

CHARLES-EDWARDS (THOMAS MOWBRAY)

9191. Charles-Edwards (T. M.): Kinship, status and the origins of the hide.
In Past & present 56 (Aug. 1972), pp. 3–33.
 Compares the uses of the Old English hide and its Irish equivalent (the property qualification of a normal freeman, or *bóaire*), and considers the possibility that this institution is a common inheritance in Celtic and Germanic.
3206. Charles-Edwards (T. M.): Nodiadau amrywiol: [1.] *Nei, keifn*, and *kefynderw*.
In BBCS 25/4 (May 1974), pp. 386–388.
 Further to BCS 24/2 (1971), pp. 105–122 [On the meaning of PC **neūs* (> OIr. *niae*)].
1812. Charles-Edwards (T. M.): The social background to Irish *peregrinatio*.
In Celtica 11 (1976), pp. 43–59.
 On the relationship between the *peregrinus* (*ailithir*) and Irish social organisation; distinction of two grades of *peregrinatio ailithre*; discussion of related terminology.

Republ. in The Otherworld voyage in early Irish literature, pp. 94–108.
11426. Charles-Edwards (T. M.): Boundaries in Irish law.
In Medieval settlement (1976), pp. 83–87.
709. Charles-Edwards (T. M.): Honour and status in some Irish and Welsh prose tales.
In Ériu 29 (1978), pp. 123–141.
 With reference to *Fingal Rónáin* and *Pwyll* and the role of honour and status in early Irish and Welsh society.
5096. Charles-Edwards (T. M.): The *Corpus iuris Hibernici*.
In StH 20 (1980), pp. 141–162.
 Review article of: *Corpus iuris Hibernici*, ed. by D. A. BINCHY (Dublin: DIAS, 1978). Discusses in particular the question of when and by whom were the early Irish laws first written down.
344. Charles-Edwards (T. M.): Bede, the Irish and the Britons.
In Celtica 15 (1983), pp. 42–52.
1623. Charles-Edwards (Thomas), Kelly (Fergus): *Bechbretha: an Old Irish law-tract on bee-keeping*.
 EIL, 1. Dublin: Dublin Institute for Advanced Studies, 1983. xii + 214 pp.

Normalised edition with variants based mainly on MS TCD H 2. 15A (also TCD H 3. 18, H 3. 17, H 2.12 (8iii); Egerton 88; RIA 23 Q 6; Rawlinson B 502, Rawlinson B 487); with English translations and notes. Commentaries from MSS TCD H 2. 15A, H 3. 17, H 3. 18 and Egerton 88 printed with English translations in Apps. 1-4. App. 5 contains restored text with English translations of an Old Irish passage on *Caithchi Bech* 'trespass-penalties of bees', based on MSS TCD E 3. 5 and H 3. 18. App. 6 contains a normalised version of an Old Irish passage on *Athgabál Bech* 'distrainment of bees', based on D. A. BINCHY's edition, in *Celtica* 10 (1973), pp. 72-86 (§11), from MS TCD H 3. 18. App. 7 contains some of the Welsh material relating to bees.

Rev. by

Édouard BACHELLERY, in *ÉtC* 21 (1984), pp. 361-362.

Kim R. McCONE, in *CMCS* 8 (Winter, 1984), pp. 45-50.

Pádraig Ó RIAIN, in *Éigse* 21 (1986), pp. 241-243.

Morfydd OWEN, in *StC* 20-21 (1985-1986), pp. 276-278.

Karl Horst SCHMIDT, in *ZCP* 41 (1986), pp. 322-324.

6154. Charles-Edwards (T. M.): The Church and settlement.

In Die Kirche im Frühmittelalter (1984), pp. 167-175.

3230. Charles-Edwards (T. M.): *Críth gablach* and the law of status.

In Peritia 5 (1986), pp. 53-73.

1. Introduction; 2. The nobility; 3. Incremental and functional status; 4. Non-noble freemen; 5. Land, plough-team and livestock; 6. Conclusion.

12482. Charles-Edwards (T. M.) (*ed.*), Owen (Morfydd E.) (*ed.*), Walters (D. B.) (*ed.*): Lawyers and laymen: studies in the history of law presented to professor Dafydd Jenkins on his seventy-fifth birthday, Gŵyl Ddewi 1986/ edited by T. M. CHARLES-EDWARDS, Morfydd E. OWEN and D. B. WALTERS.

