21 (1990), pp. 335–361.
   Includes an edition of a Gaelic lays, ascribed to Ailén mac (? Mac) Ruaidhri,
   from the Dean of Lismore’s Book. First line: Gleann Sidhe an glèann so rém
   thaoilth; with English translation and notes.

15905. Meek (Donald E.): The Gaelic ballads of Scotland: creativity and
   adaptation.

985. Meek (Donald E.): Gaelic Heroic Verse.

13499. Meek (Donald E.): Modern Celtic Christianity.

2440. Meek (Donald E.): ‘Norsemen and noble stewards’: the MacSween poem
   in the Book of the Dean of Lismore.
   In CMCS 34 (Winter, 1997), pp. 1–49.
   Presents a poem (28 qq.) from NLS Advocates’ Library 72.1.37, in diplomatic
   and normalised edition, beg. Dál chawle er chastol soyn and Dál chaith-
   laigh or Cháistéal Suibhne, respectively. With historical introduction, English
   translation and notes.

605. Meek (Donald E.): Place-names and Literature: evidence from the
   Gaelic Ballads.
In Uses of place-names (1998), pp. 147–168.

The use of place-names in various Fenian ballads, incl. Beann Ghulbain (Laoidh Dhíarmaid, beg. Gleann Siodh an gleann so réin thaoilh), Carn Fruaich, Loch Máigh (Laoidh Fròraich, beg. Osnadh curad a Cluain Fruaich), etc.

16860. Meek (Donald E.): Between faith and folklore: twentieth-century interpretations and images of Columba.

In Spes Scotorum (1999), pp. 253–270.

7562. Meek (Donald E.): 'Beachdan um à Inbhir Nis/ New opinions from Inverness': Alexander MacBain (1855-1907) and the foundation of Celtic Studies in Scotland.


1469. Meek (Donald E.): 'Nuaír chuimhnicheam an Cullthionn': aite samh-lachail na tire is cruth an tire ann am b'ardadh Gàidhlig na nàcidheann dhùn deug.


The imagery of mountains in nineteenth-century ScG verse.

8111. Meek (Donald E.): Duanaire Finn and Gaelic Scotland.

In Reassessments on Duanaire Finn (2003), pp. 19–38.

5900. Meek (Donald E.): The Scottish tradition of Fian ballads in the middle ages.

In Unity in diversity (2004), pp. 9–23.

Surveys the corpus of Fenian lays in the Book of od the Dean of Lismore, and argues in favour of the emergence of a distinctively Scottish ballad tradition, ultimately caused by the demise of the Lordship of the Isles (1493).

5906. Meek (Donald E.): Religion, riot and romance: Scottish Gaelic perceptions of Ireland in the nineteenth century.


Evidence drawn from poetic texts by Dr John MacLachlan of Ralby, William Livingston (Uilleam MacDhumlèibhe) of Islay, John MacFadyen, etc.

1475. Meek (Donald E.) (ed.), Ó Háinle (Cathal G.) (ed.): Unity in diversity: studies in Irish and Scottish Gaelic language, literature and history / edited by Cathal G. Ó Háinle and Donald E. Meek.


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Pádraig Ó Macháin, in Eide 35 (2005), 161-165.

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In Perspectives on the older Scottish tongue (2005), pp. 84–111.
4445. Meek (Donald E.): Smoking, drinking, dancing and singing on the high seas: steamships and the uses of *smùid* in Scottish Gaelic.
   
   In ScotL 25 (2006), pp. 46–70.

   Includes a comparison with the use of *smúit* in Irish.

10970. Meek (Donald Eac hann): Suil air ais — agus air adhart: ran rsachadh na Gàidhlig anns an fhìcheadadh linn agus anns a’ chìad linn air fhìchead.
   

   
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