Charles-Edwards (Thomas Mowbray)

   Compares the uses of the Old English hide and its Irish equivalent (the property qualification of a normal freeman, or bóairde), and considers the possibility that this institution is a common inheritance in Celtic and Germanic.

   Further to BBCS 24/2 (1971), pp. 105–122 [On the meaning of PC *neños (> OIr. niño)].

1812. Charles-Edwards (T. M.): The social background to Irish peregrinatio.
   On the relationship between the peregrinus (ailithir) and Irish social organisation; distinction of two grades of peregrinatio ailithim; discussion of related terminology.

Republ. in The Otherworld voyage in early Irish literature, pp. 91–108.


   With reference to Fingal Rónán and Pwyll and the rôle of honour and status in early Irish and Welsh society.

   In StH 20 (1980), pp. 141–162.
   Review article of: Corpus iuris Hibernici, ed. by D. A. Binchy (Dublin: DIAS, 1978). Discusses in particular the question of when and by whom were the early Irish laws first written down.


   EIL, 1. Dublin: Dublin Institute for Advanced Studies, 1983. xii + 214 pp. (Early Irish law series, 1).

Rev. by


Rev. by
Jones (Philip Henry) (comp.) Jenkins (Dafydd) (hon.)


Discusses the pastoral role of the early Irish church as revealed in texts of a prescriptive character. In Appendix: Inventory of relevant texts.

   In CMCS 26 (Winter, 1993), pp. 65–73.

   Pt. I: Irish kinship; Pt. III: Claims to land by virtue of kinship (§5. teilach);
   In Appendices: A. A note on Irish units of value; B. Previous theories about 'the four Fínsi';
   C. Fodlaí fine, 'The divisions of the kindred', and the Kinship poem.
   Tomás Ó Cathasaigh, in CMCS 33 (Summer, 1997), pp. 93-94.

   Analyses practicalities, ideals and obligations of kingship. Incl. discussion of terms oirdnídir 'ordinis' and folud 'contractual obligation'.

13294. Charles-Edwards (Thomas): Language and society among the Insular Celts, AD 400-1000.


   In Literacy in medieval Celtic societies (1998), pp. 62–82.

   Studies the textual relationship of De contrariis causis (book 67 in recension A of Collectio canonum Hibernensis) and corresponding material in other books (21–29), and suggests that the A recension is unfinished and was released after the death of compiler Ruben of Darinis (?725), while the B recension is based on a corrected and expanded copy, possibly the work of his collaborator Cu Chuimne of Iona (?747).

   Discusses the function of prophecy, etc. in Togail bruidne da Derga.


Binchy (D.) (ref.), Charles-Edwards (T.) (ref.), MacNeill (E.) (ref.), Patterson (N.) (ref.)

13035. Charles-Edwards (T. M.): ‘The Continuation of Bede’, s.a. 750:
   high-kings, kings of Tara and ‘Bretwaldas’.
   Also refers to AU 750.11.

   Rev. by
   Alex Woolf, in The Scottish historical review 82/1 (Apr., 2003), pp. 131–132.


In *Quaestio insularis* 4 (2003), pp. 1–34.


1. Exegesis; 2. Arithmetic and the Paschal Computus; 3. Grammar. Suggests how a dictionary entry for *dliged*, restricted to Old Irish examples, distinguishing between native and Latinate usages, might be set out (pp. 75-78).

15426. Charles-Edwards (T. M.): The Northern Lectionary: a source for the *Codex Salmanticensis*?  


Focuses on the Fothairt saints Damnat, Brigit and Fintan, and argues that the characteristics of a particular saint’s cult were dependent on kindred, politics and territory. In appendix contains a translation of *Bethu Phátraic* lines 2195-2218 (as ed. by K. Mulchrone, 1939 [Best 2 1993]).

In *JCS* 5 (2005), pp. 1–16.

In *Kingship and landscape of Tara* (2005), pp. 100–123.

Analyses the structure of the poem and discusses the customary rights and dues of the Uí Néill and the Airgíalla as expounded in the text. Includes a list of terms for royal rights and privileges based on 8th and 9th c. sources, with references.

(Translated texts for historians, 44).  
Vol. 1. Introduction, text. xiv+349 pp.  

431-911 AD, reconstructed mainly from the Annals of Ulster, the Annals of Tigernach, the Annals of Clonmacnoise and the Chronicum Scotorum.

Rev. by  
Nicholas Evans, *in IR* 58/1 (Spring 2007), pp. 116-122.  


*In A companion to the early Middle Ages* (2009), pp. 107–125.


13474. Charles-Edwards (T. M.): The structure and purpose of Adomnán’s *Vita Columbae*.  


Rev. by

Charles-Edwards (Thomas) (hon.)


Hughes lectures, 10. Cambridge: Hughes Hall & Department of Anglo-Saxon, Norse, and Celtic, University of Cambridge, 2012. (Kathleen Hughes memorial lectures, 10).

In Lebor na Ídert (2013), pp. 13–33.


Rev. by
Caroline Brett, in CMCS 67 (Summer, 2014), pp. 87-89.

13315. Charles-Edwards (T. M.): The manuscript transmission of Bretha comaithchesa.
In Authorities and adaptations (2014), pp. 95–120.
Offers a case study for the transmission of Old Irish legal texts.


In Converting the isles I (2016), pp. 259-278.

Discusses the legal principles underlying the pact between Ingéel and Conaire’s foster-brothers, and argues it illustrates a particular part of contract law, namely peace-agreements between peoples secured by aitiri.


In CMCS 77 (Summer, 2019), pp. 33–45.