Cardiff: University of Wales Press, 1986. xi + 394 pp.

pp. 337-354: Glossary [of Welsh, Irish, Latin and English legal terms];
pp. 355-368: A bibliography of the writings of Dafydd Jenkins, 1935-1983;
[compiled by] Philip Henry JONES.

Rev. by

Fergus KELLY, in *Celtica* 20 (1988), pp. 227-229.

Leon FLEURIOT, in *ÉtC* 24 (1987), p. 347.

Patrick WORMALD, in *CMCS* 16 (Winter, 1988), pp. 97-100.

Jones (Philip Henry) (*comp.*) Jenkins (Dafydd) (*hon.*)

14139. Charles-Edwards (Thomas): The pastoral role of the church in the early Irish laws.

In Pastoral care before the parish (1992), pp. 63-80.

Discusses the pastoral role of the early Irish church as revealed in texts of a prescriptive character. In Appendix: Inventory of relevant texts.

11525. Charles-Edwards (Thomas M.): Palladius, Prosper, and Leo the Great: mission and primatial authority.
In Saint Patrick 493-1993 (1993), pp. 1–12.
2423. Charles-Edwards (T. M.) (*revr.*): The new edition of Adomnán's *Life of Columba*.
In CMCS 26 (Winter 1993), pp. 65–73.
 Review article of: *Adomnán's life of Columba*, ed. by A. O. ANDERSON and M. O. ANDERSON (Oxford: Clarendon, 1991).
15182. Charles-Edwards (T. M.): Early Irish and Welsh kinship.
 Oxford: Clarendon, 1993. xvi + 597 pp.
 Pt. I: Irish kinship; Pt. III: Claims to land by virtue of kinship (§5. *tellach*); Pt. IV: Kin and lord (§7. The *fuidir*; §8. Irish clientship); Pt. V: Kinsman and neighbour (§10. Kinship and neighbourhood in Ireland). In Appendices: A. A note on Irish units of value; B. Previous theories about 'the four *Fini*'; C. *Fodlai fine*, 'The divisions of the kindred', and the *Kinship poem*.
Rev. by
 Pierre-Yves LAMBERT, *in* ÉtC 31 (1995), pp. 282-286.
 Tomás Ó CATHASAIGH, *in* CMCS 33 (Summer, 1997), pp. 93-94.
1466. Charles-Edwards (T. M.): A contract between king and people in medieval Ireland? *Críth gablach* on kingship.
In Peritia 8 (1994), pp. 107–119.
 Analyses practicalities, ideals and obligations of kingship. Incl. discussion of terms *oirnidir* 'ordains' and *folud* 'contractual obligation'.
13294. Charles-Edwards (Thomas): Language and society among the Insular Celts, AD 400-1000.
In The Celtic world (1995), pp. 703–736.
13960. Charles-Edwards (T. M.): The context and uses of literacy in early Christian Ireland.
In Literacy in medieval Celtic societies (1998), pp. 62–82.
3406. Charles-Edwards (T. M.): The construction of the *Hibernensis*.
In Peritia 12 (1998), pp. 209–237.
 Studies the textual relationship of *De contrariis causis* (book 67 in recension A of *Collectio canonum Hibernensis*) and corresponding material in other books (21–29), and suggests that the A recension is unfinished and was released after the death of compiler Ruben of Darinis (†725), while the B recension is based on a corrected and expanded copy, possibly the work of his collaborator Cú Chuimne of Iona (†747).
5639. Charles-Edwards (T. M.): Britons in Ireland, c. 550–800.
In Ildánach ildírech [Fs. Mac Cana] (1999), pp. 15–26.

