

3687. Zeitschrift für celtische Philologie 55 (2006)
Niemeyer
3688. Hartmann (Hans): Was ist ‘Wahrheit’ (2)?: ein Vergleich französischer, keltischer, indischer, iranischer und griechischer Vorstellungen von der Verwirklichung der Wahrheit; eine kulturgeschichtliche Analyse. Teil IV.
In *ZCP* 55 (2006) pp. 1–17.
Continued in *ZCP* 56 (2008), pp. 1–56.
3689. Lindeman (Fredrik Otto): Celtic **nāmant-*.
In *ZCP* 55 (2006) pp. 18–24.
Discusses the etymology of OIr. *nāmae*, arguing that it is a substantivized present participle of a Celtic factitive verb **nāmā-ti* ‘puts (someone) in a state of fear’.
3690. Arbuthnot (Sharon J.): Some accretions to genealogical material in a manuscript boxed with the Book of Leinster.
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Studies the relationship between the Laigin genealogies in the additional material stored together with MS TCD H 2. 18 (= sections Q, R and S as ed. by R. ATKINSON 1880, *BILL* I, 65) and the textual tradition of *Cóir Anmann*, arguing that the Laigin genealogies were expanded using the longest version of *Cóir Anmann*, which in turn had as a source a genealogical treatise similar to the 12th c. texts. Includes a transcription of the corresponding passages.
3691. Edel (Doris): ‘Bodily matters’ in early Irish narrative literature.
In *ZCP* 55 (2006) pp. 69–107.
Examines the depiction of sexual and excretory activities.
3692. Miller (Stephen): “Here the Manx language lingers, and may linger some time longer”: Manx and English in Cregneash in 1901.
In *ZCP* 55 (2006) pp. 108–121.
3693. Eson (Lawrence E.): Merlin’s last cry: ritual burial and rebirth of the poet in Celtic and Norse tradition.
In *ZCP* 55 (2006) pp. 181–200.
Discusses the technique of achieving poetical inspiration by undergoing a process of initiation involving ritual burial or symbolic death, followed by rebirth as poet or prophet; refers in particular to the episode of the Finding of the Táin.
3694. Heinz (Sabine): Nachruf auf Martin Rockel.
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3695. Mac Mathúna (Séamus): Proinsias Mac Cana 1926–2004.
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