217. Charles-Edwards (T. M.): *Geis*, prophecy, omen, and oath.
In Celtica 23 (1999), pp. 38–59.
 Discusses the function of prophecy, etc. in *Togail bruidne da Derga*.
8172. Charles-Edwards (T. M.): The early mediaeval Gaelic lawyer.
 Quiggin memorial lectures, 4. Cambridge: Department of Anglo-Saxon, Norse, and Celtic, University of Cambridge, 1999. ii + 73 pp.
1423. McLeod (Neil): Kinship.
In Ériu 51 (2000), pp. 1–22.
 [1.] Introduction; [2.] The *gelfine*; [3.] The *derbfine*; [4.] Additional kinship changes when ego's grandsons come of age: the *iarfine*; [5.] Additional kinship changes when ego's grandsons come of age: the *indfine*; [6.] Reckoning kinship by hand; [7.] Summary of proposed model; [8.] Problems with MacNeill's model; [9.] The problem of the sprightly great-grandfathers; [10.] The problem of the indeterminate *gelfine*; [11.] Subsequent modifications to MacNeill's model; [12.] Supporting evidence: incl. discussion of the relationship between *íarmue* 'great-grandson' and *iarfine*, and between *indue* 'great-great-grandson' and *indfine*; [13.] Conclusion: the basis of the kinship system was the three-generation *gelfine*. vs. E. MACNEILL, *Celtic Ireland*, 1921 (Best² 2136); D. BINCHY, *in* PBA 29 (1943), p. 223; T. CHARLES-EDWARDS, *Early Irish and Welsh kinship* (Oxford, 1993); N. PATTERSON, *in* BCS 37 (1990), pp. 133–165.
 Binchy (D.) (*ref.*), Charles-Edwards (T.) (*ref.*), MacNeill (E.) (*ref.*), Patterson (N.) (*ref.*)
13035. Charles-Edwards (T. M.): 'The Continuation of Bede', *s.a.* 750: high-kings, kings of Tara and 'Bretwaldas'.
In Seanchas [Fs. Byrne] (2000), pp. 137–145.
 Also refers to AU 750.11.
12594. Charles-Edwards (T. M.): Early Christian Ireland.
 Cambridge: Cambridge University Press, 2000. xviii + 707 pp.
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 Nicholas EVANS, *in* IR 52/2 (Autumn, 2001), pp. 213–214.
 Catherine McKENNA, *in* Speculum 77/4 (Oct., 2002) pp. 1257–1261.
 Alex WOOLF, *in* The Scottish historical review 82/1 (Apr., 2003), pp. 131–132.
12908. Charles-Edwards (Thomas M.) (*ed.*), Owen (Morfydd E.) (*ed.*), Russell (Paul) (*ed.*): The Welsh king and his court / edited by T. M. CHARLES-EDWARDS, Morfydd E. OWEN and Paul RUSSELL.
 Cardiff: University of Wales Press, 2000.
 Published on behalf of the History and Law Committee of the Board of Celtic Studies.

- pp. 561-575: Glossary [of Welsh, Irish and Latin legal terms].
- Christine JAMES, in *StC* 36 (2002), pp. 165-167.
- Pierre-Yves LAMBERT, in *ÉtC* 37 (2011), pp. 218-219.
8638. Charles-Edwards (T. M.): *Tochmarc Étaíne*: a literal interpretation.
In *Ogma* [Fs. Ní Chatháin] (2002), pp. 165–181.
15392. Charles-Edwards (T. M.): *Érlam*: the patron-saint of an Irish church.
In *Local saints and local churches* (2002), pp. 267–290.
3358. Charles-Edwards (T. M.): The Uí Néill 695-743: the rise and fall of dynasties.
In *Peritia* 16 (2002), pp. 396–418.
11413. Charles-Edwards (Thomas): Ireland and its invaders, 1166-1186.
In *Quaestio insularis* 4 (2003), pp. 1–34.
1004. Charles-Edwards (T. M.): *Dliged*: its native and latinate usages.
In *Celtica* 24 (2003), pp. 65–78.
1. Exegesis; 2. Arithmetic and the Paschal Computus; 3. Grammar. Suggests how a dictionary entry for *dliged*, restricted to Old Irish examples, distinguishing between native and Latinate usages, might be set out (pp. 75-78).
15426. Charles-Edwards (T. M.): The Northern Lectionary: a source for the *Codex Salmanticensis*?
In *Celtic hagiography* (2003), pp. 148–160.
2527. Charles-Edwards (T. M.): Early Irish saints' cults and their constituencies.
In *Ériu* 54 (2004), pp. 79–102.
Focuses on the Fothairt saints Damnat, Brigit and Fintan, and argues that the characteristics of a particular saint's cult were dependent on kindred, politics and territory. In appendix contains a translation of *Bethu Phátraic* lines 2195-2218 (as ed. by K. MULCHRONE, 1939 [Best² 1993]).
8937. Charles-Edwards (T. M.): Historical context and literary meaning: another reading of *Scéla muicce Meic Da Thó*.
In *JCS* 5 (2005), pp. 1–16.
13065. Charles-Edwards (T. M.): The Airgíalla charter poem: the legal content.
In *Kingship and landscape of Tara* (2005), pp. 100–123.
Analyses the structure of the poem and discusses the customary rights and dues of the Uí Néill and the Airgíalla as expounded in the text. Includes a list of terms for royal rights and privileges based on 8th and 9th c. sources, with references.
4246. Charles-Edwards (T. M.): Early Irish law.

In Prehistoric and early Ireland (2005), pp. 331–370.

14423. Charles-Edwards (T. M.): *The Chronicle of Ireland* / translated with an introduction and notes by T. M. CHARLES-EDWARDS.
Liverpool: Liverpool University Press, 2006. xiv + 349 + 192 pp.
(Translated texts for historians, 44).

Vol. 1. Introduction, text. xiv+349 pp.

Vol. 2. Glossary, bibliography, indexes. 192 pp.

431–911 AD, reconstructed mainly from the Annals of Ulster, the Annals of Tigernach, the Annals of Clonmacnoise and the *Chronicum Scotorum*.

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Nicholas EVANS, *in* IR 58/1 (Spring, 2007), pp. 116–122.

Fergus KELLY, *in* Celtica 25 (2007), pp. 270–271.

Daniel P. Mc CARTHY, *in* Peritia 20 (2008), pp. 379–387.

David WOODS, *in* Classics Ireland 13 (2006), pp. 85–88.

4833. Charles-Edwards (T. M.): *The lure of the Celtic languages, 1850–1914.*
In Making of the Middle Ages (2007), pp. 15–35.

5437. Charles-Edwards (T.): *Saints' cults and the early Irish church.*
In Clogher record 19/2-3 (2007–2008), pp. 173–184.

14875. Charles-Edwards (T. M.): *Celtic kings: 'priestly vegetables'?*
In Wormald memorial essays (2009), pp. 65–80.

8773. Charles-Edwards (Thomas M.): *Society and politics in pre-Norman Ireland.*

In L'irlanda e gli irlandesi nell'alto medioevo (2010), pp. 67–90.

13474. Charles-Edwards (T. M.): *The structure and purpose of Adomnán's Vita Columbae.*

In Adomnán of Iona (2010), pp. 205–218.

10364. Charles-Edwards (Thomas): *Whitley Stokes and early Irish law.*

In Tripartite life of Whitley Stokes (2011), pp. 161–174.

10304. Edmonds (Fiona) (*ed.*), Russell (Paul) (*ed.*): *Tome: studies in medieval Celtic history and law in honour of Thomas Charles-Edwards* / edited by Fiona EDMONDS and Paul RUSSELL.

SCH, 31. Woodbridge: Boydell, 2011. xvii + 238 pp.

pp. 217–224: A bibliography of the writings of Thomas Charles-Edwards, by Maredudd AP HUW.

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Paul BYRNE, *in* Peritia 22-23 (2011–2012), pp. 402–405.

J. R. DAVIES, *in* CMCS 64 (Winter, 2012), pp. 124–125.

Axel HARLOS, *in* StH 41 (2015), pp. 196–200.

Gerald MANNING, *in* Celtica 27 (2013), pp. 225–229.

Charles-Edwards (Thomas) (*hon.*)

11635. Charles-Edwards (Thomas): Some thoughts on early Irish roads and travel.
In *Ilteangach, ilseiftiúil* [Fs. N.J.A. Williams] (2012), pp. 71–95.
13414. Charles-Edwards (Thomas): *Lebor na cert* and clientship.
In *Lebor na cert* (2013), pp. 13–33.
13101. Charles-Edwards (T. M.): *Wales and the Britons 350-1064*.
Oxford: Oxford University Press, 2013. xx + 795 pp.
Chap. 2: The Britons and their languages [incl. Irish]; 3: Inscriptions [incl. ogam]; 4: The Britons and the Irish, 350-800.
- Rev. by*
Caroline BRETT, *in* CMCS 67 (Summer, 2014), pp. 87-89.
Barry J. LEWIS, *in* Celtica 28 (2016), pp. 217-237.
Alheydis PLASSMANN, *in* ZCP 61 (2014), pp. 227-230.
David STEPHENSON, *in* StC 47 (2013), pp. 196-198.
13315. Charles-Edwards (T. M.): The manuscript transmission of *Bretha comaitchesa*.
In *Authorities and adaptations* (2014), pp. 95–120.
Offers a case study for the transmission of Old Irish legal texts.
15737. Charles-Edwards (T. M.): *Táin bó Cuailnge*, hagiography and history.
In *Sacred histories* [Fs. Herbert] (2015), pp. 86–102.
18011. Charles-Edwards (T. M.): Perceptions of Pagan and Christian: from Patrick to Gregory the Great.
In *Converting the isles I* (2016), pp. 259–278.